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ABSTRACT

This 1984-85 fact book for Milwaukee Area Technical College (MATC) presents data on institutional characteristics, faculty and staff, full-time equivalent enrollments, student characteristics, and facilities for the MATC district and each of the college campuses. Highlights derived from an analysis of data and trends include the following: (1) first semester day headcount enrollment decreased from a reported 16,031 in 1983-84 to 15,007 in 1984-85; (2) first semester evening headcount enrollment decreased from 24,888 in 1983-84 to 23,545 in 1984-85; (3) associate degree fall headcount enrollment decreased from an all-time high of 14,621 in 1983-84 to 14,064 in 1984-85; (4) college-parallel fall day and evening total headcount enrollments increased to 2,387 in 1984-85 from 2,370 in 1983-84; (5) changes in enrollment over the past 5 years were attributed primarily to large increases in associate degree students; (6) a change in the course numbering and state codes of apprentice-level courses resulted in large decreases in the apprentice category in 1983-84; (7) in fall 1984, 52.72% of the day students and 62.88% of the evening students were female; (8) MATC's 1984 day headcount enrollment was 23.26% Black, 2.50% Hispanic, 2.86% Asian, and 1.23% Native American, representing increases in all ethnic minority categories; (9) the average class size was 18.61 students in 1984-85; and (10) the median age of faculty was 47 years. (HB)

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# FACT BOOK

# 1984—1985

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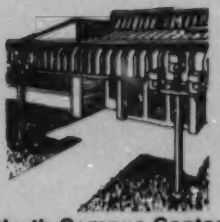
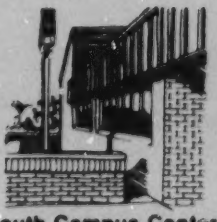
**MILWAUKEE AREA TECHNICAL COLLEGE**
Department of Research, Planning, and Development

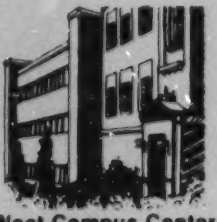
Milwaukee Campus



North Campus Center



South Campus Center



West Campus Center

JC 850 013

# MATC FACT BOOK

This document is a natural evolution of the MATC Planning Book. It contains all of the information previously contained in the Planning Book plus additional information concerning faculty, staff, and facilities. It is meant to be a standardized source of institutional data.

The FTE section of this Fact Book contains annual FTEs for the 1983-84 school year. All other student information is annual 1983-84 or first semester 1984-85 (first semester statistics were run September 28, 1984).

Wherever possible, the data for this year is presented in tables containing information from previous years. This enables the reader to note any trends. Graphs are also included in this Fact Book to help the reader indicate trends.

# H I G H L I G H T S

An analysis of the statistics presented in this Fact Book shows the following:

1. First semester day headcount enrollment decreased from a reported 16,031 in 1983-84 to 15,007 in 1984-85. The student reporting procedure was changed in 1983-84 to include day enrollment at the Whitefish Bay, Shorewood, and Wauwatosa Regional Centers as part of the evening enrollment. This change removed students from the day headcount enrollment and placed them in the evening enrollment. The 1983-84 and 1984-85 numbers are therefore comparable.

2. First semester evening headcount enrollment decreased from 24,888 in 1983-84 to 23,545 in 1984-85.

3. Total day and evening first semester headcount enrollment has decreased from 42,738 in 1982-83 to 40,919 in 1983-84 and again to 38,552 in 1984-85 after a steady increase over the previous four years.

4. Associate Degree fall headcount enrollments decreased from an all-time high of 14,621 in 1983-84 to 14,064 in 1984-85. This is the third year in a row that Associate Degree headcounts have been above 14,000.

5. College Parallel fall day and evening total headcount enrollments have increased to 2,387 in 1984-85 from 2,370 in 1983-84.

6. First semester day headcount enrollment at the South Campus decreased from an all-time high of 1,976 in 1983-84 to 1,824 in 1984-85.

7. First semester evening headcount enrollment at the South Campus decreased from 3,499 in 1983-84 to 3,284 in 1984-85.

8. First semester day headcount enrollment at the North Campus decreased slightly from 1,085 in 1983-84 to 1,034 in 1984-85.

9. First semester evening headcount enrollment at the North Campus decreased from an all-time high of 1,961 in 1983-84 to 1,579 in 1984-85.

10. First semester day headcount enrollment at the Milwaukee Campus decreased from 11,288 in 1983-84 to 10,584 in 1984-85.

11. First semester evening headcount enrollment at the Milwaukee Campus increased from 7,795 in 1983-84 to 7,859 in 1984-85.

12. First semester day and evening combined headcount enrollment at the West Campus has decreased from 3,921 in 1983-84 to 3,532 in 1984-85.

13. Changes in enrollment over the last five years have been primarily due to large increases in Associate Degree students.

14. A change in the course numbering and state codes of Apprentice-level coures resulted in large decreases in the Apprentice category in 1983-84. In the past, non-Apprentice students enrolled in Apprentice courses were included in the Apprentice category inflating the Apprentice statistics. This coding procedure occurred primarily in the Evening. These non-Apprentice students are now coded and counted in the Diploma or Occupational Adult categories. The Apprentice headcount enrollment increased from 335 in 1983-84 to 397 in 1984-85.

15. The fall 1984 district enrollment at MATC still remains predominantly female with 52.72% during the day and 62.88% in the evening.

16. MATC's first semester 1984 day headcount enrollment is 23.26% Black, 2.50% Hispanic, 2.86% Asian, and 1.23% Native American. All categories of ethnic minority enrollments are increasing during the day as white enrollments are decreasing.

17. MATC's fall evening headcount enrollment is 9.07% Black, 1.91% Hispanic, 1.27% Asian, and 0.58% Native American. Ethnic minority evening enrollment percentages are increasing as white evening enrollment decreases.

18. Annual FTEs increased to an all-time high of 14,179 in 1984-85.

19. The average class size has increased from 16.70 during the first semester of 1978-79 to a high of 19.74 during the first semester of 1982-83. It has decreased to 18.61 during the first semester of 1984-85.

20. The median age of the MATC full-time faculty has stayed at 47 for the last two years.

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# INSTITUTIONAL DATA

Milwaukee Area Technical College

1983-84

SQUARE FOOTAGE

| South Region | Sq.Ft. |
|---|---|
| South Campus Center - Oak Creek | 269,169 |
| South Aviation Center | 20,868 |
| Subtotal - South Region | 290,037 |
| **North Region** | |
| North Campus Center - Mequon | 173,497 |
| North Campus Barn | 11,842 |
| North Campus Tent | 6,800 |
| North Campus Field Storage | 3,435 |
| Subtotal - North Region | 195,574 |
| **Milwaukee Comprehensive Campus** | |
| Central Building | 691,579 |
| Technical Building | 175,049 |
| "C" Building (Continuing Education Center) | 335,812 |
| "A" Building | 9,100 |
| "M," "G," and "I" Buildings | 27,916 |
| "F" Building | 34,003 |
| Service Station (Fourth and Juneau) | 1,874 |
| Student Union | 10,135 |
| UW-M Extension Building | 11,938 |
| Subtotal - Milwaukee Comprehensive Campus | 1,297,406 |
| **West Region** | |
| West Campus Center - West Allis | 125,535 |
| "A" Building | 21,330 |
| Subtotal - West Region | 146,865 |
| **Off-Campus** | |
| Carter Child Development Center | 1,700 |
| Institute for Vocational Readiness (IVR) | 6,600 |
| TV Transmitter Building | 2,867 |
| Subtotal - Off-Campus | 11,167 |
| GRAND TOTAL | 1,941,049 |



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AVERAGE CLASS SIZE BY DIVISION - DAY SCHOOL
Semester 1 - 1979, 1981, 1982, 1983, and 1984

| | Semester 1 1979 9/24/79 | | Semester 1 1981 9/29/81 | | Semester 1 1982 9/28/82 | | Semester 1 1983 9/23/83 | | Semester 1 1984 9/24/84 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | N | AVE | N | AVE | N | AVE | N | AVE | N | AVE |
| CENTRAL REGION | | | | | | | | | | |
| Business | 278 | 19.51 | 283 | 21.85 | 302 | 23.58 | 282 | 23.42 | 280 | 21.11 |
| General Education | 452 | 21.66 | 499 | 25.58 | 459 | 27.39 | 501 | 26.42 | 511 | 23.96 |
| General Education (Adult) | 205 | 19.85 | 180 | 21.64 | 186 | 22.15 | 200 | 21.12 | 168 | 22.17 |
| Graphic & Applied Arts | 203 | 19.81 | 242 | 20.91 | 241 | 20.68 | 228 | 22.92 | 219 | 19.96 |
| Health | 374 | 15.37 | 400 | 15.85 | 386 | 15.53 | 463 | 15.07 | 452 | 14.31 |
| High School Contract | 49 | 14.63 | 56 | 13.77 | 59 | 12.20 | 55 | 12.76 | 52 | 11.65 |
| Home Economics | 112 | 19.12 | 109 | 19.42 | 110 | 19.10 | 122 | 19.34 | 124 | 19.26 |
| Technical & Industrial | 492 | 15.62 | 454 | 17.81 | 404 | 17.23 | 422 | 16.95 | 416 | 16.21 |
| Telecasting | 9 | 14.33 | 12 | 17.33 | 12 | 17.42 | 12 | 16.25 | 12 | 16.50 |
| TV College | 7 | 56.12 | 7 | 61.29 | 7 | 68.29 | 8 | 75.13 | 9 | 59.22 |
| NORTH REGION | 206 | 15.34 | 259 | 15.69 | 292 | 17.84 | 226 | 17.70 | 226 | 17.88 |
| SOUTH REGION | 347 | 15.14 | 345 | 16.78 | 358 | 15.98 | 408 | 15.35 | 402 | 15.95 |
| WEST REGION | 284 | 13.83 | 272 | 16.58 | 298 | 17.93 | 245 | 19.38 | 235 | 17.75 |
| TOTAL DISTRICT | 3,018 | 17.41 | 3,118 | 19.31 | 3,114 | 19.74 | 3,172 | 19.64 | 3,106 | 18.61 |

N = Number of classes
AVE = Average class size







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LIST OF ROOM CATEGORY CLASSIFICATIONS BY CAMPUS

| No. of Rooms | Room Code | Catetory Classification |
|---|---|---|
| SOUTH CAMPUS | | |
| 22 | 110 | Classroom |
| 2 | 115 | Classroom - Support Area |
| 40 | 210 | Class Laboratory |
| 2 | 215 | Class Laboratory - Support Area |
| 2 | 230 | Individual-Study Laboratory |
| 1 | 350 | Conference Room (Office Related) |
| 2 | 540 | Clinic (Nonhealth Professions) - Remedial |
| 1 | 610 | Assembly (Auditoriums; Lecture-Demo Rooms) |
| 1 | 635 | Food Facilities - Support Area |
| 73 Total | | |
| NORTH CAMPUS | | |
| 13 | 110 | Classroom |
| 1 | 115 | Classroom - Support Area |
| 25 | 210 | Class Laboratory |
| 1 | 230 | Individual-Study Laboratory |
| 1 | 350 | Conference Room (Office Related) |
| 1 | 540 | Clinic (Nonhealth Professions) - Remedial |
| 1 | 580 | Greenhouse |
| 2 | 610 | Assembly (Auditoriums; Lecture-Demo Rooms) |
| 3 | 615 | Assembly (Auditoriums; Dividable Classrooms) |
| 48 Total | | |
| MILWAUKEE CAMPUS | | |
| 116 | 110 | Classroom |
| 135 | 210 | Class Laboratory |
| 10 | 215 | Class Laboratory - Support Area |
| 4 | 220 | Special-Class Laboratory (Irregularly scheduled classes) |
| 18 | 230 | Individual-Study Laboratory |
| 1 | 235 | Individual-Study Laboratory - Support Area |
| 1 | 350 | Conference Room (Office Related) |
| 1 | 410 | Reading/Study Room |
| 4 | 520 | Athletic/Physical Education |
| 5 | 530 | Audiovisual, Radio, TV |
| 5 | 540 | Clinic (Nonhealth Professions) - Remedial |
| 2 | 550 | Demonstration (Preschool Lab; Apartment) |
| 17 | 610 | Assembly (Auditoriums; Lecture-Demo Rooms) |
| 1 | 630 | Food Facilities |
| 2 | 635 | Food Facilities - Support Area |
| 5 | 720 | Shop |
| 327 Total | | |
| WEST CAMPUS | | |
| 13 | 110 | Classroom |
| 28 | 210 | Class Laboratory |
| 1 | 230 | Individual-Study Laboratory |
| 1 | 540 | Clinic (Nonhealth Professions) - Remedial |
| 43 Total | | |
| TOTAL DISTRICT ROOMS - 491 | | |



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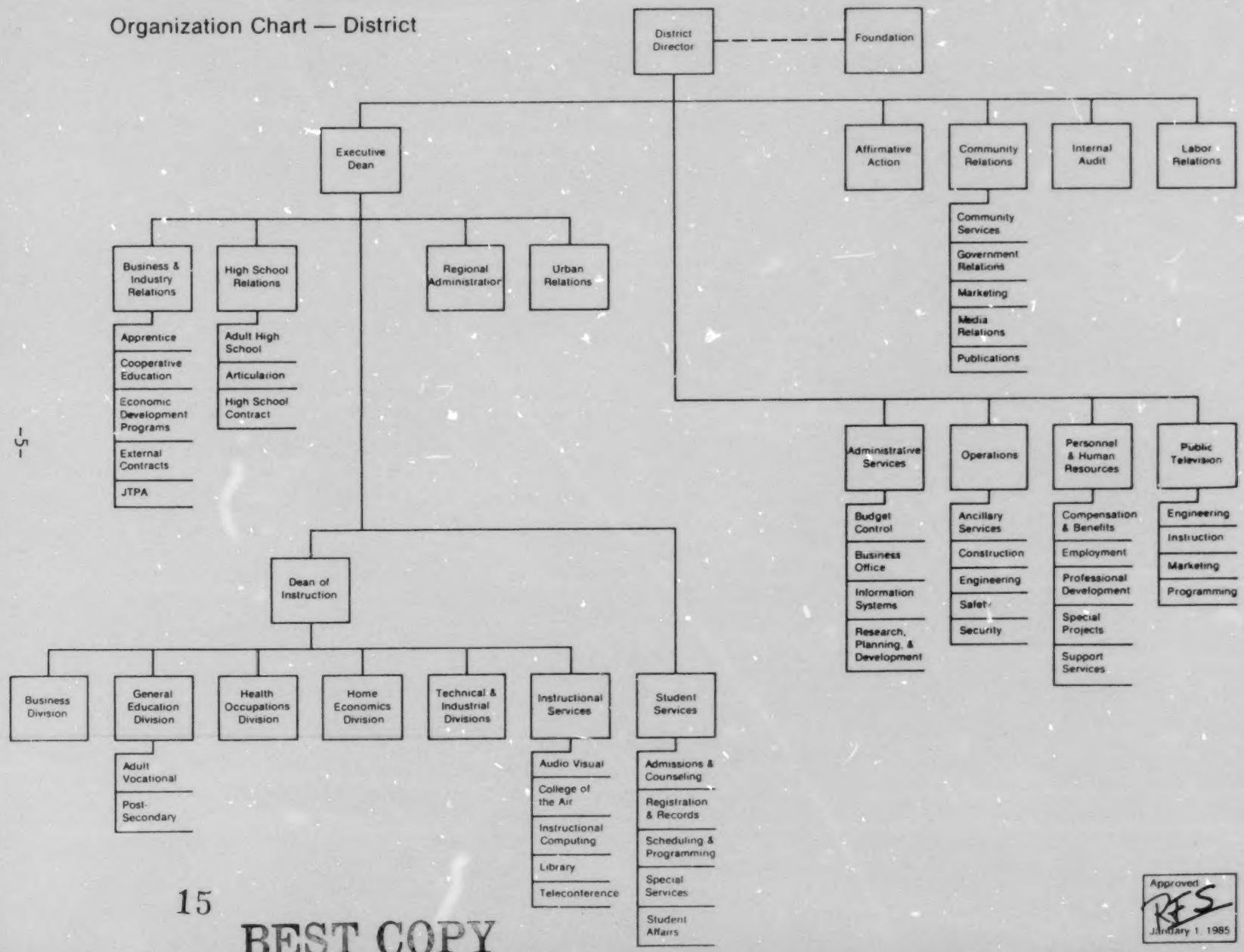
# FACULTY/STAFF DATA

matc
milwaukee area technical college

# Organization Chart — District




Approved RFS January 1, 1985



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## FACULTY/STAFF HEADCOUNT - FALL 1984

| | South | | North | | Milwaukee | | West | |
|---|---|---|---|---|---|---|---|---|
| | Female | Male | Female | Male | Female | Male | Female | Male |
| 1. Full-Time Faculty | 11 | 43 | 11 | 21 | 208 | 277 | 13 | 20 |
| 2. Part-Time Faculty Total Day & Eve. M/F | 69 | 120 | 44 | 88 | 170 | 352 | 122 | 60 |
| 3. Professionals/ Paraprofessionals | 7 | 3 | 6 | 3 | 97 | 121 | 4 | 3 |
| 4. Administrative Staff | 2 | 5 | 2 | 2 | 23 | 79 | 2 | 5 |



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## AGE DISTRIBUTION OF MATC EMPLOYEES

The age data summarized below is for employees with 50% or more work schedule during Semester 1 of 1982-83 to 1984-85.

| Employee Category | 1982-83 Median Age | 1982-83 Number | 1983-84 Median Age | 1983-84 Number | 1984-85 Median Age | 1984-85 Number |
|---|---|---|---|---|---|---|
| Faculty | 46 | 616 | 47 | 622 | 47 | 605 |
| Executive/Administrative/ Managerial | 50 | 123 | 50 | 119 | 50 | 120 |
| Professional | 41 | 82 | 40 | 86 | 40 | 88 |
| Trades | 46 | 14 | 50 | 15 | 45 | 17 |
| Service/Maintenance | 49 | 135 | 47 | 143 | 41 | 142 |
| Secretarial, Clerical, and Technical Paraprofessional | 38 | 369 | 36 | 368 | 36 | 370 |

# FTE DATA

STATE CODES/REVENUE STATUS
1984-85

4/27/84
HWW

| MATC CODE | STATE CODE | REVENUE CATEGORY | DESCRIPTION | PER CREDIT RATE | AGE 62 EXEMPT |
|---|---|---|---|---|---|
| 00 | 00 | CS | Non-aidable Conferences, Seminars, Institutes, Workshops | $42.40 | 1/2 |
| | 01 | CS | District Services | | |
| 02 | 02 | CS | Cooperative Services (An outside agency is paying for the services; Contract Service Non-aidable.) | -0- | |
| 10 | 10 | AD | Associate Degree | 18.40 | |
| 11 | 11 | VOC | Developmental (VIP-Only Program State-approved.) | 18.40 | |
| 20 | 20 | CP | College Parallel | 28.40 | |
| 30 | 30 | VOC | Short-term/Full-time (Certificate) | 18.40 | |
| 31 | 31 | VOC | 1-Year Vocational | 18.40 | |
| 32 | 32 | VOC | 2-Year Vocational | 18.40 | |
| 34 | 34 | VOC | High School Diploma (Adult H.S.) | -0- | |
| | 36 | | Highway Safety (Not used at MATC) | | |
| 38 | 38 | VA | ABE (Adult Basic Education) | -0- | |
| 39 | 39 | VOC | JTPA (Job Training Partnership Act) | -0- | |
| 42 | 42 | VA | General Adult | 18.40 | Yes |
| 43 | 43 | VA | Homemaking (Occupational) | 18.40 | Yes |
| 44 | 44 | CS | Driver Ed. Theory | 18.40 | Yes |
| 45 | 45 | CS | Driver Ed. Behind the Wheel ($62.00) Driver Improvement ($62.00) | -0- | |
| 47 | 47 | VA | Occupational Adult | 18.40 | Yes |
| 50 | 50 | VOC | Apprentice | 18.40 | |
| 60 | 60 | CS | Adult Avocational (Non-aidable) | 42.40 | 1/2 |
| 62 | 42 | VA | General Adult Exempt from Tuition-Basic Ed, ESL, Group Dynamics (Flat Fee $50), 8th Grade Completion, GED | -0- | |
| 69 | 60 | CS | Family Living - Non-fee; Non-aidable | -0- | |
| 91 | 91 | CS | High School Contract | -0- | |

CP = College Parallel
AD = Associate Degree Post Secondary
VOC = Vocational

VA = Vocational Adult
CS = Community Service (Non-aidable)

## FTE CALCULATIONS

1. Associate Degree and College Parallel

   30 credits = 1 annual Full-Time Equivalent (FTE)

2. Vocational

   36 Potential Hours of Instruction (PHI) = 1 credit

   30 credits = 1 FTE

   36 PHI x 30 = 1,080 PHI = 1 annual FTE

   Included in this category: Developmental (VIP only); Short-Term Full-Time Programs; One- and Two-Year Vocational Diploma Programs; Adult High School; CETA; and Apprentice.

3. Vocational Adult

   40 PHI = 1 credit

   30 credits = 1 FTE

   40 PHI x 30 = 1,200 PHI = 1 annual FTE

   Included in this category: Adult Basic Education; General Adult; General Adult Exempt from Tuition - Basic Education, English as a Second Language, Group Dynamics, Eighth Grade Completion, GED; Homemaking (Occupational); and Occupational Adult.

4. Community Service

   40 PHI = 1 credit

   30 credits = 1 FTE

   40 PHI x 30 = 1,200 PHI = 1 annual FTE

   Included in this category: Nonaidable Conferences, Seminars, Institutes, Workshops; Cooperative Services (outside agency paying for services; Contract Service Nonaidable); Driver Education Theory; Driver Education Behind-the-Wheel; Adult Avocational (Nonaidable); Family Living (Nonfee, Nonaidable); and High School Contract.

## AN ALTERNATE METHOD FOR CALCULATING FTEs

The FTE information on the preceding pages is for State VTAE reporting purposes. This information is appropriate for comparing FTEs within the VTAE System.

When comparing MATC's FTEs with FTEs for other colleges and universities, it may be appropriate to use an alternate method of calculating FTEs. The Wisconsin Association of Collegiate Registrars and Admissions Officers computes FTEs by the following definitions:

> FTE = number classified as full time plus one-third of the number classified as part time.
>
> Undergraduate Full Time: Carrying 12 or more semester hours.

If we use MATC's Semester 1, 1984-85 statistics to determine the alternate FTE calculation, we get the following:

| | |
|---|---|
| Full Time | 6,950 |
| Part Time | 8,057 |
| Evening | 23,545 |
| Total Part Time | 31,602 |

$$\text{FTE} = 6{,}950 + \frac{31{,}602}{3} = 17{,}484 \text{ (Unofficial)}$$

NUMBER AND PERCENT OF FTEs ACCEPTED BY STATE CODE

1980-81 TO 1983-84

| State Code | 1980-81 | | 1981-82 | | 1982-83 | | 1983-84 | |
|---|---|---|---|---|---|---|---|---|
| | No. | % | No. | % | No. | % | No. | % |
| 02 Nonaidable Contract Service | 1 | 0.01 | 5 | 0.04 | 2 | 0.01 | 13.6 | 0.10 |
| 10 Associate Degree | 6,548 | 51.96 | 7163 | 54.12 | 7,638 | 54.37 | 7,844.3 | 55.32 |
| 11 Visually Impaired | 28 | 0.22 | 23 | 0.17 | 41 | 0.29 | 22.3 | 0.16 |
| 20 College Parallel | 715 | 5.67 | 741 | 5.60 | 822 | 5.86 | 888.9 | 6.27 |
| 30 Certificate | 90 | 0.71 | 117 | 0.88 | 134 | 0.95 | 147.6 | 1.04 |
| 31 One-Year Diploma | 1,625 | 12.90 | 1685 | 12.73 | 1,823 | 12.99 | 2,019.5 | 14.24 |
| 32 Two-Year Diploma | 291 | 2.31 | 300 | 2.27 | 285 | 2.03 | 278. | 1.96 |
| 34 High School | 619 | 4.91 | 584 | 4.41 | 561 | 4.00 | 569.6 | 4.02 |
| 38 ABE | 226 | 1.79 | 203 | 1.53 | 202 | 1.44 | 195.8 | 1.38 |
| 39 JTPA | 208 | 1.65 | 208 | 1.57 | 264 | 1.88 | 126.8 | 0.89 |
| 42 General Adult | 532 | 4.22 | 540 | 4.08 | 627 | 4.47 | 689.1 | 4.86 |
| 43 Homemaking | 215 | 1.71 | 210 | 1.59 | 216 | 1.54 | 212. | 1.50 |
| 44 Driver Ed Theory | 9 | 0.07 | 7 | 0.05 | 5 | 0.04 | 4.6 | 0.03 |
| 45 Driver Ed - Behind the Wheel | 4 | 0.03 | 3 | 0.02 | 2 | 0.01 | 1.3 | 0.01 |
| 47 Occupational Adult | 448 | 3.56 | 467 | 3.54 | 499 | 3.56 | 542. | 3.82 |
| 50 Apprentice | 391 | 3.10 | 340 | 2.57 | 293 | 2.09 | 104.7 | 0.74 |
| 60 Adult Avocational (Nonaidable) | 444 | 3.52 | 422 | 3.19 | 398 | 2.84 | 286. | 2.02 |
| 91 High School Contract | 207 | 1.64 | 215 | 1.62 | 202 | 1.44 | 233.3 | 1.65 |
| TOTAL | 12,601 | 100.00 | 13,233 | 100.00 | 14,034 | 100.00 | 14,179.4 | 100.00 |



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ANNUAL FTE STATISTICS BY LOCATION

1980-81 to 1983-84

| Location | 1980-81 No. | 1980-81 % | 1981-82 No. | 1981-82 % | 1982-83 No. | 1982-83 % | 1983-84 No. | 1983-84 % |
|---|---|---|---|---|---|---|---|---|
| South Campus | 1,353 | 10.74 | 1,405 | 10.63 | 1,520 | 10.83 | 1,666 | 11.75 |
| Percent change | | | | 3.84% | | 8.19% | | 9.61% |
| North Campus | 632 | 5.17 | 715 | 5.40 | 974 | 6.94 | 968 | 6.83 |
| Percent change | | | | 9.66% | | 36.22% | | -0.62% |
| Milwaukee Campus | 8,818 | 69.98 | 9,289 | 70.19 | 9,550 | 68.05 | 9,501 | 67.01 |
| Percent change | | | | 5.34 | | 2.81% | | -0.51% |
| West Campus | 1,018 | 8.06 | 857 | 6.48 | 963 | 6.86 | 1,047 | 7.38 |
| Percent change | | | | -15.82%* | | 12.37% | | 8.72% |
| Other Locations | 760 | 6.03 | 969 | 7.32 | 1,027 | 7.32 | 997 | 7.03 |
| Percent change | | | | 27.50%* | | 5.99% | | -2.92% |
| TOTAL | 12,601 | 100.00 | 13,235 | 100.00 | 14,034 | 100.00 | 14,179 | 100.00 |
| Change each year | | | 5.03% | | 6.04% | | 1.03% | |

*Evening enrollments at West Milwaukee, Nathan Hale, and Frank Lloyd Wright were switched from West Campus to Other category in 1981-82.



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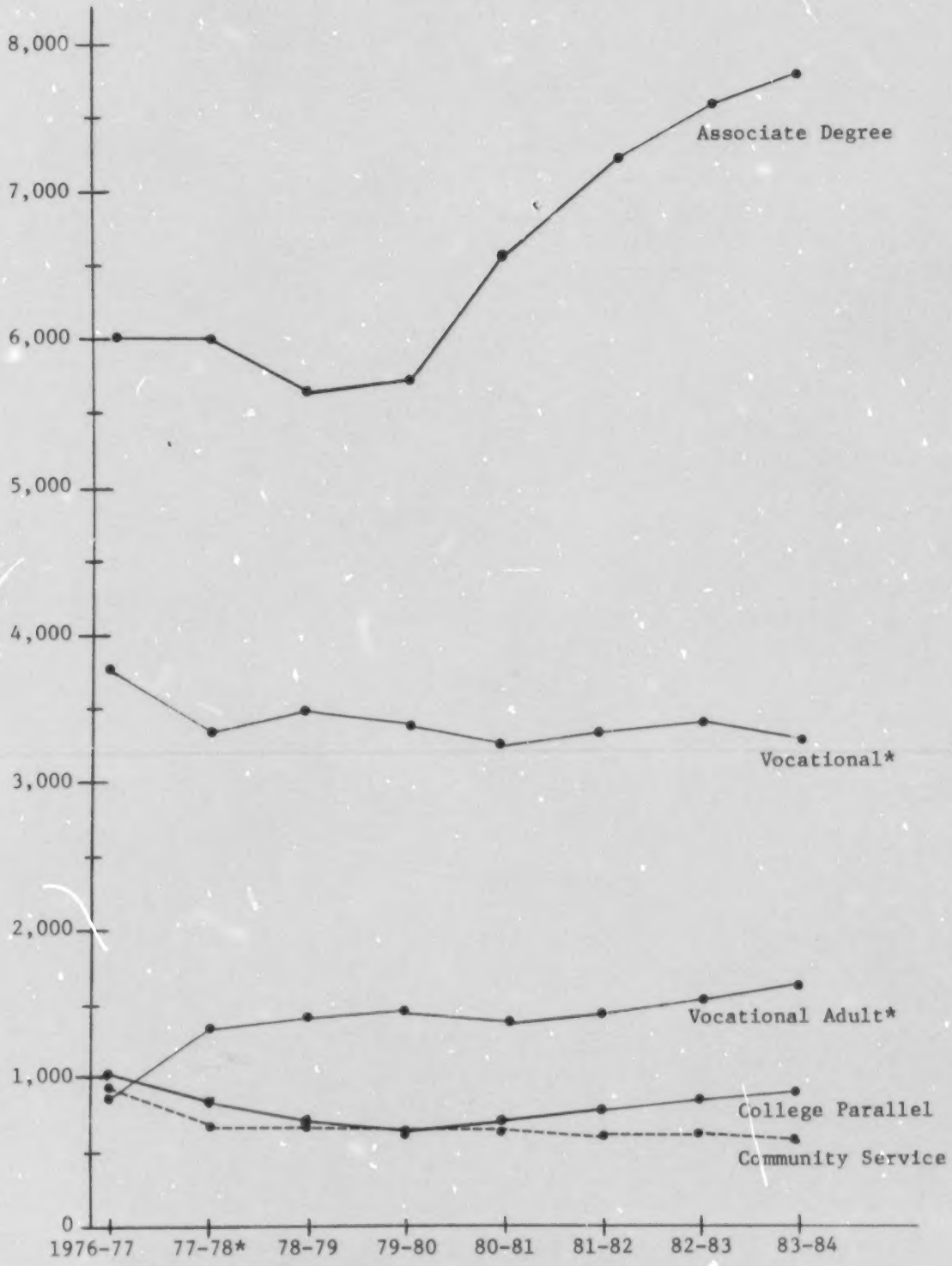
MATC FTE ENROLLMENTS

1976-77 to 1983-84




*ABE changed from Vocational to Vocational Adult.



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FTE BY DIVISION AND REVENUE CATEGORY
ANNUAL 1982-83 and 1983-84

| Division | College Parallel | | Associate Degree | | Vocational (1) | | Vocational Adult (2) | | Community Service (3) | | TOTALS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 82-83 | 83-84 | 82-83 | 83-84 | 82-83 | 83-84 | 82-83 | 83-84 | 82-83 | 83-84 | 82-83 | 83-84 |
| Agribusiness | | | 11 | 13.40 | 126 | 113.58 | 4 | 2.92 | | 1.40 | 141 | 131.30 |
| Business | | | 2,376 | 2,301.97 | 702 | 680.54 | 125 | 116.21 | 2 | 8.40 | 3,205 | 3,307.12 |
| Graphic and Applied Arts | | | 431 | 448.70 | 130 | 122.82 | 45 | 46.05 | 97 | 73.26 | 703 | 690.83 |
| Home Economics | | | 92 | 115.17 | 122 | 119.14 | 255 | 262.94 | 186 | 138.11 | 655 | 635.36 |
| Industrial | | | | | 1,329 | 1,224.20 | 175 | 206.47 | 224 | 215.36 | 1,728 | 1,646.03 |
| Service and Health | | | 961 | 888.53 | 319 | 379.3 | 89 | 98.39 | 23 | 31.69 | 1,392 | 1,397.91 |
| Technical | | | 641 | 661.53 | | | | 1.26 | 1 | 4.13 | 642 | 666.92 |
| Television | | | 25 | 21.83 | | | | | | | 25 | 21.83 |
| General Education | 822 | 888.90 | 3,122 | 3,193.20 | 672 | 626.57 | 851 | 905.42 | 76 | 67.76 | 5,543 | 5,681.85 |
| TOTAL | 822 | 888.90 | 7,659 | 7,844.33 | 3,400 | 3,266.15 | 1,544 | 1,639.66 | 609 | 540.11 | 14,034 | 14,179.15 |
| Percent of Total | 5.86% | 6.27% | 54.57% | 55.32% | 24.23% | 23.03% | 11.00% | 11.56% | 4.34% | 3.81% | 100.00% | 100.00% |

(1) Vocational includes Developmental; Short-Term, Full-Time (Certificate) Programs; One- and Two-Year Vocational Diploma Programs; Adult High School; JTPA; Apprentice.
(2) Vocational Adult includes Adult Basic Education, General Adult, Homemaking, Occupational Adult.
(3) Community Service includes Nonaidable Conferences, Seminars, Institutes, Workshops; Driver Education Theory; Driver Education Behind-the-Wheel; Adult Avocational (Nonaidable); High School Contract.



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FTE's by Location, Instructional Division, and Time
1980-81 to 1983-84

| | 1980-81 | | | | 1981-82 | | | | 1982-83 | | | | 1983-84 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL |
| SOUTH CAMPUS | | | | | | | | | | | | | | | | |
| Agribusiness | | 1.47 | | 1.47 | | 1.59 | | 1.59 | | 1.38 | | 1.38 | | 1.83 | | 1.83 |
| Business | 124.94 | 185.12 | 4.06 | 314.12 | 128.43 | 177.17 | 5.77 | 311.37 | 183.98 | 209.24 | 9.07 | 402.29 | 206.86 | 220.63 | 8.18 | 435.67 |
| Graphic & Applied Arts | 5.67 | 12.85 | | 18.52 | 6.01 | 12.88 | | 18.89 | 7.15 | 14.03 | | 21.18 | 8.02 | 12.56 | | 20.58 |
| Home Economics | 51.64 | 33.42 | 0.48 | 85.54 | 53.21 | 30.44 | | 83.65 | 53.14 | 27.55 | | 80.69 | 49.31 | 26.29 | | 75.60 |
| Industrial | 346.11 | 130.88 | 6.93 | 483.92 | 348.32 | 133.26 | 3.16 | 484.74 | 328.42 | 135.46 | 3.92 | 467.80 | 400.34 | 128.95 | 4.24 | 533.53 |
| Service Occupations | 17.69 | 8.90 | | 26.59 | 44.47 | 16.24 | | 60.71 | 58.36 | 18.27 | | 76.63 | 68.81 | 20.16 | 0.44 | 89.41 |
| Health Occupations | 7.00 | 0.47 | | 7.47 | 7.50 | | | 7.50 | 7.83 | | | 7.83 | 8.00 | 0.17 | | 8.17 |
| Technical | 66.06 | 5.07 | | 71.13 | 76.47 | 3.37 | | 79.84 | 68.61 | 9.90 | | 78.51 | 68.67 | 9.36 | | 78.03 |
| General Education | 198.36 | 141.33 | 4.32 | 344.01 | 220.73 | 131.03 | 5.24 | 357.00 | 234.53 | 143.06 | 6.50 | 384.09 | 257.84 | 160.73 | 4.76 | 423.33 |
| Total | 817.47 | 519.51 | 15.79 | 1352.77 | 885.14 | 505.98 | 14.17 | 1405.29 | 942.02 | 558.89 | 19.49 | 1520.40 | 1067.85 | 580.68 | 17.62 | 1666.15 |
| NORTH CAMPUS | | | | | | | | | | | | | | | | |
| Agribusiness | 120.20 | 5.41 | 2.96 | 128.57 | 123.63 | 7.02 | 4.90 | 135.55 | 123.00 | 8.23 | 2.95 | 134.18 | 111.71 | 9.74 | 4.65 | 126.10 |
| Business | 134.86 | 79.00 | 5.27 | 219.13 | 156.39 | 104.37 | 4.67 | 265.38 | 255.57 | 147.29 | 9.50 | 412.36 | 283.04 | 165.02 | 10.86 | 458.92 |
| Graphic & Applied Arts | 5.89 | 10.46 | | 16.35 | 5.55 | 12.13 | | 17.68 | 8.39 | 12.88 | | 21.27 | 4.80 | 10.69 | | 15.49 |
| Home Economics | 42.02 | 16.76 | | 58.78 | 44.92 | 16.94 | | 61.86 | 64.75 | 15.87 | | 80.62 | 52.20 | 11.63 | | 63.83 |
| Industrial | 56.21 | 26.54 | 0.62 | 83.37 | 61.03 | 25.96 | 1.42 | 88.41 | 64.18 | 22.60 | 6.43 | 93.21 | 44.20 | 14.72 | | 58.92 |
| Service Occupations | 0.50 | 5.56 | | 6.06 | 4.76 | 4.60 | | 9.36 | 12.55 | 4.22 | | 16.77 | 10.08 | 3.33 | | 13.61 |
| Health Occupations | 7.50 | 5.47 | 0.40 | 13.37 | 6.15 | 4.40 | | 10.55 | 23.18 | 1.09 | | 24.27 | 24.35 | 1.30 | | 25.65 |
| Technical | | | | 0.00 | | | | 0.00 | | 0.90 | | 0.90 | | 0.80 | | 0.80 |
| General Education | 80.73 | 42.83 | 2.90 | 126.46 | 80.51 | 43.22 | 2.10 | 125.83 | 131.95 | 54.79 | 3.80 | 190.54 | 138.02 | 57.56 | 9.40 | 204.98 |
| Total | 447.91 | 192.03 | 12.15 | 652.09 | 482.94 | 218.64 | 13.04 | 714.62 | 683.57 | 267.87 | 22.68 | 974.12 | 668.40 | 274.99 | 24.91 | 968.30 |
| MILWAUKEE CAMPUS | | | | | | | | | | | | | | | | |
| Business | 1091.78 | 448.66 | 43.81 | 1584.25 | 1186.27 | 475.39 | 48.91 | 1710.57 | 1263.21 | 482.84 | 57.08 | 1803.13 | 1234.69 | 488.10 | 51.59 | 1774.38 |
| Graphic & Applied Arts | 391.91 | 89.48 | 5.80 | 487.19 | 447.25 | 78.48 | 7.05 | 532.78 | 434.60 | 82.89 | 4.80 | 522.29 | 450.05 | 82.42 | 4.40 | 536.87 |
| Home Economics | 184.56 | 41.11 | | 225.67 | 173.53 | 43.79 | | 217.32 | 168.12 | 48.35 | | 216.47 | 181.51 | 53.45 | | 234.96 |
| Industrial | 811.76 | 181.52 | 2.56 | 995.84 | 776.16 | 171.42 | 12.58 | 960.16 | 735.92 | 163.44 | 19.23 | 918.59 | 655.90 | 131.79 | 6.93 | 794.62 |
| Service Occupations | 471.56 | 84.46 | 20.89 | 576.91 | 480.11 | 73.93 | 23.30 | 577.34 | 494.68 | 91.51 | 29.58 | 615.77 | 505.32 | 96.98 | 21.46 | 623.76 |
| Health Occupations | 503.57 | 9.14 | 35.37 | 548.08 | 615.43 | 9.33 | 38.90 | 662.66 | 598.43 | 8.91 | 40.34 | 647.68 | 585.39 | 5.96 | 45.33 | 636.68 |
| Technical | 304.73 | 125.26 | 15.60 | 445.59 | 349.20 | 131.18 | 27.57 | 507.95 | 394.94 | 129.87 | 31.58 | 556.39 | 406.40 | 133.69 | 33.73 | 573.82 |
| Television | 22.67 | | | 22.67 | 26.67 | | | 26.67 | 25.20 | | | 25.20 | 21.83 | | | 21.83 |
| General Education | 3156.79 | 697.41 | 144.41 | 3998.61 | 3317.51 | 696.51 | 157.75 | 4171.77 | 3422.97 | 747.03 | 197.67 | 4367.67 | 3428.12 | 827.06 | 192.14 | 4447.32 |
| Total | 6939.33 | 1677.04 | 268.44 | 8884.81 | 7372.13 | 1679.03 | 316.06 | 9367.22 | 7538.07 | 1754.84 | 380.28 | 9673.19 | 7469.21 | 1819.45 | 355.58 | 9644.24 |

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FTE's by Location, Instructional Division, and Time
1980-81 to 1983-84

| | 1980-81 | | | | 1981-82 | | | | 1982-83 | | | | 1983-84 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL | DAY | EVE | SUMMER | TOTAL |
| WEST CAMPUS | | | | | | | | | | | | | | | | |
| Agribusiness | | 4.09 | | 4.09 | | 2.66 | | 2.66 | | 1.12 | | 1.12 | | | | 0.00 |
| Business | 131.32 | 166.10 | 4.89 | 302.31 | 142.10 | 92.29 | 5.62 | 240.91 | 184.00 | 89.73 | 8.84 | 282.57 | 211.58 | 94.97 | | 306.55 |
| Graphic & Applied Arts | 32.23 | 19.22 | | 51.45 | 32.26 | 15.17 | | 47.43 | 44.03 | 13.56 | | 57.59 | 52.93 | 14.18 | 9.33 | 76.44 |
| Home Economics | 57.14 | 48.79 | | 105.93 | 61.13 | 35.70 | | 96.83 | 64.74 | 37.87 | | 102.61 | 67.16 | 34.12 | 0.52 | 101.80 |
| Industrial | 137.09 | 50.21 | 1.15 | 188.45 | 142.11 | 52.40 | 2.45 | 196.96 | 119.89 | 45.71 | 13.72 | 179.32 | 159.44 | 40.90 | 1.59 | 201.93 |
| Service Occupations | | 15.20 | | 15.20 | | | | 0.00 | | | | 0.00 | 0.63 | | | 0.63 |
| Health Occupations | | 1.40 | | 1.40 | | 0.10 | | 0.10 | | | | 0.00 | | | | 0.00 |
| Technical | 4.27 | 1.20 | | 5.47 | 4.80 | | | 4.80 | 4.67 | | | 4.67 | 9.73 | 3.87 | | 13.60 |
| General Education | 195.48 | 143.23 | 5.03 | 343.74 | 222.31 | 40.85 | 5.19 | 268.35 | 243.73 | 78.68 | 12.69 | 335.10 | 268.13 | 68.98 | 9.15 | 346.26 |
| Total | 557.53 | 449.44 | 11.07 | 1018.04 | 604.71 | 239.17 | 13.26 | 857.14 | 661.06 | 266.67 | 35.25 | 962.98 | 769.60 | 257.02 | 20.59 | 1047.21 |
| EVENING CENTERS | | | | | | | | | | | | | | | | |
| Agribusiness | | 7.19 | | 7.19 | | 4.29 | | 4.29 | | 4.88 | | 4.88 | | 3.37 | | 3.37 |
| Business | | 184.67 | | 184.67 | | 277.00 | | 277.00 | | 305.82 | | 305.82 | | 324.54 | | 324.54 |
| Graphic & Applied Arts | | 83.89 | | 83.89 | | 87.66 | | 87.66 | | 80.32 | | 80.32 | | 60.53 | | 60.53 |
| Home Economics | | 165.35 | | 165.35 | | 166.25 | | 166.25 | | 174.54 | | 174.54 | | 147.45 | | 147.45 |
| Industrial | | 78.03 | | 78.03 | | 74.19 | | 74.19 | | 69.06 | | 69.06 | | 57.42 | | 57.42 |
| Service Occupations | | 0.70 | | 0.70 | | 1.90 | | 1.90 | | 2.10 | | 2.10 | | | | 0.00 |
| Health Occupations | | | | 0.00 | | | | 0.00 | | | | 0.00 | | | | 0.00 |
| Technical | | | | 0.00 | | | | 0.00 | | 1.23 | | 1.23 | | 0.67 | | 0.67 |
| General Education | | 173.71 | | 173.71 | | 279.59 | | 279.59 | | 265.66 | | 265.66 | | 260.01 | | 260.01 |
| Total | | 693.54 | | 693.54 | | 890.88 | | 890.88 | | 903.61 | | 903.61 | | [illegible]99 | | 853.99 |
| Grand Total | 8762.24 | 3531.56 | 307.45 | 12601.25 | 9344.92 | 3533.70 | 356.53 | 13235.15 | 9824.72 | 3751.88 | 457.70 | 14034.30 | 9975.06 | 3786.13 | 418.70 | 14179.89 |

Notes:

1. College of the Air is included in the Milwaukee Campus enrollments.

2. Day enrollments at the Shorewood, Whitefish Bay and Wauwatosa Centers are included in the Evening total.

3. Evening enrollments at West Milwaukee, Nathan Hale and Frank Lloyd Wright are included in the West Campus total for 1980-81. In 1981-82 to the present, these loc. are included in the Evening Centers total.

# ANNUAL DATA

ANNUAL DAY, EVENING, SUMMER, AND TOTAL HEADCOUNT ENROLLMENTS

AND ANNUAL FTE

1976-77 TO 1983-84

| Year | Day | Evening | Summer | Total Duplicated | Total Unduplicated | Annual FTE |
|---|---|---|---|---|---|---|
| 1976-77 | 26,358 | 37,808 | 2,172 | 66,338 | | 12,599 |
| 1977-78 | 27,971 | 38,469 | 2,826 | 69,266 | 61,490 | 12,351 |
| 1978-79 | 28,775 | 37,475 | 2,613 | 68,863 | 61,300 | 12,022 |
| 1979-80 | 30,028 | 39,373 | 2,569 | 71,970 | 63,667 | 12,019 |
| 1980-81 | 31,286 | 40,848 | 2,844 | 74,978 | 66,060 | 12,601* |
| 1981-82 | 31,832 | 40,382 | 3,137 | 75,351 | 65,696 | 13,235* |
| 1982-83 | 33,615 | 42,365 | 3,416 | 79,396 | 68,699 | 14,034 |
| 1983-84 | 31,897 | 40,803 | 3,434 | 76,134 | 65,601 | 14,179 |

*FTE methodology for determining High School Contract FTEs was changed in 1981-82. The comparable FTE to previous years would be 13,310 total FTEs. The 1980-81 High School Contract FTEs were adjusted to 1981-82 methodology for comparison.



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PROPORTION OF STUDENTS IN EACH AGE CATEGORY
ANNUAL 1983-84 - DAY SCHOOL

| Age | | 10 Associate Degree | 11 Develop-mental-VIP/ Crossover | 20 College Parallel | 30-31-32 Vocational Diploma/ Certificate | 38-39 Govern-ment Contract |
|---|---|---|---|---|---|---|
| Under 18 | No. | 2 | | 1 | 1 | 2 |
| | % | 0.02 | | 0.06 | 0.03 | 0.10 |
| 18-19 | No. | 658 | 147 | 127 | 254 | 111 |
| | % | 7.83 | 13.03 | 7.67 | 6.75 | 5.64 |
| 20-24 | No. | 3,403 | 467 | 640 | 1,139 | 673 |
| | % | 40.51 | 41.40 | 38.67 | 30.26 | 34.21 |
| 25-29 | No. | 1,791 | 247 | 313 | 688 | 481 |
| | % | 21.32 | 21.90 | 18.91 | 18.28 | 24.45 |
| 30-34 | No. | 1,154 | 130 | 227 | 509 | 262 |
| | % | 13.74 | 11.52 | 13.72 | 13.52 | 13.32 |
| 35-39 | No. | 628 | 61 | 152 | 397 | 154 |
| | % | 7.48 | 5.41 | 9.18 | 10.55 | 7.83 |
| 40-44 | No. | 357 | 22 | 81 | 224 | 107 |
| | % | 4.25 | 1.95 | 4.89 | 5.95 | 5.44 |
| 45-49 | No. | 180 | 26 | 41 | 176 | 70 |
| | % | 2.14 | 2.30 | 2.48 | 4.68 | 3.56 |
| 50-54 | No. | 97 | 10 | 27 | 90 | 42 |
| | % | 1.15 | 0.89 | 1.63 | 2.39 | 2.14 |
| 55-59 | No. | 52 | 3 | 15 | 77 | 30 |
| | % | 0.62 | 0.27 | 0.91 | 2.05 | 1.53 |
| 60-64 | No. | 22 | 1 | 6 | 32 | 7 |
| | % | 0.26 | 0.09 | 0.36 | 0.85 | 0.36 |
| 65-69 | No. | 5 | 4 | 2 | 14 | 7 |
| | % | 0.06 | 0.35 | 0.12 | 0.37 | 0.36 |
| 70-74 | No. | 5 | 1 | 1 | 4 | 6 |
| | % | 0.06 | 0.09 | 0.06 | 0.11 | 0.31 |
| 75-79 | No. | 1 | | | 3 | 3 |
| | % | 0.01 | | | 0.08 | 0.15 |
| 80+ | No. | 1 | | 2 | | 2 |
| | % | 0.01 | | 0.12 | | 0.10 |
| Unknown | No. | 45 | 9 | 20 | 156 | 10 |
| | % | 0.54 | 0.80 | 1.21 | 4.14 | 0.51 |
| Total Number | | 8,401 | 1,128 | 1,655 | 3,764 | 1,967 |
| % 25 or Older | | 51.10 | 44.77 | 52.39 | 58.82 | 59.53 |
| Median Age | | 27 | 25 | 27 | 28 | 29 |

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Proportion of Students in Each Age Category
Annual 1983-84 - Day School

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| Age | | 50 Apprentice | 34 Adult High School | 90-91-92 High School Contract | Other* | Total |
|---|---|---|---|---|---|---|
| Under 18 | No. | | | 409 | 71 | 486 |
| | % | | | 31.95 | 0.56 | 1.52 |
| 18-19 | No. | 7 | 97 | 799 | 391 | 2,591 |
| | % | 1.56 | 16.14 | 62.42 | 3.09 | 8.12 |
| 20-24 | No. | 193 | 248 | 51 | 1,727 | 8,541 |
| | % | 43.08 | 41.26 | 3.98 | 13.65 | 26.78 |
| 25-29 | No. | 145 | 114 | | 2,032 | 5,811 |
| | % | 32.37 | 18.97 | | 16.06 | 18.22 |
| 30-34 | No. | 53 | 72 | | 1,830 | 4,237 |
| | % | 11.83 | 11.98 | | 14.46 | 13.28 |
| 35-39 | No. | 25 | 29 | | 1,431 | 2,877 |
| | % | 5.58 | 4.83 | | 11.31 | 9.02 |
| 40-44 | No. | 14 | 15 | | 926 | 1,746 |
| | % | 3.13 | 2.50 | | 7.32 | 5.47 |
| 45-49 | No. | 8 | 6 | | 771 | 1,278 |
| | % | 1.79 | 1.00 | | 6.09 | 4.01 |
| 50-54 | No. | 1 | 11 | | 621 | 899 |
| | % | 0.22 | 1.83 | | 4.91 | 2.82 |
| 55-59 | No. | | 3 | | 500 | 680 |
| | % | | 0.50 | | 3.95 | 2.13 |
| 60-64 | No. | 1 | 4 | | 461 | 534 |
| | % | 0.22 | 0.67 | | 3.64 | 1.67 |
| 65-69 | No. | | 1 | | 482 | 515 |
| | % | | 0.17 | | 3.81 | 1.61 |
| 70-74 | No. | | | | 303 | 320 |
| | % | | | | 2.39 | 1.00 |
| 75-79 | No. | | | | 163 | 170 |
| | % | | | | 1.29 | 0.53 |
| 80+ | No. | | | | 105 | 110 |
| | % | | | | 0.83 | 0.34 |
| Unknown | No. | 1 | 1 | 21 | 839 | 1,102 |
| | % | 0.22 | 0.17 | 1.64 | 6.63 | 3.45 |
| Total Number | | 448 | 601 | 1,280 | 12,653 | 31,897 |
| % 25 or Older | | 55.13 | 42.43 | 0 | 75.78 | 60.03 |
| Median Age | | 26 | 25 | 17 | 35 | 30 |

*Other includes General Adult; Homemaking; Occupational Adult; Driver Education; Avocational; and Institutes, Workshop, Contract.

PROPORTION OF STUDENTS IN EACH AGE CATEGORY
ANNUAL 1983-84 - EVENING SCHOOL

BEST COPY

| Age | | 10 Associate Degree | 11 Developmental-VIP/ Crossover | 20 College Parallel | 30-31-32 Vocational Diploma/ Certificate | 38-39 Government Contract |
|---|---|---|---|---|---|---|
| Under 18 | No. | 3 | | 2 | 18 | |
| | % | 0.03 | | 0.11 | 0.34 | |
| 18-19 | No. | 215 | | 82 | 144 | |
| | % | 2.03 | | 4.39 | 2.71 | |
| 20-24 | No. | 2,663 | | 627 | 994 | |
| | % | 25.15 | | 33.55 | 18.67 | |
| 25-29 | No. | 2,887 | | 532 | 1,081 | |
| | % | 27.26 | | 28.46 | 20.31 | |
| 30-34 | No. | 2,094 | | 392 | 836 | |
| | % | 19.78 | | 20.97 | 15.71 | |
| 35-39 | No. | 1,286 | | 237 | 608 | |
| | % | 12.14 | | 12.68 | 11.42 | |
| 40-44 | No. | 807 | | 128 | 457 | |
| | % | 7.62 | | 6.85 | 8.59 | |
| 45-49 | No. | 489 | | 76 | 357 | |
| | % | 4.62 | | 4.07 | 6.71 | |
| 50-54 | No. | 312 | | 37 | 274 | |
| | % | 2.95 | | 1.98 | 5.15 | |
| 55-59 | No. | 161 | | 24 | 235 | |
| | % | 1.52 | | 1.28 | 4.41 | |
| 60-64 | No. | 49 | | 7 | 79 | |
| | % | 0.46 | | 0.37 | 1.48 | |
| 65-69 | No. | 12 | | | 34 | |
| | % | 0.11 | | | 0.64 | |
| 70-74 | No. | 4 | | 2 | 13 | |
| | % | 0.04 | | 0.11 | 0.24 | |
| 75-79 | No. | | | | 2 | |
| | % | | | | 0.04 | |
| 80+ | No. | 1 | | | 4 | |
| | % | 0.01 | | | 0.08 | |
| Unknown | No. | 66 | | | 70 | |
| | % | 0.62 | | | 1.32 | |
| Total Number | | 11,049 | | 2,146 | 5,206 | |
| % 25 or Older | | 73.35 | | 66.87 | 76.45 | |
| Median Age | | 30 | | 29 | 33 | |

Proportion of Students in Each Age Category
Annual 1983-84 - Evening School

BEST COPY

| Age | | 50 Apprentice | 34 Adult High School | 90-91-92 High School Contract | Other* | Total |
|---|---|---|---|---|---|---|
| Under 18 | No. | | 31 | | 70 | 124 |
| | % | | 3.24 | | 0.33 | 0.30 |
| 18-19 | No. | | 195 | | 356 | 992 |
| | % | | 20.38 | | 1.66 | 2.43 |
| 20-24 | No. | 19 | 260 | | 2,235 | 6,798 |
| | % | 33.33 | 27.17 | | 10.45 | 16.66 |
| 25-29 | No. | 18 | 218 | | 3,537 | 8,273 |
| | % | 31.58 | 22.78 | | 16.54 | 20.28 |
| 30-34 | No. | 7 | 102 | | 3,123 | 6,554 |
| | % | 12.28 | 10.66 | | 14.60 | 16.06 |
| 35-39 | No. | 6 | 57 | | 2,368 | 4,562 |
| | % | 10.53 | 5.96 | | 11.07 | 11.18 |
| 40-44 | No. | 2 | 41 | | 1,736 | 3,191 |
| | % | 3.51 | 4.28 | | 8.21 | 7.82 |
| 45-49 | No. | 1 | 28 | | 1,595 | 2,456 |
| | % | 1.75 | 2.93 | | 7.04 | 6.02 |
| 50-54 | No. | 2 | 10 | | 1,500 | 2,186 |
| | % | 3.51 | 1.04 | | 7.01 | 5.23 |
| 55-59 | No. | 1 | 7 | | 1,355 | 1,783 |
| | % | 1.75 | 0.73 | | 6.34 | 4.37 |
| 60-64 | No. | 1 | 2 | | 1,322 | 1,460 |
| | % | 1.75 | 0.21 | | 6.18 | 3.58 |
| 65-69 | No. | | 2 | | 974 | 1,022 |
| | % | | 0.21 | | 4.55 | 2.50 |
| 70-74 | No. | | | | 463 | 482 |
| | % | | | | 2.16 | 1.18 |
| 75-79 | No. | | | | 190 | 192 |
| | % | | | | 0.89 | 0.47 |
| 80+ | No. | | | | 63 | 68 |
| | % | | | | 0.29 | 0.17 |
| Unknown | No. | | 4 | | 571 | 711 |
| | % | | 0.42 | | 2.67 | 1.74 |
| Total Number | | 57 | 957 | | 21,388 | 40,803 |
| % 25 or Older | | 66.67 | 48.80 | | 85.09 | 78.96 |
| Median Age | | 29 | 26 | | 39 | 35 |

*Other includes General Adult; Homemaking; Occupational Adult; Driver Education; Avocational and Institutes, Workshop, Contract.

BEST COPY

HIGH SCHOOL ATTENDED BY STATE CODE
1983-1984

| HIGH SCHOOLS | ASSOC DEGREE | VIP/ CROSSOVER | COLLEGE PARALLEL | CERT & DIPLOMA | HIGH SCHOOL | ABE/ CETA | APPREN-TICE | H.S. CONTRACT | OTHER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| MILWAUKEE COUNTY | | | | | | | | | | |
| City of Milwaukee Public Schools | | | | | | | | | | |
| Bayview | 610 | 31 | 134 | 308 | 73 | 46 | 14 | 148 | 911 | 2275 |
| Custer | 697 | 54 | 172 | 263 | 85 | 59 | 24 | 32 | 761 | 2147 |
| Hamilton | 560 | 26 | 87 | 190 | 43 | 47 | 21 | 48 | 409 | 1431 |
| Madison | 563 | 49 | 132 | 207 | 72 | 46 | 18 | 88 | 414 | 1589 |
| Marshall | 449 | 41 | 104 | 186 | 83 | 46 | 12 | 37 | 456 | 1414 |
| Milwaukee Tech | 609 | 20 | 111 | 330 | 86 | 13 | 44 | 125 | 904 | 2242 |
| North Division | 374 | 59 | 81 | 178 | 69 | 141 | 7 | 34 | 629 | 1572 |
| Pulaski | 741 | 30 | 175 | 341 | 124 | 62 | 8 | 33 | 944 | 2458 |
| Riverside | 319 | 35 | 87 | 135 | 45 | 64 | 4 | 49 | 560 | 1298 |
| King | 304 | 53 | 89 | 141 | 53 | 74 | 3 | 4 | 535 | 1256 |
| Juneau | 187 | 15 | 50 | 85 | 29 | 23 | 3 | 91 | 278 | 761 |
| South Division | 528 | 37 | 125 | 239 | 64 | 74 | 10 | 7 | 886 | 1990 |
| Vincent | 50 | 11 | 23 | 24 | 21 | 11 | 1 | 14 | 43 | 198 |
| Washington | 353 | 50 | 119 | 268 | 90 | 103 | 7 | 70 | 1020 | 2280 |
| West Division/Arts | 297 | 43 | 103 | 159 | 59 | 107 | 8 | 3 | 552 | 1331 |
| Total City of Milw Public Schools | 6841 | 554 | 1592 | 3074 | 996 | 916 | 184 | 783 | 9302 | 24242 |
| MATC Adult High School | 209 | 27 | 89 | 79 | 46 | 37 | 3 | | 255 | 745 |
| City of Milwaukee Private Schools | | | | | | | | | | |
| Div Sav/Holy Angels | 90 | 1 | 28 | 42 | 5 | | | | 276 | 442 |
| Marquette High | 50 | | 17 | 23 | 2 | | 1 | | 159 | 252 |
| Messmer | 237 | 5 | 43 | 94 | 7 | 5 | 2 | | 422 | 815 |
| Milwaukee Lutheran | 142 | 3 | 24 | 64 | 4 | 3 | 2 | | 192 | 434 |
| Notre Dame | 143 | 5 | 30 | 63 | 7 | 1 | 1 | | 203 | 453 |
| Pius XI | 459 | 10 | 96 | 168 | 17 | 1 | 13 | | 510 | 1274 |
| St. Joan Antida | 84 | 5 | 32 | 28 | 26 | 7 | 1 | | 85 | 268 |
| St. Mary's Academy | 183 | 7 | 37 | 57 | 4 | | | | 278 | 566 |
| Thomas Moore | 40 | | 2 | 19 | | 1 | | | 79 | 141 |
| Wisconsin Lutheran | 177 | 7 | 38 | 56 | 6 | | 5 | | 155 | 444 |
| Total City of Milw Private Schools | 1605 | 43 | 347 | 614 | 78 | 18 | 25 | 0 | 2359 | 5089 |
| Suburban Schools | | | | | | | | | | |
| Cudahy | 380 | 15 | 73 | 161 | 17 | 3 | 12 | 7 | 406 | 1074 |
| Franklin | 146 | 2 | 23 | 54 | 6 | | 5 | 1 | 148 | 385 |
| Brown Deer | 51 | | 11 | 21 | 4 | | 1 | | 50 | 138 |
| Greendale | 274 | 8 | 58 | 89 | 7 | 1 | 4 | | 224 | 665 |
| Greenfield | 345 | 8 | 56 | 136 | 31 | 4 | 9 | 26 | 305 | 920 |
| Martin Luther | 78 | 3 | 15 | 27 | 5 | 1 | 2 | | 37 | 168 |
| Milw Univ High | 3 | | | 6 | | | | | 32 | 41 |
| Nicolet | 78 | 3 | 14 | 13 | 1 | | | | 49 | 158 |
| Shorewood | 119 | 4 | 29 | 45 | 5 | 2 | 2 | 18 | 246 | 470 |

BEST COPY

HIGH SCHOOL ATTENDED BY STATE CODE
1983-1984

| HIGH SCHOOLS | ASSOC DEGREE | VIP/ CROSSOVER | COLLEGE PARALLEL | CERT & DIPLOMA | HIGH SCHOOL | ABE/ CETA | APPREN-TICE | M.S. CONTRACT | OTHER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| Suburban Schools contd | | | | | | | | | | |
| South Milwaukee | 413 | 13 | 51 | 200 | 14 | 5 | 8 | 58 | 513 | 1275 |
| Oak Creek | 348 | 12 | 36 | 147 | 14 | 2 | 4 | 50 | 312 | 925 |
| St Francis | 156 | 5 | 24 | 63 | 11 | 1 | 3 | | 140 | 403 |
| Wauwatosa East | 298 | 2 | 63 | 130 | 20 | 1 | 8 | 4 | 431 | 957 |
| Wauwatosa West | 224 | 8 | 30 | 76 | 3 | 7 | 5 | 5 | 220 | 578 |
| West Allis-Central | 471 | 9 | 95 | 193 | 15 | 4 | 6 | | 602 | 1395 |
| West Allis-Hale | 415 | 10 | 64 | 153 | 22 | 5 | 8 | | 387 | 1064 |
| West Milwaukee | 177 | 7 | 36 | 84 | 8 | 5 | 5 | | 249 | 571 |
| Whitefish Bay | 23 | | 2 | 11 | | | | | 51 | 87 |
| W.B. Dominican | 59 | 1 | 10 | 32 | 2 | | 2 | | 123 | 229 |
| Whitnall | 158 | 4 | 19 | 71 | 6 | | 5 | 35 | 165 | 463 |
| Total Suburban Schools | 4216 | 114 | 709 | 1712 | 191 | 41 | 89 | 204 | 4690 | 11966 |
| TOTAL MILWAUKEE COUNTY SCHOOLS | 12871 | 738 | 2737 | 5479 | 1311 | 1012 | 301 | 987 | 16606 | 42042 |
| OZAUKEE COUNTY | | | | | | | | | | |
| Cedarburg | 235 | 6 | 29 | 82 | 6 | 4 | 4 | | 257 | 623 |
| Fredonia | 35 | | 7 | 14 | | 6 | | | 50 | 112 |
| Grafton | 160 | 3 | 28 | 61 | 5 | 8 | 9 | | 175 | 449 |
| Homestead | 52 | | 8 | 29 | 2 | | 1 | 2 | 47 | 141 |
| Port Washington | 165 | 2 | 29 | 84 | 3 | 4 | 5 | | 275 | 567 |
| Total Ozaukee County | 647 | 11 | 101 | 270 | 16 | 22 | 19 | 2 | 804 | 1892 |
| WASHINGTON COUNTY | | | | | | | | | | |
| Germantown | 108 | 2 | 12 | 37 | 5 | 2 | 4 | | 98 | 268 |
| WAUKESHA COUNTY | | | | | | | | | | |
| Brookfield-Central | 88 | 3 | 15 | 28 | 1 | | 3 | | 119 | 257 |
| Brookfield-East | 73 | 5 | 12 | 31 | 3 | 2 | 5 | | 86 | 217 |
| Menomonee Falls-North | 84 | | 14 | 36 | 1 | 2 | 7 | | 131 | 275 |
| Menomonee Falls-East | 84 | 1 | 3 | 33 | 6 | | 6 | | 72 | 205 |
| New Berlin-Eisenhower | 82 | | 7 | 18 | 4 | 1 | 3 | | 49 | 164 |
| New Berlin-West | 84 | | 8 | 40 | 5 | 1 | 5 | | 89 | 232 |
| Waukesha Public | 35 | 1 | 10 | 21 | 3 | 1 | 2 | | 81 | 154 |
| Waukesha Memorial | 56 | | 7 | 24 | 1 | | 1 | | 60 | 149 |
| Total Waukesha County | 586 | 10 | 76 | 231 | 24 | 7 | 32 | 0 | 687 | 1653 |
| Other Wisconsin Schools | 3505 | 143 | 600 | 1409 | 163 | 163 | 108 | 248 | 3727 | 12066 |
| Other States | 1969 | 160 | 471 | 1175 | 174 | 433 | 45 | | 4195 | 8622 |
| Other Countries | 444 | 29 | 176 | 239 | 48 | 24 | 2 | | 1122 | 2084 |
| JUNIOR HIGH SCHOOLS | 8 | 1 | 3 | 18 | 5 | 25 | 1 | 40 | 165 | 266 |
| NONE/UNKNOWN | 693 | 87 | 198 | 780 | 138 | 279 | 17 | 3 | 5046 | 7241 |
| GRAND TOTAL: | 20831 | 1181 | 4374 | 9638 | 1884 | 1967 | 529 | 1280 | 34450 | 76134 |

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INSTITUTION PREVIOUSLY ATTENDED
1983-1984

| SCHOOLS | ASSOC DEGREE | VIP/ CROSSOVER | COLLEGE PARALLEL | CERT & DIPLOMA | HIGH SCHOOL | ABE/ CETA | APPREN-TICE | OTHER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| STATE VTAE SCHOOLS | 312 | 8 | 52 | 142 | 9 | 20 | 17 | 494 | 1054 |
| UW-MADISON | 114 | 2 | 17 | 59 | 1 | 3 | | 410 | 606 |
| UW-MILWAUKEE | 750 | 17 | 168 | 274 | 16 | 11 | 12 | 1343 | 2591 |
| UW-CENTERS | 102 | 3 | 9 | 20 | 3 | 1 | 3 | 122 | 263 |
| UW-EAU CLAIRE | 19 | | 4 | 9 | | 2 | | 63 | 97 |
| UW-LA CROSSE | 35 | 2 | 5 | 9 | | | | 60 | 111 |
| UW-OSHKOSH | 61 | 2 | 15 | 24 | 1 | 1 | 1 | 130 | 235 |
| UW-PLATTEVILLE | 29 | 2 | 6 | 10 | | | 1 | 29 | 77 |
| UW-RIVER FALLS | 10 | | 3 | 4 | | | | 11 | 28 |
| UW-STEVENS POINT | 30 | | 4 | 16 | 1 | | 1 | 96 | 168 |
| UW-STOUT | 35 | | 15 | 13 | 2 | 1 | | 65 | 131 |
| UW-SUPERIOR | 1 | | 1 | | | | | 1 | 3 |
| UW-WHITEWATER | 89 | 5 | 13 | 25 | 1 | | | 142 | 275 |
| | | | | | | | | | 0 |
| DISTRICT PRIVATE COLLEGES AND UNIVERSITIES | | | | | | | | | |
| ALVERNO | 38 | 2 | 6 | 10 | 2 | | | 82 | 140 |
| CARDINAL STRITCH | 21 | 1 | 11 | 9 | | | | 61 | 103 |
| MARQUETTE UNIVERSITY | 124 | | 23 | 52 | 2 | 3 | 2 | 391 | 597 |
| MILW SCHOOL OF ENGINEERING | 63 | | 16 | 30 | 1 | | 5 | 94 | 209 |
| MOUNT MARY | 32 | | 9 | 11 | 2 | | | 71 | 125 |
| OTHER PRIVATE COLLEGES | 79 | 7 | 42 | 25 | 3 | 1 | 1 | 173 | 331 |
| PRIVATE BUSINESS & TRADE | 137 | 5 | 19 | 79 | 2 | 9 | 1 | 207 | 459 |
| COSMETOLOGY SCHOOLS | 23 | 3 | 8 | 9 | | 1 | 6 | 42 | 92 |
| HEALTH OCCUPATIONS SCHOOLS | 37 | 2 | 22 | 8 | 3 | 1 | | 54 | 127 |
| OUT-OF-STATE COLLEGES AND UNIVERSITIES | 442 | 27 | 96 | 225 | 5 | 19 | 3 | 955 | 1772 |
| OUT-OF-STATE BUSINESS AND TRADE SCHOOLS | 54 | 1 | 7 | 43 | 2 | 5 | 2 | 105 | 219 |
| OTHERS NOT CLASSIFIED | 88 | 8 | 23 | 70 | 9 | 11 | 6 | 278 | 493 |
| TOTALS | 2745 | 97 | 594 | 1176 | 65 | 89 | 61 | 5479 | 10306 |

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ENROLLMENT REPORT BY RESIDENCE
1983-1984

| DISTRICT | TV COLLEGE | SOUTH CAMPUS | NORTH CAMPUS | MILW CAMPUS | WEST CAMPUS | SOUTH REGION | NORTH REGION | CENTRAL REGION | WEST REGION | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 16 | 3 | 3 | | | 1 | | | 23 |
| 2 | | 4 | 1 | 9 | | | | | | 14 |
| 3 | | 12 | 3 | 10 | | | | | | 25 |
| 4 | 1 | 68 | 8 | 51 | 5 | | | | | 133 |
| 5 | | 24 | 9 | 28 | 2 | | | | | 63 |
| 6 | 3 | 217 | 25 | 375 | 30 | 24 | | | 13 | 687 |
| 8 | 31 | 324 | 108 | 1047 | 283 | 40 | 100 | 1 | 260 | 2194 |
| 9* | 195 | 9889 | 5487 | 35167 | 6306 | 2159 | 6504 | 102 | 5430 | 71239 |
| 10 | 3 | 91 | 225 | 254 | 17 | 1 | 136 | | 10 | 737 |
| 11 | | 38 | 64 | 112 | | | 26 | | | 240 |
| 12 | | 52 | 26 | 47 | 1 | | | | 1 | 127 |
| 13 | | 118 | 2 | 37 | | | 2 | | | 159 |
| 14 | | 9 | 1 | 12 | 2 | | | | | 24 |
| 15 | | 10 | 1 | 5 | | | | | | 16 |
| 16 | | 7 | 4 | 3 | | | | | 1 | 15 |
| 17 | | 12 | 1 | 7 | 2 | | | | | 22 |
| Other States | | 19 | 165 | 68 | | | | | | 252 |
| Other Countries | | 5 | 26 | 115 | 6 | 2 | 6 | | 4 | 164 |
| Total | 233 | 10915 | 6159 | 37350 | 6654 | 2226 | 6775 | 103 | 5719 | 76134 |
| | | | | | | | | | | |
| *DISTRICT 9 BY COMMUNITIES | | | | | | | | | | |
| Bayside | 1 | 4 | 40 | 37 | 2 | | 100 | | 1 | 185 |
| Brown Deer | | 33 | 271 | 259 | 6 | 3 | 363 | 1 | 20 | 956 |
| Cedarburg | 3 | 40 | 737 | 221 | 2 | 1 | 123 | | 2 | 1129 |
| Cudahy | 6 | 791 | 4 | 551 | 37 | 135 | 11 | | 14 | 1549 |
| Fox Point | | 8 | 64 | 58 | 2 | | 198 | | 3 | 333 |
| Franklin | 8 | 577 | 4 | 317 | 78 | 242 | 4 | | 71 | 1301 |
| Fredonia | 1 | 6 | 70 | 34 | 1 | | 33 | | | 145 |
| Germantown | 6 | 25 | 215 | 116 | 7 | | 68 | | 14 | 451 |
| Glendale | 1 | 73 | 120 | 245 | 8 | 6 | 317 | | 12 | 782 |
| Grafton | 4 | 40 | 597 | 159 | 2 | | 153 | | 2 | 957 |
| Greendale | 3 | 305 | 9 | 320 | 67 | 278 | 43 | | 49 | 1074 |
| Greenfield | 7 | 682 | 12 | 712 | 300 | 250 | 18 | 1 | 293 | 2275 |
| Hales Corners | | 138 | 3 | 152 | 110 | 63 | 2 | | 108 | 576 |
| Mequon | 3 | 32 | 812 | 188 | 10 | | 148 | | 12 | 1205 |
| Milwaukee | 115 | 4415 | 1394 | 27578 | 2984 | 663 | 3276 | 96 | 2562 | 43283 |
| Oak Creek | 5 | 857 | 6 | 312 | 33 | 166 | 6 | 1 | 10 | 1396 |
| Port Washington | 2 | 40 | 321 | 122 | 3 | | 218 | | 3 | 709 |
| River Hills | | | 20 | 7 | 2 | | 27 | | | 56 |
| St. Francis | 4 | 364 | 5 | 266 | 20 | 55 | 12 | | 1 | 736 |
| Saukville | 2 | 20 | 185 | 49 | 2 | | 58 | | 3 | 319 |
| Shorewood | 2 | 17 | 37 | 259 | 11 | 3 | 574 | 1 | 9 | 913 |
| South Milwaukee | 1 | 925 | 8 | 442 | 28 | 210 | 5 | 1 | 13 | 1633 |
| Thiensville | | 6 | 188 | 35 | 1 | | 25 | | 1 | 256 |
| Wauwatosa | 9 | 125 | 64 | 1000 | 503 | 15 | 79 | | 1225 | 3020 |
| West Allis | 9 | 326 | 38 | 1445 | 2013 | 67 | 25 | 1 | 950 | 4874 |
| West Milwaukee | 1 | 20 | 6 | 94 | 69 | 1 | 4 | | 36 | 231 |
| Whitefish Bay | 2 | 20 | 57 | 189 | 5 | 1 | 614 | | 7 | 895 |
| Total District | 195 | 9889 | 5487 | 35167 | 6306 | 2159 | 6504 | 102 | 5430 | 71239 |

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ANALYSIS BY PROGRAM
1983-1984

| ASSOCIATE DEGREE | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH CENTRAL EVE | | WEST EVE | DAY | EVE | SUM |
| AGRIBUSINESS DIVISION | | | | | | | | | | | | | | | | | | | |
| AGRMKT (10-006-00) | | 1 | | | | | | | | | 1 | | | | | | | 2 | |
| Agribus Sales/Supplies | | | | 17 | | 2 | | | | | | | | | | | 17 | | 2 |
| Total: | | 1 | | 17 | | 2 | | | | | 1 | | | | | | 17 | 2 | 2 |
| BUSINESS DIVISION | | | | | | | | | | | | | | | | | | | |
| ACCTG (10-101-00) | 3 | 96 | 2 | 3 | 98 | 1 | 14 | 140 | | | 42 | 5 | 77 | 207 | | 290 | 20 | 950 | 8 |
| Accounting | 81 | 153 | 13 | 74 | 72 | 6 | 289 | 180 | 42 | 55 | 37 | | | | | | 499 | 442 | 61 |
| BADM (10-102-00) | 10 | 273 | 3 | 13 | 173 | 1 | 55 | 364 | 3 | 3 | 47 | 1 | 67 | 116 | | 308 | 81 | 1348 | 8 |
| Banking/Finance | | | | | | | 57 | 34 | 13 | | | | | | | | 57 | 34 | 13 |
| Business Mid-Management | 44 | 172 | 1 | 31 | 37 | 1 | 172 | 109 | 32 | 22 | 34 | | | | | | 269 | 352 | 34 |
| RELMGT (10-194-00) | | 45 | | 8 | 6 | | 1 | 46 | | | 4 | | 4 | 45 | | 19 | 9 | 169 | |
| Real Estate | | | | | | | 18 | 52 | 1 | | | | | | | | 18 | 52 | 1 |
| Materials Management | | | | | | | | 15 | | | | | | | | | | 15 | |
| MKTG (10-104-00) | 4 | 97 | | 2 | 57 | | 7 | 75 | 2 | 2 | 14 | | 18 | 43 | | 24 | 15 | 328 | 2 |
| Marketing Management | | | | 9 | 23 | | 125 | 101 | 8 | 25 | 8 | | | | | | 159 | 132 | 8 |
| Fashion Merchandizing | | | | | | | 63 | 3 | 7 | | | | | | | | 63 | 3 | 7 |
| Retail Management | | | | | | | 41 | 4 | 3 | | | | | | | | 41 | 4 | 3 |
| Transportation & Dist | | | | | | | 28 | 20 | 4 | | | | | | | | 28 | 20 | 4 |
| Communications | | | | | | | | | | | | | | | | | | | |
| RELBUS (10-105-00) | 3 | 54 | | 1 | 136 | | 4 | 104 | | | 152 | | | 18 | | 34 | 8 | 498 | |
| SECSCI (10-106-00) | 11 | 115 | | 8 | 136 | | 5 | 150 | | 1 | 35 | | 20 | 6 | | 11 | 25 | 473 | |
| Adm Asst-Secretarial | 51 | 43 | 4 | 40 | 29 | 6 | 127 | 52 | 14 | 29 | 26 | 5 | | | | | 247 | 150 | 29 |
| Legal Secretary | 20 | 16 | | 34 | 4 | 3 | 67 | 8 | 3 | 11 | | 1 | | | | | 132 | 28 | 7 |
| Medical Secretary | | | | | | | 43 | 2 | 2 | | | | | | | | 43 | 2 | 2 |
| Adm Asst-Info Process | | | | 30 | 18 | | 105 | 42 | 21 | | 2 | | | | | | 135 | 62 | 21 |
| BDATAP (10-107-00) | 6 | 13 | 3 | 3 | 244 | 18 | 13 | 390 | 6 | | 34 | | 3 | 14 | | 8 | 22 | 706 | 27 |
| Business Data Process | 33 | 54 | 2 | 65 | 86 | 19 | 372 | 361 | 126 | | 30 | | | | | | 470 | 531 | 147 |
| LEGL ASST (10-110-00) | | 13 | 1 | | 4 | | 2 | 32 | | | 11 | | 1 | 3 | | 12 | 2 | 76 | 1 |
| Legal Assistant | | | | | | | 43 | 77 | 4 | | | | | | | | 43 | 77 | 4 |
| Total: | 266 | 1144 | 29 | 321 | 1123 | 55 | 1651 | 2361 | 291 | 148 | 476 | 12 | 190 | 452 | | 706 | 2386 | 6452 | 387 |
| GRAPHIC & APPLIED ARTS DIVISION | | | | | | | | | | | | | | | | | | | |
| COMART (10-201-00) | | 2 | | | | | 1 | 61 | | 21 | 2 | | | | | | 22 | 65 | |
| Commercial Art | | | | | | | 292 | 85 | 13 | | | | | | | | 292 | 85 | 13 |
| PHOTO (10-203-00) | | 2 | | 1 | 1 | | 1 | 51 | | | | | | 1 | | 2 | 2 | 57 | |
| Photography | | | | | | | 143 | 84 | 5 | | | | | | | | 143 | 84 | 5 |
| PRTG (10-204-00) | | | | | | | 7 | 61 | 1 | | 2 | | | | | 4 | 7 | 67 | 1 |
| Operations | | | | | | | 168 | 70 | 15 | | | | | | | | 168 | 70 | 15 |

BEST COPY

ANALYSIS BY PROGRAM
1983-1984

| ASSOCIATE DEGREE | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH CENTRAL EVE | | WEST EVE | DAY | EVE | SUM |
| VICOM (10-206-00) | | 1 | | | | | 1 | 21 | | | | | | | | | 1 | 22 | |
| Visual Communications | | | | | | | 49 | 18 | 6 | | | | | | | | 49 | 18 | 6 |
| Motion Picture Tech | | | | | | | 45 | 3 | 5 | | | | | | | | 45 | 3 | 5 |
| Total: | | 5 | | 1 | 1 | | 707 | 454 | 45 | 21 | 4 | | | 1 | | 6 | 729 | 471 | 45 |
| HOME ECONOMICS DIVISION | | | | | | | | | | | | | | | | | | | |
| CHLD DEV (10-307-00) | | 1 | | | 1 | 1 | | 18 | | | | | 1 | 1 | | 3 | | 25 | 1 |
| Child Care & Developmnt | | | | | | | 57 | 24 | 4 | | | | | | | | 57 | 24 | 4 |
| HOME (10-304-00) | | | | | | | 6 | 17 | | | 1 | | | | | 1 | 6 | 19 | |
| Interior Design | | | | 59 | 1 | 3 | | | | | | | | | | | 59 | 1 | 3 |
| DIET TECH (10-303-00) | | | | | 1 | | | 15 | | | 1 | | 1 | | | 2 | | 20 | |
| Dietetic Technician | | | | | | | 42 | 17 | 3 | | | | | | | | 42 | 17 | 3 |
| HOUSE (10-309-00) | | | | | | | | | | 1 | | | | | | 1 | 1 | 1 | |
| Institutional Housekeep | | | | | | | | | | 23 | | | | | | | 23 | | |
| Total: | | 1 | | 59 | 3 | 4 | 105 | 91 | 7 | 24 | 2 | | 2 | 1 | | 7 | 188 | 107 | 11 |
| SERVICE OCCUPATIONS | | | | | | | | | | | | | | | | | | | |
| FIRE (10-503-00) | 1 | | | 1 | 1 | | 2 | 19 | | | | | | 1 | | 3 | 4 | 24 | |
| Fire Technology | | | | | | | 103 | 8 | 2 | | | | | | | | 103 | 8 | 2 |
| POLICE (10-504-00) | 2 | 19 | | 1 | | | 5 | 64 | | 1 | 3 | | | 1 | | 2 | 9 | 89 | |
| Police Science | 42 | 42 | | | | | 215 | 123 | 11 | | | | | | | | 257 | 165 | 11 |
| FOOD SERV (10-511-00) | | 3 | | | 2 | | | 7 | | | 1 | | | | | 2 | | 15 | |
| Restaurant & Hotel Cook | | | | | | | 132 | | 10 | | | | | | | | 132 | | 10 |
| FUSERV (10-528-00) | | | | | | | | 2 | | | | | | | | | | 2 | |
| Funeral Service | | | | | | | 68 | | 21 | | | | | | | | 68 | | 21 |
| HUM SERV (10-520-00) | | 10 | | | 4 | | 3 | 97 | | | 5 | | | 5 | | 8 | 3 | 129 | |
| Human Service Assoc | | | | | | | 220 | 128 | 14 | | | | | | | | 220 | 128 | 14 |
| Total: | 45 | 74 | | 2 | 7 | | 748 | 448 | 58 | 1 | 9 | | | 7 | | 15 | 796 | 560 | 58 |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | | | | | | | | | | | | |
| ENV HLTH (10-506-00) | 1 | 1 | | | 5 | | | 15 | | | | | | 2 | | | 1 | 23 | |
| Environental Hlth Tech | | | | 45 | 9 | | | | | | | | | | | | 45 | 9 | |
| Waste & Wastewater Tech | | | | 10 | | 1 | | | | | | | | | | | 10 | | 1 |
| DLABT (10-507-00) | | | | | | | | 1 | | 1 | | | | | | | 1 | 1 | |
| Dental Lab Technology | | | | | | | 44 | | 21 | | | | | | | | 44 | | 21 |
| DENTAL (10-508-00) | | | | | | | | 3 | | | | | | | | | | 3 | |
| Dental Hygiene | | | | | | | 47 | | | | | | | | | | 47 | | |
| MLABT (10-513-00) | | | | | | | | 2 | | | | | | | | | | 2 | |
| Medical Lab Technology | | | | | | | 35 | | 6 | | | | | | | | 35 | | 6 |

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1983-1984

| ASSOCIATE DEGREE | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH CENTRAL EVE | | WEST EVE | DAY | EVE | SUM |
| NURS (10-510-00) | | 9 | | 3 | | | 6 | 18 | | | 2 | | 1 | 2 | | | 9 | 32 | |
| Registered Nursing | | | | | | | 449 | | 199 | | | | | | | | 449 | | 199 |
| OT ASST (10-514-00) | | | | | | | | | | | | | | | | | | | |
| Occupational Thrpy Asst | | | | | | | 46 | | 4 | | | | | | | | 46 | | 4 |
| PT ASST (10-524-00) | | 5 | | | | | | 4 | | | | | | | | 1 | | 10 | |
| Physical Therapy Asst | | | | | | | 47 | | 3 | | | | | | | | 47 | | 3 |
| RESTHP (10-515-00) | | 1 | | | | | | 7 | | | 1 | | | | | 1 | | 10 | |
| Respiratory Thrpy Asst | | | | | | | 97 | | 37 | | | | | | | | 97 | | 37 |
| RADTEC (10-526-00) | | 1 | | | | | 1 | 12 | | | 1 | | | | | | 1 | 14 | |
| Radiologic Technology | | | | | | | 31 | | 36 | | | | | | | | 31 | | 36 |
| Total: | 1 | 17 | | 58 | 14 | 1 | 803 | 62 | 306 | 1 | 4 | | 1 | 4 | | 2 | 863 | 104 | 307 |
| TECHNICAL DIVISION | | | | | | | | | | | | | | | | | | | |
| AIRT (10-601-00) | | 15 | | | | | 2 | 1 | 1 | | 1 | | | 1 | | 2 | 2 | 20 | 1 |
| Air Cond & Refrig Tech | 79 | 24 | 2 | | | | | | | | | | | | | | 79 | 24 | 2 |
| ARCH (10-614-00) | | 1 | | | | | | 12 | | | | | | | | 1 | | 14 | |
| Architectural Tech | | | | | | | 51 | 19 | 2 | | | | | | | | 51 | 19 | 2 |
| CHEMT (10-603-00) | | 2 | | | 1 | | | | | | | | | | | | | 3 | |
| Chemical Technology | | | | | | | 39 | 7 | 5 | | | | | | | | 39 | 7 | 5 |
| CIVENT (10-607-00) | | 3 | | | | | | 20 | | | | | | | | 1 | | 24 | |
| Public Works | | | | | | | 25 | 13 | 6 | | | | | | | | 25 | 13 | 6 |
| Structural | | | | | | | 31 | 21 | 1 | | | | | | | | 31 | 21 | 1 |
| CBENGT (10-604-00) | | 1 | | | | | 2 | 4 | 1 | | | | | | | | 2 | 5 | 1 |
| Combustion Engines Tech | 38 | 6 | | | | | | | | | | | | | | | 38 | 6 | |
| ELECT (10-605-00) | 6 | 107 | | | 8 | 1 | 12 | 143 | | | 24 | | 20 | 6 | | 19 | 18 | 327 | 1 |
| Industrial Electronics | | | | | | | 145 | 137 | 76 | 22 | 18 | | | | | | 167 | 155 | 76 |
| Communications | | | | | | | 86 | 14 | 37 | | | | | | | | 86 | 14 | 37 |
| Computer Science | | | | | | | 83 | 66 | 39 | | | | | | | | 83 | 66 | 39 |
| Industrial Instrument | | | | | | | 54 | 23 | 2 | | | | | | | | 54 | 23 | 2 |
| Biomedical Electronics | | | | | | | 55 | 24 | 8 | | | | | | | | 55 | 24 | 8 |
| ELMECHT (10-620-00) | | 3 | | | 1 | | | 6 | 1 | | | | | | | 2 | | 12 | 1 |
| Electromechanical Tech | | | | | | | 49 | 3 | 24 | | | | | | | | 49 | 3 | 24 |
| FPWRT (10-612-00) | | 2 | | | | | 4 | 15 | | | 1 | | | | | 2 | 4 | 20 | |
| Fluid Power Technology | | | | | | | | 16 | | | | | | | | | | 16 | |
| IETECH (10-623-00) | | 14 | | | 7 | | 1 | 20 | | | 1 | | | 1 | | 1 | 1 | 44 | |
| Industrial Eng Tech | | | | | | | 47 | 61 | 4 | | | | | | | | 47 | 61 | 4 |
| MECDET (10-606-00) | 1 | 7 | | | 1 | | 12 | 173 | 46 | | 3 | | 1 | 1 | | 4 | 13 | 190 | 46 |
| Mechanical Design Tech | | | | | | | 113 | 101 | 20 | | | | | | | | 113 | 101 | 20 |
| MTLG (10-613-00) | 1 | 3 | | | 1 | | | 61 | | | 1 | | | | | 1 | 1 | 67 | |
| Metallurgical Tech | | | | | | | 28 | 35 | 5 | | | | | | | | 28 | 35 | 5 |

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| ASSOCIATE DEGREE | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH CENTRAL EVE | | WEST EVE | DAY | EVE | SUM |
| PHOTELT (10-616-00) | | | | | | | | | | | | | | | | | | | |
| Photo Electronics Tech | | | | | | | 1 | | | | | | | | | | 1 | | |
| TECENG (10-608-00) | | | | | | | 4 | 7 | | | | | | | | | 4 | 7 | |
| WELD (10-621-00) | | 1 | | | | | | | | | | | | | | 2 | | 3 | |
| Welding Technology | | | | | | | 43 | 7 | 2 | | | | | | | | 43 | 7 | 2 |
| Total: | 125 | 189 | 2 | | 19 | 1 | 887 | 1009 | 280 | 22 | 49 | | 21 | 9 | | 35 | 1034 | 1331 | 283 |
| TELEVISION DIVISION | | | | | | | | | | | | | | | | | | | |
| TELE (10-701-00) | | | | | | | | 1 | | | | | | | | | | 1 | |
| Telecasting | | | | | | | 48 | | 2 | | | | | | | | 48 | | 2 |
| Total: | | | | | | | 48 | 1 | 2 | | | | | | | | 48 | 1 | 2 |
| GENERAL EDUCATION DIVISION | | | | | | | | | | | | | | | | | | | |
| MUSIC (10-805-00) | | | | | | | | 1 | | | | | | | | | | 1 | |
| Occupational Music | | | | | | | 54 | 3 | 2 | | | | | | | | 54 | 3 | 2 |
| GENERAL ED (10-800-00) | 367 | 261 | 44 | 4 | 111 | | 20 | 947 | 1 | 91 | 195 | 46 | 44 | 139 | | 278 | 482 | 1975 | 91 |
| GENERAL ED (20-800-00) | 36 | 106 | 3 | 7 | 33 | 1 | 76 | 462 | | 6 | 38 | | 58 | 187 | | 164 | 125 | 1048 | 4 |
| College Parallel Prgm | 48 | 205 | 2 | 82 | 61 | 34 | 1098 | 774 | 524 | 196 | 58 | 9 | | | | | 1424 | 1098 | 569 |
| CROSSOVER - General | 37 | | | 29 | | 2 | 594 | | 35 | 42 | | | | | | | 702 | | 37 |
| - Technical | | | | | | | 32 | | 7 | | | | | | | | 32 | | 7 |
| Pre-Agribusiness | | | | | | | | | | | | | | | | | | | |
| Pre-Business | 4 | 1 | 2 | 74 | 3 | 5 | 385 | 3 | 9 | 194 | 1 | 45 | 1 | | | 1 | 657 | 10 | 61 |
| Pre-Graphic Arts | | | | | | | 52 | 3 | | 7 | | | | | | | 59 | 3 | |
| Pre-Home Economics | | | | 2 | | 3 | 16 | | 1 | 1 | | | | | | | 19 | | 4 |
| Pre-Health Occupations | 10 | 2 | | 25 | 1 | 4 | 777 | 6 | 125 | 25 | 1 | 1 | | | | 1 | 837 | 11 | 130 |
| Pre-Service Occupations | | | | 2 | | | 55 | | | 8 | | | | | | | 65 | | |
| Pre-Technical | 1 | 1 | | 16 | 4 | | 309 | 5 | 6 | 49 | 2 | | 1 | | | | 375 | 13 | 6 |
| Pre-Telecasting | | | | | | | 17 | | | | | | | | | | 17 | | |
| Total: | 503 | 576 | 51 | 241 | 213 | 49 | 3485 | 2204 | 710 | 619 | 295 | 101 | 104 | 326 | | 444 | 4848 | 4162 | 911 |
| Police Aides | | | | | | | 27 | | 20 | | | | | | | | 27 | | 20 |
| Affiliate Nurses | | | | | | | 54 | | | | | | | | | | 54 | | |
| TV College* | | | | | | | 233 | | | | | | | | | | 233 | | |
| TOTAL ASSOCIATE DEGREE: | 940 | 2007 | 82 | 699 | 1380 | 112 | 6748 | 6630 | 1719 | 836 | 840 | 113 | 318 | 800 | | 1215 | 11223 | 13190 | 2026 |

* TV COLLEGE indicates those students who are enrolled only in TV College courses. Those students who are enrolled in other courses in addition to TV College will be included in their other programs.

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| CERTIFICATE | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH EVE | CENTRAL EVE | WEST EVE | DAY | EVE | SUM |
| AGRIBUSINESS DIVISION | | | | | | | | | | | | | | | | | | | |
| AGRMKT (30-006-00) | | | | 79 | | 142 | | | | | | | | | | | 79 | | 142 |
| FRMTRG (30-090-00) | | | | 1 | | | | | | | | | | | | | 1 | | |
| Farm Training | | | | 8 | | | | | | | | | | | | | 8 | | |
| Total: | | | | 88 | | 142 | | | | | | | | | | | 88 | | 142 |
| BUSINESSS DIVISION | | | | | | | | | | | | | | | | | | | |
| MKTG (30-104-00) | 10 | | | | | 4 | | | | | | | | | | | 10 | | 4 |
| Cashier-Checker Traing | 16 | | | | | | | | | | | | | | | | 16 | | |
| RBUS (30-105-00) | | | | | | | | | | | | | | | | | | | |
| BDATAP (30-107-00) | | | | | | | | | | | | | | | | | | | |
| Total: | 26 | | | | | 4 | | | | | | | | | | | 26 | | 4 |
| GRAPHIC & APPLIED ARTS DIVISION | | | | | | | | | | | | | | | | | | | |
| CRAFTS (30-202-00) | | | | | | | | 6 | | | | | | | | | | 6 | |
| Total: | | | | | | | | 6 | | | | | | | | | | 6 | |
| INDUSTRIAL DIVISION | | | | | | | | | | | | | | | | | | | |
| AIR REF (30-401-00) | 27 | 216 | 14 | | | | | | | | | | | | | | 27 | 216 | 14 |
| Air Cond, Refrig & Heat | 112 | | 3 | | | | | | | | | | | | | | 112 | | 3 |
| ELEC (31-413-00) | | 50 | | | | | | | | | | | | | | | | 50 | |
| FRDY (30-415-00) | | | | | | | | 21 | | | | | | | | | | 21 | |
| Machine Molder | | | | | | | 11 | | | | | | | | | | 11 | | |
| Loose Molder | | | | | | | | | | | | | | | | | | | |
| MCHSH (30-420-00) | | | | | | | | | | | | | | | | | | | |
| PLUMB (30-427-00) | | | | | | | | | | | | | | | | | | | |
| Preparatory Plumbing | | | | | | | 6 | | | | | | | | | | 6 | | |
| WELD (30-442-00) | | 45 | | | 32 | | | | | | 17 | | | | | | | 94 | |
| Total: | 139 | 311 | 17 | | 32 | | 17 | 21 | | | 17 | | | | | | 156 | 381 | 17 |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | | | | | | | | | | | | |
| ENVH (30-506-00) | | | | | | | | | | | | | | | | | | | |
| Structural Pest Control | | | | | | | | | | | | | | | | | | | |
| NURS (30-510-00) | | | | | | | | 11 | | | | | | | | | | 11 | |
| Nursing Assistant | 46 | | | | | | | | | | | | | | | | 46 | | |
| Ward Clerk | | | | | | | 24 | | | | | | | | | | 24 | | |
| Total: | 46 | | | | | | 24 | 11 | | | | | | | | | 70 | 11 | |
| TOTAL CERTIFICATE: | 211 | 311 | 17 | 88 | 32 | 146 | 41 | 38 | | | 17 | | | | | | 340 | 398 | 163 |

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| ONE-YEAR DIPLOMA | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH EVE | CENTRAL EVE | WEST EVE | DAY | EVE | SUM |
| AGRIBUSINESS DIVISION | | | | | | | | | | | | | | | | | | | |
| AGRMKT (31-006-60) | | | | | 25 | | | | | | | | | | | | | 25 | |
| HORT (31-001-00) | | | | 2 | 10 | | | | | | | | | | | | 2 | 10 | |
| Horticulture | | | | 38 | | 5 | | | | | | | | | | | 38 | | 5 |
| Aboriculture | | | | 17 | | 2 | | | | | | | | | | | 17 | | 2 |
| PROD AG (31-080-00) | | | | | | | | | | | | | | | | | | | |
| Farm Operation | | | | 2 | | 2 | | | | | | | | | | | 2 | | 2 |
| TOTAL: | | | | 59 | 35 | 9 | | | | | | | | | | | 59 | 35 | 9 |
| BUSINESS DIVISION | | | | | | | | | | | | | | | | | | | |
| ACCTG (31-101-00) | 13 | | | | | | 1 | 5 | | | 10 | | | | | | 14 | 15 | |
| Accounting | 9 | | 2 | | | | 51 | | | | | | | | | | 60 | | 2 |
| BMACH (31-103-00) | 10 | | 4 | 2 | | 1 | 4 | | | 34 | | | | | | | 50 | | 5 |
| MKTG (31-104-00) | | 50 | | | 27 | | | | | | 42 | | | | | | | 119 | |
| RBUS (31-105-00) | 12 | 90 | | | 67 | | | 37 | | 3 | 16 | | 8 | 81 | | 17 | 15 | 316 | |
| SECSCI (31-106-00) | 31 | 189 | 20 | 13 | 54 | 30 | 273 | 364 | 9 | 51 | 372 | 30 | 170 | 351 | | 334 | 368 | 1034 | 109 |
| Clerk-Typist | 14 | | 3 | 26 | | 6 | 206 | | 87 | 24 | | | | | | | 270 | | 96 |
| Stenographer | 5 | | | 3 | | 3 | 6 | | | 4 | | | | | | | 20 | | 3 |
| Word Processor Speclst | 33 | | 18 | 15 | | | 43 | | 1 | 24 | | | | | | | 115 | | 19 |
| BDATAP (31-107-00) | 73 | 1 | | 1 | | | 7 | 16 | 1 | 3 | 27 | | 107 | | | | 84 | 151 | 1 |
| Data Proc Mach Opertion | | | | | | | | | | 28 | | | | | | | 28 | | |
| TOTAL: | 200 | 330 | 47 | 60 | 148 | 50 | 593 | 422 | 98 | 171 | 467 | 30 | 285 | 432 | | 351 | 1024 | 2435 | 235 |
| GRAPHIC & APPLIED ARTS DIVISION | | | | | | | | | | | | | | | | | | | |
| COMART (31-201-00) | | | | | 2 | | | 7 | | | | | | | | | | 9 | |
| CRAFTS (31-202-00) | | | | | | | | 36 | | | | | | | | | | 36 | |
| PHOTO (31-203-00) | | 73 | | | 68 | | | 12 | | | 62 | | | 24 | | | | 239 | |
| PRTG (31-204-00) | | | | 6 | | | 43 | 49 | | 2 | 55 | | | | | | 51 | 104 | |
| Printing | | | | | | | 42 | | | 43 | | | | | | | 85 | | |
| Graphic Communications | | | | | | | | | | | | | | | | | | | |
| TOTAL: | | 73 | | 6 | 70 | | 85 | 104 | | 45 | 117 | | | 24 | | | 136 | 388 | |
| HOME ECONOMICS DIVISION | | | | | | | | | | | | | | | | | | | |
| CHLDEV (31-307-00) | | | | | | | | | | | | | | | | | | | |
| Child Care Services | | | | | | | 23 | | | | | | | | | | 23 | | |
| HOME (31-304-00) | 2 | | | 2 | | | | | | | | | | | | | 4 | | |
| CLOTH (31-301-00) | | | | 2 | | | 3 | | | 1 | 1 | | | | | | 6 | 1 | |
| Alterationist | | | | | | | 5 | | | 4 | | | | | | | 9 | | |
| FOODS (31-303-00) | | | | | | | | 28 | | | | | | | | | | 28 | |
| Food Preparation Assist | 33 | | | | | | | | | | | | | | | | 33 | | |
| Baking | | | | | | | 24 | | | | | | | | | | 24 | | |
| TOTAL: | 35 | | | 4 | | | 55 | 28 | | 5 | 1 | | | | | | 99 | 29 | |

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1983-1984

| ONE-YEAR DIPLOMA | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH EVE | CENTRAL EVE | WEST EVE | DAY | EVE | SUM |
| INDUSTRIAL DIVISION | | | | | | | | | | | | | | | | | | | |
| APPLS (31-445-00) | | | | | | | | | | | | | | | | | | | |
| Appliance Servicing | | | | | | | 20 | 163 | | | | | | | | | 20 | 163 | |
| AUTO (31-404-00) | 1 | 28 | 1 | | | | | | | 1 | | | | | | | 2 | 28 | 1 |
| Auto Body | 46 | | 1 | | | | | | | | | | | | | | 46 | | 1 |
| Auto Servicing | 45 | | 9 | | | | 110 | | | 49 | | | | | | | 204 | | 9 |
| WATCH (31-441-00) | | | | | | | | | | | | | | | | | | | |
| Jewelry Service & Sales | | | | | | | 12 | | | | | | | | | | 12 | | |
| AVIME (31-402-00) | 22 | | | 1 | | | | | | | | | | | | | 23 | | |
| Airframe Mechanics | 15 | | | | | | | | | | | | | | | | 15 | | |
| Powerplant Mechanics | 13 | | | | | | | | | | | | | | | | 13 | | |
| MASON (31-408-00) | | | | | | | | 27 | | | | | | | | | | 27 | |
| Bricklaying & Masonry | | | | | | | 38 | | | | | | | | | | 38 | | |
| CABMIL (31-409-00) | 1 | 102 | | | | | | 60 | | | | | | | | | 1 | 162 | |
| Cabinetmkg & Woodwork | 15 | | | | | | 18 | | | | | | | | | | 33 | | |
| CARP (31-410-00) | | | | | | | 7 | | | | | | | | | | 7 | | |
| Carpentry | 17 | | | | | | 56 | | | | | | | | | | 73 | | |
| CBESV (31-412-00) | | | | | | | | | | | | | | | | | | | |
| Combustion Engine Serv | 66 | | 5 | 19 | | | | | | | | | | | | | 85 | | 5 |
| ELEC (31-413-00) | | | | | | | 1 | 35 | | | | | | | | | 1 | 35 | |
| Electricity | | | | | | | 64 | | | | | | | | | | 64 | | |
| HYPNEU (31-419-00) | | | | | | | | | 1 | | | | | | | | | | 1 |
| Hydraulics-Pneumatics | | | | | | | 22 | | | | | | | | | | 22 | | |
| MCHSH (31-420-00) | 4 | 50 | 2 | | 29 | | 45 | 112 | | 12 | 56 | | | | | | 61 | 247 | 2 |
| Machine Shop | 22 | | | 15 | | 1 | 109 | | 13 | 24 | | | | | | | 170 | | 14 |
| MECHDR (31-421-00) | 1 | 50 | | | 14 | | 10 | 38 | | 4 | 32 | | | | | | 15 | 134 | |
| Mechanical Drafting | 25 | | | | | | 1 | | | 25 | | | | | | | 51 | | |
| NUMERC (31-444-00) | 1 | | | | | | | 28 | 1 | | | | | | | | 1 | 28 | 1 |
| Num Control Part Prgmr | | | | | | | 27 | | 13 | | | | | | | | 27 | | 13 |
| SHMET (31-432-00) | 23 | | | | | | | | | | | | | | | | 23 | | |
| Sheet Metal | | | | | | | | | | | | | | | | | | | |
| SHOE (31-433-00) | | | | | | | 23 | 4 | | | | | | | | | 23 | 4 | |
| Shoe Servicing | | | | | | | 24 | | | | | | | | | | 24 | | |
| SMENG (31-461-00) | | | | | | | 1 | | | | | | | | | | 1 | | |
| Small Eng & Chassis Mec | | | | | | | | | | 25 | | | | | | | 25 | | |
| UPH (31-440-00) | | | | 26 | | | | | | 9 | | | | | | | 35 | | |
| Upholstery | | | | 7 | | | 22 | | | 22 | | | | | | | 51 | | |
| WELD (31-442-00) | 7 | 166 | | | 46 | | 15 | 118 | | 11 | 120 | 16 | | 29 | 17 | 20 | 33 | 516 | 16 |
| Welding | 53 | | | 24 | | | 51 | | | 24 | | | | | | | 152 | | |
| TOTAL: | 377 | 396 | 18 | 92 | 89 | 1 | 676 | 585 | 28 | 206 | 208 | 16 | | 29 | 17 | 20 | 1351 | 1344 | 63 |

ANALYSIS BY PROGRAM
1983-1984

| ONE-YEAR DIPLOMA | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH EVE | CENTRAL EVE | WEST EVE | DAY | EVE | SUM |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | | | | | | | | | | | | |
| DENTAL (31-508-00) | | | | | | | | | | | | | | | | | | | |
| Dental Assistant | | | | | | | 31 | | | | | | | | | | 31 | | |
| MASST (31-509-00) | | | 1 | | | | | | | | | | | | | | | | 1 |
| Medical Assistant | | | | | | | 25 | | | | | | | | | | 25 | | |
| NURS (31-510-00) | | | | | | | 13 | | 64 | | | | | | | | 13 | | 64 |
| Practical Nursing | | | | | | | 182 | | | | | | | | | | 182 | | |
| ORASST (31-512-00) | | | | | | | | | 1 | | | | | | | | | | 1 |
| Operating Room Assist | | | | | | | 38 | | | | | | | | | | 38 | | |
| PHARM (31-536-00) | | | | | | | | | 14 | | | | | | | | | | 14 |
| Pharmacy Technical Aide | | | | | | | 15 | | | | | | | | | | 15 | | |
| TOTAL: | | | 1 | | | | 304 | | 79 | | | | | | | | 304 | | 80 |
| SERVICE OCCUPATIONS | | | | | | | | | | | | | | | | | | | |
| BARBER (31-501-00) | | | | | | | | | | | | | | | | | | | |
| Barbering | | | | | | | 59 | | 38 | | | | | | | | 59 | | 38 |
| COSMET (31-502-00) | | | | | | | | | | | | | | | | | | | |
| Cosmetology | | | | | | | 71 | | 56 | | | | | | | | 71 | | 56 |
| TOTAL: | | | | | | | 130 | | 94 | | | | | | | | 130 | | 94 |
| GENERAL ED COURSES | | 50 | | | 24 | | 49 | 16 | | | | | | | | | 49 | 90 | |
| TOTAL ONE-YEAR DIPLOMA: | 612 | 849 | 66 | 221 | 366 | 70 | 1892 | 1155 | 299 | 427 | 793 | 46 | 285 | 485 | 17 | 371 | 3152 | 4321 | 481 |







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ANALYSIS BY PROGRAM
1983-1984

| TWO-YEAR DIPLOMA | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH EVE | CENTRAL EVE | WEST EVE | DAY | EVE | SUM |
| AGRIBUSINESS DIVISION | | | | | | | | | | | | | | | | | | | |
| HORT (32-001-00) | | 48 | | 1 | 110 | | | | | | 3 | | 34 | 13 | | 21 | 1 | 229 | |
| Ornamental Horticulture | | | | 85 | | 11 | | | | | | | | | | | 85 | | 11 |
| AGRE (32-070-00) | | | | | | | | | | | | | | | | | | | |
| Agricultural Mechanics | | | | 10 | | | | | | | | | | | | | 10 | | |
| TOTAL: | | 48 | | 96 | 110 | 11 | | | | | 3 | | 34 | 13 | | 21 | 96 | 229 | 11 |
| BUSINESS DIVISION | | | | | | | | | | | | | | | | | | | |
| ACCTG (32-101-00) | | 20 | | | | | | 28 | | | 26 | | | | | 13 | | 87 | |
| RBUS (32-105-00) | | | | | | | | | | | | | | | | | | | |
| SECSCI (32-106-00) | | 6 | | | 2 | | | 24 | | | | | | | | | | 32 | |
| TOTAL: | | 26 | | | 2 | | | 52 | | | 26 | | | | | 13 | | 119 | |
| HOME ECONOMICS DIVISION | | | | | | | | | | | | | | | | | | | |
| CLOTH (32-301-00) | 1 | | | | | | | | | 1 | | | | | | | 2 | | |
| Tailoring | | | | | | | 29 | | | 18 | | | | | | | 47 | | |
| RART (32-306-00) | | | | | | | | | | | | | | 30 | | | | 30 | |
| TOTAL: | 1 | | | | | | 29 | | | 19 | | | | 30 | | | 49 | 30 | |
| INDUSTRIAL DIVISION | | | | | | | | | | | | | | | | | | | |
| ERTV (32-414-00) | 46 | 44 | | | | | | 1 | | | | | | | | | 46 | 45 | |
| Electronics, Radio & TV | | | | | | | 79 | | | | | | | | | | 79 | | |
| TD MKG (32-439-00) | | | | | | | | 64 | | | | | | | | | | 64 | |
| Tool & Die Making | | | | | | | 35 | | 13 | | | | | | | | 35 | | 13 |
| WATCH (32-441-00) | | | | | | | 3 | | | | | | | | | | 3 | | |
| Horology | | | | | | | 14 | | | | | | | | | | 14 | | |
| PLSTCS (32-463-00) | | | | | | | | | | | | | | | | | | | |
| TOTAL: | 46 | 44 | | | | | 131 | 65 | 13 | | | | | | | | 177 | 109 | 13 |
| TOTAL TWO-YEAR DIPLOMA: | 47 | 118 | | 96 | 112 | 11 | 160 | 117 | 13 | 19 | 29 | | 34 | 43 | | 34 | 322 | 487 | 24 |

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ANALYSIS BY PROGRAM
1983-1984

| | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS * | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH EVE | CENTRAL EVE | WEST EVE | DAY | EVE | SUM |
| GENERAL ADULT | | | | | | | | | | | | | | | | | | | |
| AGRIBUSINESS | | | | | | | | | | | | | | | | | | | |
| BUSINESS | | | | | | | | | | | | | | | | | | | |
| GRAPHIC ARTS | | | | | | | | | | | | | | | | | | | |
| HOME ECONOMICS | | | | | | | | | | | | | | | | | | | |
| INDUSTRIAL | | | | | | | | | | | | | | | | | | | |
| HEALTH | | | | | | | | | | | | | | | | | | | |
| GENERAL EDUCATION | 28 | 65 | | 10 | 38 | | 636 | 383 | 23 | 35 | 77 | 12 | 74 | 89 | | 108 | 709 | 834 | 35 |
| BASIC EDUCATION | 61 | 120 | | 16 | 71 | | 308 | 340 | 31 | 2 | 92 | | | 89 | | 12 | 387 | 724 | 31 |
| GED | 40 | | | 28 | | | 616 | | 64 | 104 | | | | | | | 788 | | 64 |
| ESL | 63 | 31 | 18 | 1 | | | 240 | 257 | 69 | 67 | 48 | 21 | | 115 | | 8 | 371 | 459 | 108 |
| TRAFFIC SAFETY/GRP DYN | 121 | | | 343 | | | 1397 | | | 178 | | | | | | | 2039 | | |
| TOTALS: | 313 | 216 | 18 | 398 | 109 | | 3197 | 980 | 187 | 386 | 217 | 33 | 74 | 293 | | 128 | 4294 | 2017 | 238 |
| OCCUPATIONAL ADULT | | | | | | | | | | | | | | | | | | | |
| AGRIBUSINESS | | | | | 44 | | | | | | | | 4 | 24 | | 2 | | 74 | |
| BUSINESS | | 109 | | 16 | 176 | | 288 | 863 | | | 167 | | 496 | 880 | | 597 | 304 | 3288 | |
| GRAPHIC ARTS | 30 | 86 | | 40 | 48 | | 48 | 172 | | 21 | 27 | | 34 | 150 | | 89 | 139 | 606 | |
| HOME ECONOMICS | 16 | 48 | | 17 | 50 | | 28 | 317 | | 63 | 45 | 24 | | 138 | | 97 | 124 | 695 | 24 |
| INDUSTRIAL | 162 | 649 | 6 | 16 | 77 | | 506 | 1476 | 78 | | 344 | | 179 | 216 | 24 | | 684 | 2965 | 84 |
| HEALTH | | | | 50 | | | 231 | 40 | | | | | | | | | 281 | 40 | |
| SERVICE | 1661 | 259 | 25 | 260 | 69 | | 276 | 319 | | 61 | | | | | | | 2258 | 647 | 25 |
| TECHNICAL | | | | | | | 134 | 31 | | | | | | | | | 134 | 31 | |
| GENERAL EDUCATION | 33 | 40 | | | 33 | | 59 | 83 | | 1 | | | | 146 | | 91 | 93 | 393 | |
| TOTAL: | 1902 | 1191 | 31 | 399 | 497 | | 1570 | 3301 | 78 | 146 | 583 | 24 | 713 | 1554 | 24 | 876 | 4017 | 8739 | 133 |
| ADULT AVOCATIONAL | | | | | | | | | | | | | | | | | | | |
| AGRIBUSINESS | | | | | | | | | | | | | | | | | | | |
| BUSINESS | | | | | | | | | | | | | | | | | | | |
| GRAPHIC ARTS | 101 | 122 | | 18 | 66 | | | 27 | | 37 | 64 | | 131 | 507 | | 580 | 156 | 1497 | |
| HOME ECONOMICS | 19 | 134 | | 73 | 107 | | 19 | 183 | | 171 | 395 | | 262 | 780 | | 770 | 282 | 2631 | |
| INDUSTRIAL | 1 | 219 | | 2 | 64 | | 2 | 87 | | | 114 | | 85 | 375 | 20 | 250 | 5 | 1214 | |
| HEALTH | | | | | | | | | | | | | | | | | | | |
| SERVICE | | | | | | | | | | | | | | | | | | | |
| GENERAL EDUCATION | | 24 | | | 37 | | 67 | 20 | | | 12 | | 120 | 619 | | 540 | 67 | 1372 | |
| TOTAL: | 121 | 499 | | 93 | 274 | | 88 | 317 | | 208 | 585 | | 598 | 2281 | 20 | 2140 | 510 | 6714 | |

*Day enrollments at the Evening Regional Centers are included in the Evening total.

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ANALYSIS BY PROGRAM
1983-1984

| APPRENTICE | SOUTH CAMPUS | | | NORTH CAMPUS | | | MILWAUKEE CAMPUS | | | WEST CAMPUS | | | EVENING REGIONAL CENTERS | | | | TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | DAY | EVE | SUM | SOUTH EVE | NORTH EVE | CENTRAL EVE | WEST EVE | DAY | EVE | SUM |
| APPRENTICE | | | | | | | | | | | | | | | | | | | |
| Commercial Art | | | | | | | | | | | | | | | | | | | |
| Jeweler | | | | | | | 1 | | | | | | | | | | 1 | | |
| Micrographic Technician | | | | | | | | | | | | | | | | | | | |
| Printing & Publishing | | | | | | | 9 | | | | | | | | | | 9 | | |
| Arch Drafting | | | | | | | | | | | | | | | | | | | |
| Auto/Truck Service | 1 | | | | | | 6 | | | | | | | | | | 7 | | |
| Blacksmith | | | | | | | | | | | | | | | | | | | |
| Brick & Masonry | | | | | | | 5 | 8 | | | | | | | | | 5 | 8 | |
| Cabinet & Millwork | | | | | | | 1 | | | | | | | | | | 1 | | |
| Carpentry | | | | | | | | | | | | | | | | | | | |
| Carpet & Tile | | | | | | | 2 | | | | | | | | | | 2 | | |
| Electricity | | | | | | | 64 | | | 19 | | | | | | 10 | 83 | 10 | |
| ERTV | | | | | | | | | | | | | | | | | | | |
| Foundry | | | | | | | | | | | | | | | | | | | |
| Glazier | | | | | | | 6 | | | | | | | | | | 6 | | |
| Heat Treater | | | | | | | | | | | | | | | | | | | |
| Hydraulic Repairman | | | | | | | | | | | | | | | | | | | |
| Iron Worker | | | | | | | | | | | | | | | | | | | |
| Machine Shop | | | | | | | 33 | | 24 | | | | | | | | 33 | | 24 |
| Mechanical Drafting | | | | | | | 5 | | | | | | | | | | 5 | | |
| Millwright | | | | | | | | | | | | | | | | | | | |
| Numerical Control | | | | | | | | | | | | | | | | | | | |
| Painter | | | | | | | 19 | | | | | | | | | | 19 | | |
| Patternmaking | | | | | | | 14 | | | | | | | | | | 14 | | |
| Plumbing | | | | | | | | | | | | | | | | | | | |
| Power Plant Engineer | | | | | | | | | | | | | | | | | | | |
| Roofer | | | | | | | | | | | | | | | | | | | |
| Sheet Metal | 29 | 31 | | | 5 | | | | | | | | | | | | 29 | 36 | |
| Small Engine | | | | | | | | | | | | | | | | | | | |
| Sprinkler Fitting | 14 | | | | | | | | | | | | | | | | 14 | | |
| Steamfitting | 32 | | | | | | | | | | | | | | | | 32 | | |
| Tech Engineering | | | | | | | | | | | | | | | | | | | |
| Tool & Die | | | | | | | 28 | | | | | | | | | | 28 | | |
| Upholstery | | | | | | | | | | | | | | | | | | | |
| Watch Repair | | | | | | | | | | | | | | | | | | | |
| Welding | | | | | | | | 3 | | | | | | | | | | 3 | |
| Baker | | | | | | | | | | | | | | | | | | | |
| Barbering | | | | | | | 97 | | | | | | | | | | 97 | | |
| Child Care | | | | | | | | | | | | | | | | | | | |
| Cook | | | | | | | 15 | | | | | | | | | | 15 | | |

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ANALYSIS BY PROGRAM
1983-1984

| APPRENTICE | SOUTH CAMPUS DAY | SOUTH CAMPUS EVE | SOUTH CAMPUS SUM | NORTH CAMPUS DAY | NORTH CAMPUS EVE | NORTH CAMPUS SUM | MILWAUKEE CAMPUS DAY | MILWAUKEE CAMPUS EVE | MILWAUKEE CAMPUS SUM | WEST CAMPUS DAY | WEST CAMPUS EVE | WEST CAMPUS SUM | EVENING REGIONAL CENTERS* SOUTH EVE | EVENING REGIONAL CENTERS* NORTH EVE | EVENING REGIONAL CENTERS* CENTRAL EVE | EVENING REGIONAL CENTERS* WEST EVE | TOTALS DAY | TOTALS EVE | TOTALS SUM |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Cosmetology | | | | | | | 25 | | | | | | | | | | 25 | | |
| Meat Cutter | 15 | | | | | | | | | | | | | | | | 15 | | |
| Industrial Safety | | | | | | | | | | | | | | | | | | | |
| Economic/Job Relations | | | | | | | 8 | | | | | | | | | | 8 | | |
| TOTAL: | 91 | 31 | | | 5 | | 338 | 11 | 24 | 19 | | | | | | 10 | 448 | 57 | 24 |
| CONTRACT SERVICES | | | | | | | | | | | | | | | | | | | |
| AGRIBUSINESS | | | | | | | | | | | | | | | | | | | |
| BUSINESS | | | | 42 | | 3 | 30 | | | 67 | | | | | | | 139 | | 3 |
| GRAPHIC ARTS | | | | | | | | | | | | | | | | | | | |
| HOME ECONOMICS | | | | | | | 14 | | | | | | | | | | 14 | | |
| INDUSTRIAL/TECHNICAL | | | | 16 | | | 142 | | 15 | 51 | | | | | | | 209 | | 15 |
| HEALTH | | | | | | | | | | | | | | | | | | | |
| SERVICE | | | | | | | | | | | | | | | | | | | |
| GENERAL EDUCATION | | | | | | | 89 | | | 24 | | | | | | | 113 | | |
| MENTALLY RETARDED | | | | | | | | | | | | | | | | | | | |
| TOTAL: | | | | 58 | | 3 | 275 | | 15 | 142 | | | | | | | 475 | | 18 |
| DEVELOPMENTAL | | | | | | | | | | | | | | | | | | | |
| VISUALLY IMPAIRED PRGM | | | | | | | 49 | | 1 | | | | | | | | 49 | | 1 |
| ABE | | | | | | | 1670 | | | | | | | | | | 1670 | | |
| CETA/JTPA | | | | 81 | | | 193 | | | 22 | | | | | | | 296 | | |
| ADULT HIGH SCHOOL | | | | | | | 601 | 716 | 326 | | 25 | | 21 | 104 | 42 | 49 | 601 | 957 | 326 |
| DRIVER EDUCATION | | | | | | | 136 | 43 | | | | | | 18 | | | 136 | 61 | |
| HOMEMAKING | 266 | 447 | | 206 | 226 | | 143 | 351 | | 426 | 562 | | 183 | 1142 | | 896 | 1041 | 3807 | |
| HIGH SCHOOL CONTRACT | 136 | | | 114 | | | 1030 | | | | | | | | | | 1280 | | |
| FAMILY LIVING DISCUSSIONS | 393 | | | 363 | | | 1131 | | | 156 | | | | 55 | | | 2043 | 55 | |
| GRAND TOTALS: | 5032 | 5669 | 214 | 2816 | 3001 | 342 | 21262 | 13659 | 2662 | 2787 | 3651 | 216 | 2226 | 6775 | 103 | 5719 | 31897 | 40803 | 3434 |

*Day enrollments at the Evening Regional Centers are included in the Evening total.

## ANNUAL ENROLLMENT BY LOCATION/TIME
## 1983-84

| | DAY | | | EVENING | SUMMER | TOTAL |
|---|---|---|---|---|---|---|
| | Fulltime | Parttime | Day Total | | | |
| SOUTH CAMPUS | 949 | 4083 | 5032 | 5669 | 214 | 10915 |
| South Milwaukee | | | | 192 | | 192 |
| Franklin | | | | 406 | | 406 |
| Greendale | | | | 1071 | | 1071 |
| Oak Creek | | | | 363 | | 363 |
| Cudahy | | | | 194 | | 194 |
| South Region Total | 949 | 4083 | 5032 | 7895 | 214 | 13141 |
| NORTH CAMPUS | 615 | 2201 | 2816 | 3001 | 342 | 6159 |
| Shorewood* | | | | 2529 | | 2529 |
| Brown Deer | | | | 1930 | | 1930 |
| Nicolet | | | | 831 | | 831 |
| Whitefish Bay* | | | | 771 | | 771 |
| Grafton | | | | 208 | | 208 |
| Germantown | | | | 197 | | 197 |
| Port Washington | | | | 309 | | 309 |
| North Region Total | 615 | 2201 | 2816 | 9776 | 342 | 12934 |
| MILWAUKEE CAMPUS** | 7569 | 13693 | 21262 | 13659 | 2662 | 37583 |
| Mechanics Institute | | | | 103 | | 103 |
| Central Region Total | 7569 | 13693 | 21262 | 13762 | 2662 | 37686 |
| WEST CAMPUS | 707 | 2080 | 2787 | 3651 | 216 | 6654 |
| Greenfield | | | | 319 | | 319 |
| Whitnall | | | | 201 | | 201 |
| Wauwatosa* | | | | 3249 | | 3249 |
| Frank Lloyd Wright | | | | 506 | | 506 |
| Nathan Hale | | | | 581 | | 581 |
| Horace Mann | | | | 863 | | 863 |
| West Region Total | 707 | 2080 | 2787 | 9370 | 216 | 12373 |
| DISTRICT TOTAL | 9840 | 22057 | 31897 | 40803 | 3434 | 76134 |
| 1982-83 Totals: | 10492 | 23123 | 33615 | 42365 | 3416 | 79396 |

*Day enrollment at the Shorewood, Whitefish Bay and Wauwatosa Centers is included in the Evening total.

**College of the Air enrollment is included in the Milwaukee Campus total.

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MATC ASSOCIATE DEGREE HEADCOUNT ENROLLMENT

SEMESTER 1 - 1973-74 TO 1984-85

| Year | Day | Evening | Total AD Enrollment | % of Total Enrollment |
|---|---|---|---|---|
| 1973-74 | 4,198 | 3,748 | 7,946 | 19.54 |
| 1974-75 | 4,336 | 4,296 | 8,632 | 19.25 |
| 1975-76 | 4,870 | 4,932 | 9,802 | 23.18 |
| 1976-77 | 4,879 | 4,589 | 9,468 | 25.20 |
| 1977-78 | 4,972 | 4,801 | 9,773 | 25.63 |
| 1978-79 | 4,721 | 4,821 | 9,542 | 25.62 |
| 1979-80 | 4,967 | 5,093 | 10,060 | 26.12 |
| 1980-81 | 5,879 | 5,678 | 11,557 | 28.38 |
| 1981-82 | 6,378 | 6,094 | 12,472 | 29.98 |
| 1982-83 | 7,103 | 7,258 | 14,361 | 33.60 |
| 1983-84 | 7,370 | 7,251 | 14,621 | 35.73 |
| 1984-85 | 6,898 | 7,166 | 14,064 | 36.48 |

NOTE: Headcount enrollment as of fifth week of school first semester of each year.

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MATC COLLEGE PARALLEL HEADCOUNT ENROLLMENT

SEMESTER 1 - 1973-74 TO 1984-85

| Year | Day | Evening | Total Col.Par. Enroll-ment | % of Total Enroll-ment |
|---|---|---|---|---|
| 1973-74 | 1,634 | 2,062 | 3,696 | 9.09 |
| 1974-75 | 1,427 | 2,237 | 3,664 | 8.17 |
| 1975-76 | 1,428 | 2,384 | 3,812 | 9.01 |
| 1976-77 | 1,339 | 2,357 | 3,696 | 9.53 |
| 1977-78 | 1,250 | 2,034 | 3,284 | 8.61 |
| 1978-79 | 861 | 1,270 | 2,131 | 5.72 |
| 1979-80 | 877 | 1,363 | 2,240 | 5.82 |
| 1980-81 | 823 | 1,137 | 1,960 | 4.81 |
| 1981-82 | 921 | 1,038 | 1,959 | 4.71 |
| 1982-83 | 953 | 959 | 1,912 | 4.47 |
| 1983-84 | 1,199 | 1,171 | 2,370 | 5.79 |
| 1984-85 | 1,177 | 1,210 | 2,387 | 6.19 |

NOTE: Headcount enrollment as of fifth week of school first semester of each year.

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DAY AND EVENING HEADCOUNT ENROLLMENT AT MATC CAMPUS CENTERS*

Semesters 1 and 2, 1979-80 to 1983-84 and Semester 1, 1984-85

| Campus | 1979-80 | | 1980-81 | | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| **Semester 1** | | | | | | | | | | | | |
| South | 1,596 | 3,383 | 1,758 | 3,471 | 1,694 | 3,506 | 1,770 | 3,860 | 1,976 | 3,499 | 1,824 | 3,284 |
| North | 810 | 1,832 | 979 | 1,740 | 893 | 1,687 | 1,257 | 1,945 | 1,085 | 1,961 | 1,034 | 1,579 |
| Milwaukee | 9,673 | 7,552 | 10,770 | 7,777 | 11,082 | 7,943 | 10,898 | 8,005 | 11,288 | 7,795 | 10,584 | 7,859 |
| West** | 1,389 | 3,440 | 1,485 | 3,466 | 1,642 | 2,406 | 1,698 | 2,521 | 1,682 | 2,239 | 1,565 | 1,967 |
| **Semester 2** | | | | | | | | | | | | |
| South | 1,792 | 3,272 | 2,087 | 3,421 | 2,137 | 3,163 | 2,090 | 3,375 | 2,215 | 3,094 | | |
| North | 967 | 1,421 | 1,085 | 1,456 | 1,177 | 1,530 | 1,690 | 1,781 | 1,326 | 1,511 | | |
| Milwaukee | 11,040 | 7,058 | 11,764 | 7,568 | 11,992 | 7,513 | 12,357 | 7,464 | 11,963 | 7,375 | | |
| West** | 1,407 | 3,065 | 1,439 | 3,203 | 1,667 | 2,016 | 1,573 | 2,156 | 1,735 | 1,905 | | |

* Does not include evening centers.

** Evening totals at West Campus for Semesters 1 and 2, 1979-80 to 1980-81 include West Milwaukee, Nathan Hale, and Frank Lloyd Wright Junior High School. Effective Semester 1, 1981-82, the enrollment at these schools are counted as evening centers and not included in the West Campus total.

DAY, EVENING, AND TOTAL MATC DISTRICT HEADCOUNT ENROLLMENT

SEMESTER 1 - 1973-74 to 1984-85

| Year | Day | Evening | Total |
|---|---|---|---|
| 1973-74 | 13,702 | 26,965 | 40,667 |
| 1974-75 | 14,838 | 30,012 | 44,850 |
| 1975-76 | 14,302 | 27,989 | 42,291 |
| 1976-77 | 14,415 | 24,355 | 38,770 |
| 1977-78 | 14,066 | 24,064 | 38,130 |
| 1978-79 | 14,290 | 22,949 | 37,239 |
| 1979-80 | 14,355 | 24,161 | 38,516 |
| 1980-81 | 16,073 | 24,650 | 40,723 |
| 1981-82 | 16,330 | 25,267 | 41,597 |
| 1982-83 | 16,665 | 26,073 | 42,738 |
| 1983-84 | 16,031* | 24,888 | 40,919 |
| 1984-85 | 15,007* | 23,545 | 38,552 |

*Day enrollment statistics for the Shorewood, Whitefish Bay, and Wauwatosa Centers were included in the Evening regional totals.

NOTE: Headcount enrollment as of fifth week of school first semester of each year.



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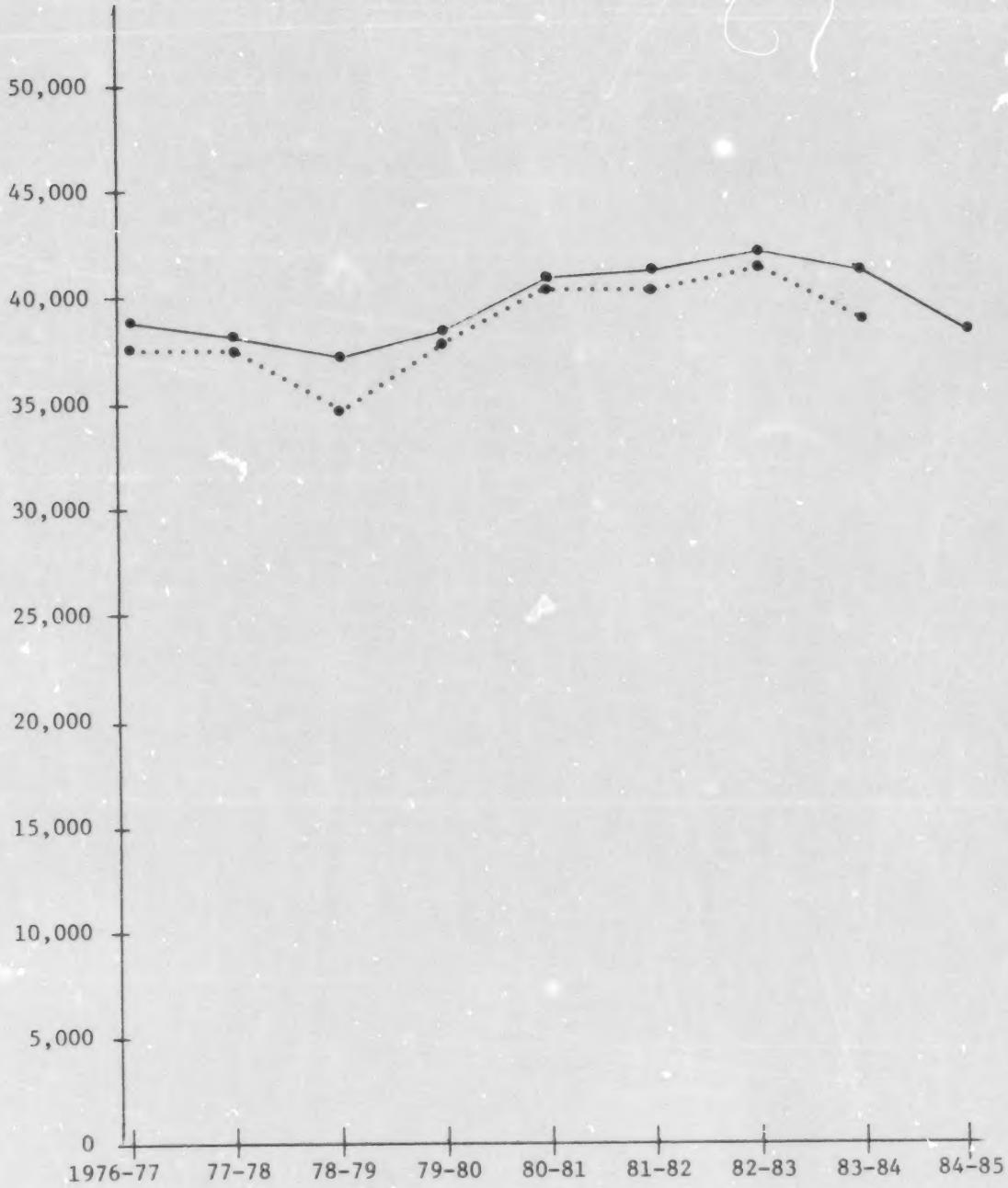
TOTAL DAY AND EVENING HEADCOUNT ENROLLMENTS

SEMESTERS 1 AND 2 - 1976-77 to 1983-84
AND SEMESTER 1, 1984-85




Semester 1 - ————

Semester 2 - .....



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HISTORICAL DAY AND EVENING MATC DISTRICT
FALL ENROLLMENTS* AND ANNUAL FTES

| Program Level | 1977-78 | | | 1978-79 | | | 1979-80 | | | 1980-81 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Total | Day | Eve. | Total | Day | Eve. | Total | Day | Eve. | Total |
| Associate Degree | 4,972 | 4,801 | 9,773 | 4,721 | 4,821 | 9,542 | 4,967 | 5,093 | 10,060 | 5,879 | 5,678 | 11,557 |
| College Parallel | 1,250 | 2,034 | 3,284 | 861 | 1,270 | 2,131 | 877 | 1,363 | 2,240 | 823 | 1,137 | 1,960 |
| Certificate/Diploma | 1,985 | 3,074 | 5,059 | 2,009 | 3,106 | 5,115 | 1,979 | 3,116 | 5,095 | 2,230 | 3,273 | 5,503 |
| Total | 8,207 | 9,909 | 18,116 | 7,591 | 9,197 | 16,788 | 7,823 | 9,572 | 17,395 | 8,932 | 10,088 | 19,020 |
| Developmental - VIP Program | -- | -- | -- | -- | -- | -- | -- | -- | -- | 11 | -- | 11 |
| ABE | 514 | -- | 514 | 794 | -- | 794 | 510 | -- | 510 | 498 | -- | 498 |
| JTPA | 226 | -- | 226 | -- | -- | -- | 202 | -- | 202 | 116 | -- | 116 |
| Nonaidable Conferences, Institutes, Workshops | | | | | | | | | | 9 | -- | 9 |
| Cooperative, Contract Services | 167 | 203 | 370 | 295 | 478 | 773 | 472 | 619 | 1,091 | 131 | -- | 131 |
| General Adult | 997 | 1,673 | 2,670 | 1,164 | 1,648 | 2,812 | 805 | 1,770 | 2,575 | 1,582 | 705 | 2,287 |
| Occupational Adult | 84 | 2,862 | 2,946 | 176 | 2,947 | 3,123 | 134 | 3,030 | 3,166 | 276 | 4,018 | 4,294 |
| Adult Avocational | 1,007 | 5,724 | 6,731 | 1,074 | 4,935 | 6,009 | 960 | 5,149 | 6,109 | 1,392 | 6,125 | 7,517 |
| Apprentice | 809 | 1,183 | 1,992 | 934 | 1,085 | 2,019 | 1,003 | 1,221 | 2,224 | 748 | 1,066 | 1,814 |
| Adult High School | 514 | 688 | 1,202 | 410 | 649 | 1,059 | 506 | 597 | 1,103 | 524 | 581 | 1,105 |
| Homemaking-Occupational | 977 | 1,707 | 2,684 | 1,247 | 1,868 | 3,115 | 1,312 | 2,105 | 3,417 | 1,266 | 1,977 | 3,243 |
| Driver Education | 87 | 115 | 202 | 79 | 142 | 221 | 95 | 98 | 193 | 71 | 90 | 161 |
| High School Contract | 477 | -- | 477 | 526 | -- | 526 | 531 | -- | 531 | 517 | -- | 517 |
| GRAND TOTAL | 14,066 | 24,064 | 38,130 | 14,290 | 22,949 | 37,239 | 14,355 | 24,161 | 38,516 | 16,073 | 24,650 | 40,723 |
| Full-Time Equivalency | | | 12,351 | | | 12,022 | | | 12,019 | | | 12,601 ** |

*Headcount enrollment as of fifth week of school.

**FTE methodology for determining High School Contract FTEs was changed in 1981-82. The comparable FTE to previous years would be 13,310 total FTEs. The 1980-81 High School Contract FTEs were adjusted to 1981-82 methodology for comparison.

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Historical Day and Evening MATC District Fall Enrollments and Annual FTEs (Continued)

| Program Level | 1981-82 Day | 1981-82 Eve. | 1981-82 Total | 1982-83 Day | 1982-83 Eve. | 1982-83 Total | 1983-84 Day | 1983-84 Eve. | 1983-84 Total | 1984-85 Day | 1984-85 Eve. | 1984-85 Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Associate Degree | 6,378 | 6,094 | 12,472 | 7,103 | 7,258 | 14,361 | 7,370 | 7,251 | 14,621 | 6,898 | 7,166 | 14,064 |
| College Parallel | 921 | 1,038 | 1,959 | 953 | 959 | 1,912 | 1,199 | 1,171 | 2,370 | 1,177 | 1,210 | 2,387 |
| Certificate/Diploma | 2,248 | 3,338 | 5,586 | 2,390 | 3,306 | 5,696 | 2,376 | 3,149 | 5,525 | 1,851 | 2,591 | 4,442 |
| Total | 9,547 | 10,470 | 20,017 | 10,446 | 11,523 | 21,969 | 10,945 | 11,571 | 22,516 | 9,926 | 10,967 | 20,893 |
| Developmental - VIP Program | 15 | -- | 15 | 12 | -- | 12 | 13 | -- | 13 | 12 | -- | 12 |
| ABE | 455 | -- | 455 | 659 | -- | 659 | 729 | -- | 729 | 756 | -- | 756 |
| JTPA | 85 | -- | 85 | 164 | -- | 164 | 71 | -- | 71 | 75 | -- | 75 |
| Nonaidable Conferences, Institutes, Workshops | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | |
| Cooperative, Contract Services | 234 | -- | 234 | 131 | -- | 131 | 75 | -- | 75 | 126 | -- | 126 |
| General Adult | 1,507 | 749 | 2,256 | 1,137 | 1,151 | 2,288 | 1,329 | 1,140 | 2,469 | 1,386 | 1,015 | 2,401 |
| Occupational Adult | 330 | 4,218 | 4,548 | 431 | 4,004 | 4,435 | 376 | 4,517 | 4,893 | 414 | 4,639 | 5,053 |
| Adult Avocational | 1,243 | 5,981 | 7,224 | 1,140 | 5,972 | 7,112 | 472 | 4,701 | 5,173 | 235 | 3,994 | 4,229 |
| Apprentice | 721 | 945 | 1,666 | 443 | 716 | 1,159 | 305 | 30 | 335 | 382 | 15 | 397 |
| Adult High School | 401 | 701 | 1,102 | 402 | 662 | 1,064 | 358 | 595 | 953 | 345 | 586 | 931 |
| Homemaking-Occupational | 1,185 | 2,113 | 3,298 | 1,180 | 2,003 | 3,183 | 801 | 2,295 | 3,096 | 823 | 2,294 | 3,117 |
| Driver Education | 73 | 90 | 163 | 36 | 42 | 78 | 27 | 39 | 66 | 28 | 35 | 63 |
| High School Contract | 534 | -- | 534 | 484 | -- | 484 | 530 | -- | 530 | 499 | -- | 499 |
| GRAND TOTAL | 16,330 | 25,267 | 41,597 | 16,665 | 26,073 | 42,738 | 16,031* | 24,888 | 40,919 | 15,007* | 23,545 | 38,552 |
| Full-Time Equivalency | | | 13,235** | | | 14,034 | | | 14,179 | | | |

*Day enrollment statistics for Shorewood, Whitefish Bay, and Wauwatosa Centers were included in the Evening regional totals.

**FTE methodology for determining High School Contract FTEs was changed in 1981-82. The comparable FTE to previous years would be 13,310 total FTEs. The 1980-81 High School Contract FTEs were adjusted to 1981-82 methodology for comparison.

MATC FULL-TIME AND PART-TIME HEADCOUNT ENROLLMENTS

DAY SCHOOL - POSTSECONDARY AND ADULT

SEMESTER 1 - 1980-81 to 1984-85

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| | 1980-81 | | | 1981-82 | | | 1982-83 | | | 1983-84 | | | 1984-85 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total | Full-Time | Part-Time | Total |
| POSTSECONDARY | | | | | | | | | | | | | | | |
| Associate Degree | 3,985 | 1,894 | 5,879 | 4,300 | 2,078 | 6,378 | 4,843 | 2,260 | 7,103 | 4,771 | 2,599 | 7,370 | 4,533 | 2,365 | 6,898 |
| College Parallel | 333 | 490 | 823 | 377 | 544 | 921 | 410 | 543 | 953 | 542 | 657 | 1,199 | 544 | 633 | 1,177 |
| Diploma and Certificate | 1,633 | 597 | 2,230 | 1,745 | 503 | 2,248 | 1,767 | 623 | 2,390 | 1,814 | 562 | 2,376 | 1,356 | 295 | 1,851 |
| Subtotal | 5,951 | 2,981 | 8,932 | 6,422 | 3,125 | 9,547 | 7,020 | 3,426 | 10,446 | 7,127 | 3,818 | 10,945 | 6,633 | 3,293 | 9,926 |
| ADULT | | | | | | | | | | | | | | | |
| Developmental-VIP | | | | | | | | | | | | | | | |
| ABE | | | | | | | | | | | | | | | |
| JTPA | | | | | | | | | | | | | | | |
| Contract Services | | | | | | | | | | | | | | | |
| General Adult | | | | | | | | | | | | | | | |
| Occupational Adult | | | | | | | | | | | | | | | |
| Adult Avocational | | | | | | | | | | | | | | | |
| Appretice | | | | | | | | | | | | | | | |
| Adult High School | | | | | | | | | | | | | | | |
| Homemaking | | | | | | | | | | | | | | | |
| Driver Education | | | | | | | | | | | | | | | |
| High School Contract | | | | | | | | | | | | | | | |
| Subtotal | 868 | 6,273 | 7,141 | 799 | 5,984 | 6,783 | 841 | 5,378 | 6,219 | 542 | 4,544 | 5,086 | 317 | 4,764 | 5,081 |
| GRAND TOTALS | 6,819 | 9,254 | 16,073 | 7,221 | 9,109 | 16,330 | 7,861 | 8,804 | 16,665 | 7,669 | 8,362 | 16,031 | 6,950 | 8,057 | 15,007 |

| | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 |
|---|---|---|---|---|---|
| Ratio of Full-Time to Total Day Enrollment | $\frac{6,819}{16,073} = .424$ | $\frac{7,221}{16,330} = .442$ | $\frac{7,861}{16,665} = .472$ | $\frac{7,669}{16,031} = .478$ | $\frac{6,950}{15,007} = .463$ |

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DAY, EVENING, AND TOTAL MATC HEADCOUNT ENROLLMENTS
BY CAMPUS AND EVENING CENTER

DAY AND EVENING SEMESTER 1, 1984 AND TOTALS FOR 1981-84

| Campus/Center | Day 1984 | Evening 1984 | Day and Evening Totals 1984 | 1983 | 1982 | 1981 |
|---|---|---|---|---|---|---|
| South Campus | 1,824 | 3,284 | 5,108 | 5,475 | 5,630 | 5,200 |
| North Campus | 1,034 | 1,579 | 2,613 | 3,046 | 3,202 | 2,580 |
| Milwaukee Campus | 10,584 | 7,859 | 18,443 | 19,083 | 18,903 | 19,025 |
| West Campus | 1,565 | 1,967 | 3,532 | 3,921 | 4,219 | 4,048 |
| Campus Total | 15,007 | 14,689 | 29,696 | 31,525 | 31,954 | 30,853 |
| Cudahy | | 101 | 101 | 116 | 170 | 145 |
| Franklin | | 153 | 153 | 237 | 241 | 265 |
| Greendale | | 598 | 598 | 628 | 717 | 723 |
| Oak Creek | | 231 | 231 | 239 | 236 | 201 |
| St. Francis | | 0 | 0 | 15 | 78 | 99 |
| South Milwaukee | | 128 | 128 | 122 | 160 | 103 |
| Brown Deer | | 1,233 | 1,233 | 1,304 | 1,327 | 1,182 |
| Nicolet | | 432 | 432 | 523 | 596 | 776 |
| Shorewood | (a) | 1,631 | 1,631 | 1,636 | 1,889 | 1,722 |
| Whitefish Bay | (a) | 407 | 407 | 515 | 442 | 601 |
| Germantown | | 78 | 78 | 120 | 149 | 140 |
| Grafton | | 73 | 73 | 90 | 93 | 156 |
| Port Washington | | 159 | 159 | 177 | 250 | 169 |
| Mechanics Institute | | 37 | 37 | 22 | 40 | 70 |
| Greenfield | | 173 | 173 | 194 | 174 | 129 |
| Wauwatosa | (a) | 2,166 | 2,166 | 2,091 | 2,611 | 2,592 |
| Whitnall | | 98 | 98 | 130 | 160 | 210 |
| West Milwaukee (b) | | -- | -- | -- | -- | 669 |
| Nathan Hale (b) | | 367 | 367 | 347 | -- | 696 |
| Frank Lloyd Wright | | 316 | 316 | 305 | 247 | 96 |
| Lane | | 0 | 0 | 0 | 637 | |
| Horace Mann | | 475 | 475 | 583 | 587 | |
| Center Total | | 8,856 | 8,856 | 9,394 | 10,804 | 10,744 |
| GRAND TOTAL | 15,007 | 23,545 | 38,552 | 40,919 | 42,758 | 41,597 |

(a) Day enrollment statistics for the Shorewood, Whitefish Bay, and Wauwatosa Centers were included in the evening regional totals.

(b) Effective Semester 1, 1981-82, the enrollment at these schools are counted as evening centers and not included in the West Campus total.

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ENROLLMENT OF MATC DISTRICT RESIDENTS AT MATC BY REGION

Semester 1, Day and Evening 1984 and Totals for 1980-1984
as of Fifth Week of School

| Region | Day 1984 | Eve. 1984 | Total Day and Evening 1984 | 1983 | 1982 | 1981 | 1980 |
|---|---|---|---|---|---|---|---|
| CITY OF MILWAUKEE | 9,940 | 13,023 | 22,963 | 23,870 | 23,264 | 23,275 | 23,481 |
| % Day and Evening | 43.29 | 56.71 | | | | | |
| SOUTH REGION | | | | | | | |
| Cudahy | 362 | 471 | 833 | 856 | 898 | 781 | 763 |
| Franklin | 218 | 474 | 692 | 707 | 695 | 664 | 628 |
| Greendale | 182 | 386 | 568 | 601 | 658 | 669 | 713 |
| Oak Creek | 279 | 468 | 747 | 805 | 786 | 792 | 791 |
| St. Francis | 160 | 244 | 404 | 404 | 378 | 419 | 417 |
| South Milwaukee | 310 | 500 | 810 | 880 | 872 | 833 | 858 |
| Totals | 1,511 | 2,543 | 4,054 | 4,253 | 4,287 | 4,158 | 4,170 |
| % Day and Evening | 37.27 | 62.73 | | | | | |
| NORTH REGION | | | | | | | |
| Bayside | 18 | 78 | 96 | 116 | 135 | 151 | 153 |
| Brown Deer | 147 | 322 | 469 | 580 | 561 | 599 | 571 |
| Fox Point | 28 | 149 | 177 | 200 | 242 | 247 | 221 |
| Glendale | 114 | 332 | 446 | 457 | 536 | 525 | 566 |
| River Hills | 5 | 20 | 25 | 23 | 45 | 44 | 55 |
| Shorewood | 73 | 460 | 533 | 565 | 649 | 671 | 735 |
| Whitefish Bay | 51 | 368 | 419 | 527 | 540 | 572 | 613 |
| Totals | 436 | 1,729 | 2,165 | 2,468 | 2,708 | 2,809 | 2,914 |
| % Day and Evening | 20.14 | 79.86 | | | | | |
| WEST REGION | | | | | | | |
| Greenfield | 403 | 772 | 1,175 | 1,221 | 1,337 | 1,353 | 1,307 |
| Hales Corners | 107 | 179 | 286 | 336 | 363 | 341 | 342 |
| Wauwatosa | 399 | 1,343 | 1,742 | 1,910 | 2,083 | 2,003 | 1,988 |
| West Allis | 968 | 1,719 | 2,687 | 2,928 | 3,075 | 2,832 | 2,843 |
| West Milwaukee | 42 | 79 | 121 | 137 | 136 | 147 | 137 |
| Totals | 1,919 | 4,092 | 6,011 | 6,532 | 6,994 | 6,676 | 6,617 |
| % Day and Evening | 31.92 | 68.08 | | | | | |

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Enrollment of MATC District Residents at MATC by Region
(Continued)

| Region | Day 1984 | Eve. 1984 | Total Day and Evening 1984 | 1983 | 1982 | 1981 | 1980 |
|---|---|---|---|---|---|---|---|
| OZAUKEE COUNTY | | | | | | | |
| Belgium | 19 | 12 | 31 | 29 | 31 | 25 | 31 |
| Cedarburg | 178 | 325 | 503 | 596 | 630 | 583 | 589 |
| Fredonia | 23 | 27 | 50 | 56 | 66 | 63 | 85 |
| Grafton | 153 | 258 | 411 | 510 | 512 | 489 | 504 |
| Mequon | 197 | 321 | 518 | 582 | 610 | 660 | 710 |
| Port Washington | 90 | 235 | 325 | 359 | 437 | 336 | 380 |
| Saukville | 46 | 94 | 140 | 150 | 155 | 162 | 165 |
| Thiensville | 35 | 74 | 109 | 149 | 149 | 147 | 157 |
| Totals | 741 | 1,346 | 2,087 | 2,431 | 2,590 | 2,465 | 2,621 |
| % Day and Evening | 35.51 | 64.49 | | | | | |
| WASHINGTON COUNTY | | | | | | | |
| Germantown | 74 | 204 | 278 | 307 | 315 | 273 | 321 |
| % Day and Evening | 26.62 | 73.38 | | | | | |
| GRAND TOTALS | 14,621 | 22,937 | 37,558 | 39,861 | 40,158 | 39,656 | 40,124 |
| % Day and Evening | 38.93 | 61.07 | | | | | |

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NUMBER OF PUBLIC AND PRIVATE HIGH SCHOOL GRADUATES

1979-1988

| High School | Number of Graduates | | | | | | Projected Number of Graduates | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 |
| SUBURBAN PUBLIC & PRIVATE HIGH SCHOOLS | | | | | | | | | | |
| Cudahy | 325 | 309 | 322 | 319 | 330 | 326 | 266 | 286 | 251 | 293 |
| Franklin | 215 | 217 | 205 | 209 | 223 | 198 | 190 | 198 | 204 | 208 |
| Greendale | 360 | 400 | 357 | 348 | 372 | 306 | 294 | 274 | 278 | 311 |
| Greenfield | 383 | 380 | 350 | 349 | 347 | 306 | 286 | 283 | 267 | 296 |
| Martin Luther | 103 | 104 | 109 | 115 | 131 | 139 | 116 | 106 | 127 | 131 |
| Oak Creek | 347 | 335 | 333 | 353 | 334 | 325 | 272 | 279 | 286 | 354 |
| St. Francis | 144 | 145 | 138 | 108 | 107 | 126 | 95 | 108 | 102 | 87 |
| South Milwaukee | 380 | 338 | 409 | 352 | 334 | 313 | 310 | 295 | 311 | 324 |
| Whitnall (Hales Corners) | 257 | 245 | 225 | 245 | 202 | 181 | 180 | 173 | 143 | 165 |
| Wauwatosa East | 371 | 378 | 356 | 359 | 339 | 295 | 294 | 316 | 331 | 354 |
| Wauwatosa West | 354 | 328 | 304 | 280 | 246 | 259 | 212 | 247 | 237 | 208 |
| West Allis-Central | 398 | 390 | 375 | 328 | 311 | 284 | 287 | 309 | 326 | 329 |
| West Allis-Nathan Hale | 431 | 380 | 371 | 341 | 285 | 301 | 255 | 285 | 270 | 292 |
| West Allis-West Milwaukee | 155 | 151 | 144 | 135 | 136 | 142 | 145 | 137 | 121 | 142 |
| Brown Deer | 258 | 271 | 211 | 268 | 222 | 210 | 191 | 181 | 165 | 177 |
| Nicolet | 522 | 471 | 460 | 428 | 443 | 398 | 410 | 390 | 413 | 428 |
| Shorewood | 188 | 204 | 166 | 184 | 184 | 214 | 190 | 165 | 174 | 165 |
| University School | | | 82 | 65 | 80 | 75 | 67 | 81 | 64 | 80 |
| Whitefish Bay | 296 | 293 | 278 | 268 | 239 | 266 | 242 | 222 | 226 | 272 |
| Cedarburg | 331 | 319 | 314 | 300 | 300 | 259 | 278 | 270 | 289 | 281 |
| Grafton | 235 | 240 | 245 | 260 | 210 | 230 | 224 | 234 | 197 | 247 |
| Homestead (Thiensville-Mequon) | 389 | 371 | 338 | 331 | 307 | 316 | 341 | 322 | 324 | 325 |
| Ozaukee | 85 | 75 | 81 | 68 | 80 | 75 | 83 | 92 | 72 | 91 |
| Port Washington | 263 | 267 | 230 | 248 | 270 | 257 | 250 | 260 | 220 | 225 |
| Washington (Germantown) | 286 | 268 | 267 | 255 | 270 | 269 | 287 | 261 | 267 | 256 |
| TOTAL SUBURBAN PUBLIC & PRIVATE HIGH SCHOOLS | 7,076 | 6,879 | 6,670 | 6,516 | 6,302 | 6,070 | 5,765 | 5,769 | 5,665 | 6,041 |

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Number of Public and Private High School Graduates
1979-1988

| High School | Number of Graduates | | | | | | Projected Number of Graduates | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 |
| CITY OF MILWAUKEE PUBLIC HIGH SCHOOLS | | | | | | | | | | |
| Bay View | NA | NA | NA | 437 | NA | 379 | 365 | 391 | 371 | 374 |
| Custer | NA | NA | NA | 350 | NA | 377 | 348 | 375 | 326 | 352 |
| Hamilton | NA | NA | NA | 406 | NA | 343 | 335 | 310 | 356 | 356 |
| Juneau | NA | NA | NA | 157 | NA | 148 | 158 | 181 | 183 | 187 |
| King | NA | NA | NA | 145 | NA | 234 | 204 | 210 | 230 | 199 |
| Madison | NA | NA | NA | 480 | NA | 375 | 337 | 402 | 370 | 484 |
| Marshall | NA | NA | NA | 482 | NA | 358 | 319 | 286 | 263 | 301 |
| Milwaukee Tech | NA | NA | NA | 516 | NA | 415 | 431 | 427 | 416 | 364 |
| North Division | NA | NA | NA | 145 | NA | 171 | 208 | 298 | 289 | 310 |
| Pulaski | NA | NA | NA | 413 | NA | 410 | 365 | 437 | 334 | 427 |
| Riverside | NA | NA | NA | 184 | NA | 154 | 134 | 181 | 224 | 361 |
| South Division | NA | NA | NA | 376 | NA | 364 | 389 | 394 | 426 | 354 |
| Vincent | NA | NA | NA | 336 | NA | 364 | 375 | 350 | 413 | 384 |
| Washington | NA | NA | NA | 268 | NA | 258 | 234 | 274 | 306 | 314 |
| West Division/Arts | NA | NA | NA | 94 | NA | 127 | 91 | 74 | 85 | 94 |
| GEDs | NA | NA | NA | 177 | 373 | 206 | | | | |
| Alternate High Schools | NA | NA | NA | NA | NA | 73 | | | | |
| Total City of Milwaukee Public High Schools | 5,549 | 5,200 | 4,704 | 4,966 | 4,980* | 4,756 | 4,293** | 4,590** | 4,592** | 4,861** |
| CITY OF MILWAUKEE PRIVATE HIGH SCHOOLS | | | | | | | | | | |
| Messmer High School | | | | | | | 44 | 37 | 37 | 27 |
| Milwaukee Lutheran | 242 | 228 | 210 | 240 | 215 | 218 | 203 | 208 | 227 | 256 |
| Milwaukee County Catholic Archdiocesan Schools | 1,749 | 1,703 | 1,748 | 1,807 | 1,651 | 1,668 | 1,624 | 1,489 | 1,493 | 1,730 |
| Wisconsin Lutheran | 271 | 230 | 225 | 202 | 194 | 205 | 213 | 215 | 231 | 277 |
| Other Private | | | 31 | 28 | 22 | 21 | 20 | 23 | 37 | 40 |
| Total City of Milwaukee Private High Schools | 2,262 | 2,161 | 2,214 | 2,277 | 2,082 | 2,112 | 2,104 | 1,972 | 2,025 | 2,330 |
| TOTAL PUBLIC AND PRIVATE HIGH SCHOOL GRADUATES | 14,887 | 14,240 | 13,588 | 13,759 | 13,364 | 12,938 | 12,162 | 12,331 | 12,282 | 13,232 |

NOTE: About 5% of the district school population drop out of school each year. This amounts to more than 1,000 high school dropouts each year, and in some years as many as 2,000.

*Total includes 4,607 graduates plus 373 GED.

**Number of Milwaukee Public High School graduates is estimated based on 10% decrease of students each year by class. Enrollment in Fall of 1984 was as follows: Seniors, 4,770; Juniors, 5,738; Sophomores, 6,560; Freshmen, 8,102.

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PERCENT OF PUBLIC AND PRIVATE HIGH SCHOOL GRADUATES
ATTENDING MATC DAY SCHOOL IMMEDIATELY
AFTER GRADUATION - 1982-1984

| High School | 1982 | | | 1983 | | | 1984 | | |
|---|---|---|---|---|---|---|---|---|---|
| | Graduates | Attending MATC | Percent | Graduates | Attending MATC | Percent | Graduates | Attending MATC | Percent |
| SUBURBAN PUBLIC & PRIVATE HIGH SCHOOLS | | | | | | | | | |
| Cudahy | 319 | 38 | 11.91 | 330 | 38 | 11.52 | 326 | 39 | 11.96 |
| Franklin | 209 | 17 | 8.13 | 223 | 13 | 5.83 | 198 | 7 | 3.54 |
| Greendale | 348 | 27 | 7.76 | 372 | 17 | 4.57 | 306 | 12 | 3.92 |
| Greenfield | 349 | 37 | 10.60 | 347 | 18 | 5.19 | 306 | 29 | 9.48 |
| Martin Luther | 115 | 21 | 18.26 | 131 | 11 | 8.40 | 139 | 8 | 5.76 |
| Oak Creek | 353 | 34 | 9.63 | 334 | 35 | 10.48 | 325 | 26 | 8.00 |
| St. Francis | 108 | 19 | 17.59 | 107 | 17 | 15.89 | 126 | 20 | 15.87 |
| South Milwaukee | 352 | 41 | 11.65 | 334 | 29 | 8.68 | 313 | 38 | 12.14 |
| Whitnall (Hales Corners) | 245 | 17 | 6.94 | 202 | 15 | 7.43 | 181 | 15 | 8.29 |
| Wauwatosa East | 359 | 32 | 8.91 | 339 | 14 | 4.13 | 295 | 9 | 3.05 |
| Wauwatosa West | 280 | 24 | 8.57 | 246 | 20 | 8.13 | 259 | 14 | 5.41 |
| West Allis-Central | 328 | 31 | 9.45 | 311 | 48 | 15.43 | 284 | 20 | 7.04 |
| West Allis-Nathan Hale | 341 | 28 | 8.21 | 285 | 28 | 9.82 | 301 | 17 | 5.65 |
| West Allis-West Milwaukee | 135 | 20 | 14.81 | 136 | 21 | 15.44 | 142 | 18 | 12.68 |
| Brown Deer | 268 | 7 | 2.61 | 222 | 1 | 0.45 | 210 | 2 | 0.95 |
| Nicolet | 428 | 7 | 1.64 | 443 | 12 | 2.71 | 398 | 13 | 3.27 |
| Shorewood | 184 | 4 | 2.17 | 184 | 5 | 2.72 | 214 | 6 | 2.80 |
| University School | 65 | | | 80 | | | 75 | | |
| Whitefish Bay | 268 | 6 | 2.24 | 239 | 7 | 2.93 | 266 | 11 | 4.14 |
| Cedarburg | 300 | 33 | 11.00 | 300 | 37 | 12.33 | 259 | 20 | 7.72 |
| Grafton | 260 | 32 | 12.31 | 210 | 16 | 7.62 | 230 | 14 | 6.09 |
| Homestead (Thiensville-Mequon) | 331 | 12 | 3.63 | 307 | 10 | 3.26 | 316 | 22 | 6.96 |
| Ozaukee (Fredonia) | 68 | 7 | 10.29 | 80 | 7 | 8.75 | 75 | 7 | 9.33 |
| Port Washington | 248 | 26 | 10.48 | 270 | 17 | 6.30 | 257 | 12 | 4.67 |
| Washington (Germantown) | 255 | 17 | 6.67 | 270 | 11 | 4.07 | 269 | 15 | 5.58 |
| Total Suburban Public and Private High Schools | 6,516 | 537 | 8.24 | 6,302 | 447 | 7.09 | 6,070 | 394 | 6.49 |

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Percent of Public and Private High School Graduates Attending MATC Day School Immediately after Graduation 1982-1984

| High School | 1982 Graduates | 1982 Attending MATC | 1982 Percent | 1983 Graduates | 1983 Attending MATC | 1983 Percent | 1984 Graduates | 1984 Attending MATC | 1984 Percent |
|---|---|---|---|---|---|---|---|---|---|
| CITY OF MILWAUKEE PUBLIC HIGH SCHOOLS | | | | | | | | | |
| Bay View | 437 | 30 | 6.86 | NA | 29 | | 379 | 26 | 6.86 |
| Custer | 350 | 32 | 9.14 | NA | 31 | | 377 | 22 | 5.84 |
| Hamilton | 406 | 35 | 8.62 | NA | 34 | | 343 | 24 | 7.00 |
| Juneau | 157 | 6 | 3.82 | NA | 9 | | 148 | 3 | 2.03 |
| King | 145 | 10 | 6.90 | NA | 5 | | 234 | 8 | 3.42 |
| Madison | 480 | 50 | 10.42 | NA | 32 | | 375 | 25 | 6.67 |
| Marshall | 482 | 43 | 8.92 | NA | 27 | | 356 | 18 | 5.03 |
| Milwaukee Tech | 516 | 50 | 9.69 | NA | 36 | | 415 | 32 | 7.71 |
| North Division | 145 | 10 | 6.90 | NA | 7 | | 171 | 11 | 6.43 |
| Pulaski | 413 | 32 | 7.75 | NA | 39 | | 410 | 37 | 9.02 |
| Riverside | 184 | 3 | 1.63 | NA | 9 | | 154 | 6 | 3.90 |
| South Division | 376 | 28 | 7.45 | NA | 17 | | 364 | 27 | 7.42 |
| Vincent | 336 | | 0.00 | NA | | | 364 | | 0.00 |
| Washington | 268 | 31 | 11.57 | NA | 27 | | 258 | 7 | 2.71 |
| West Division/Arts | 94 | 7 | 7.45 | NA | 7 | | 127 | 12 | 9.45 |
| GEDS | 177 | | | 373 | | | 206 | | |
| Alternate High Schools | | | | | | | 73 | | |
| Total City of Milwaukee Public High Schools | 4,966 | 367 | 7.39 | 4,980 | 309 | 6.20 | 4,756 | 258 | 5.42 |
| CITY OF MILWAUKEE PRIVATE HIGH SCHOOLS | | | | | | | | | |
| Messmer | | | | | | | | | |
| Milwaukee Lutheran | 240 | 19 | 7.92 | 215 | 21 | 9.77 | 218 | 12 | 5.50 |
| Milwaukee County Catholic Archdiocesan Schools | 1,807 | 115 | 6.36 | 1,651 | 101 | 6.12 | 1,668 | 96 | 5.76 |
| Wisconsin Lutheran | 202 | 27 | 13.37 | 194 | 25 | 12.89 | 205 | 13 | 6.34 |
| Other Private | 28 | | | 22 | | | 21 | | |
| Total City of Milwaukee Private High Schools | 2,277 | 161 | 7.07 | 2,082 | 147 | 7.06 | 2,112 | 121 | 5.73 |
| TOTAL PUBLIC AND PRIVATE HIGH SCHOOL GRADUATES | 13,739 | 1,065 | 7.74 | 13,364 | 903 | 6.76 | 12,938 | 773 | 5.97 |

*Total includes 4,607 graduates plus 373 GED.

ORIGIN OF DISTRICT MATC DAY STUDENTS IN POST-SECONDARY PROGRAMS OR ADULT HIGH SCHOOL
SEMESTER 1 - 1984-85

| School | Assoc. Degree | Cross-over | College Parallel | Certif-icate/ Diploma | Adult High School | Appren-tice | Total* FT | Total* PT | Total* Total | Total 1984 Grads. Only | Total 1983 Grads. Only | Total 1982 Grads. Only | Total 1981 Grads. Only | Total 1980 Grads. Only |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MILWAUKEE COUNTY | | | | | | | | | | | | | | |
| City of Milwaukee Public Schools | | | | | | | | | | | | | | |
| Bay View | 188 | 18 | 30 | 39 | 14 | 9 | 181 | 117 | 298 | 26 | 29 | 30 | 44 | 40 |
| Custer | 215 | 17 | 43 | 58 | 22 | 15 | 216 | 154 | 370 | 22 | 31 | 32 | 32 | 41 |
| Hamilton | 152 | 14 | 32 | 35 | 16 | 14 | 173 | 90 | 263 | 24 | 34 | 35 | 47 | 60 |
| Lincoln | 47 | 4 | 11 | 28 | 10 | 3 | 73 | 30 | 103 | -- | | | | Closed |
| James Madison | 169 | 24 | 38 | 40 | 9 | 16 | 192 | 104 | 296 | 25 | 32 | 50 | 53 | 58 |
| John Marshall | 150 | 25 | 27 | 36 | 19 | 7 | 169 | 95 | 264 | 18 | 27 | 43 | 30 | 45 |
| Milwaukee Tech | 198 | 16 | 28 | 37 | 10 | 36 | 193 | 132 | 325 | 32 | 36 | 50 | 46 | 41 |
| North Division | 126 | 32 | 42 | 58 | 25 | 5 | 201 | 82 | 283 | 11 | 7 | 10 | 20 | 16 |
| Pulaski | 235 | 22 | 47 | 52 | 26 | 6 | 224 | 164 | 388 | 37 | 39 | 32 | 48 | 51 |
| Riverside | 105 | 15 | 24 | 28 | 14 | 3 | 122 | 67 | 189 | 6 | 9 | 3 | 12 | 15 |
| Rufus King | 97 | 20 | 32 | 35 | 8 | 3 | 138 | 57 | 195 | 8 | 5 | 10 | 1 | 1 |
| Solomon Juneau | 43 | 7 | 11 | 11 | -- | 2 | 47 | 27 | 74 | 3 | 9 | 6 | 13 | 9 |
| South Division | 168 | 19 | 45 | 57 | 12 | 4 | 197 | 108 | 305 | 27 | 17 | 28 | 30 | 25 |
| Washington | 159 | 31 | 33 | 61 | 17 | 1 | 207 | 95 | 302 | 7 | 27 | 31 | 34 | 16 |
| West Div./Arts | 101 | 32 | 31 | 40 | 20 | 4 | 163 | 65 | 228 | 12 | 7 | 7 | 7 | 9 |
| Total Public Schools | 2,153 | 296 | 474 | 610 | 222 | 128 | 2,496 | 1,387 | 3,883 | 258 | 309 | 367 | 417 | 427 |
| Milwaukee Area Technical College | 84 | 10 | 25 | 15 | 2 | 1 | 79 | 58 | 137 | 6 | 16 | 17 | 16 | 16 |

* Total includes all MATC day students enrolled in above programs who graduated in 1984 and earlier, GED recipients, and those who attended high school but did not graduate. Does not include students enrolled in Adult-Vocational or Community Service courses.







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Origin of District MATC Day Students in Postsecondary Programs or Adult High School
Semester 1 - 1984-85

| School | Assoc. Degree | Cross-over | College Parallel | Certificate/ Diploma | Adult High School | Apprentice | Total* FT | Total* PT | Total* Total | Total 1984 Grads. Only | Total 1983 Grads. Only | Total 1982 Grads. Only | Total 1981 Grads. Only | Total 1980 Grads. Only |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MILWAUKEE COUNTY | | | | | | | | | | | | | | |
| City of Milwaukee | | | | | | | | | | | | | | |
| Parochial Schools | | | | | | | | | | | | | | |
| Divine Savior/ Holy Angels Academy | 28 | 1 | 3 | 3 | -- | 1 | 19 | 17 | 36 | 4 | 5 | 3 | 5 | 1 |
| Marquette University High School | 9 | 1 | 1 | 3 | -- | -- | 8 | 6 | 14 | 2 | -- | -- | 1 | 1 |
| Mercy | 14 | -- | 3 | 2 | -- | -- | 3 | 16 | 19 | -- | -- | -- | -- | -- |
| Messmer | 55 | 3 | 11 | 16 | 1 | 3 | 47 | 42 | 89 | 5 | 11 | 5 | 16 | 13 |
| Milwaukee Luth. | 47 | 3 | 8 | 9 | 1 | 3 | 44 | 27 | 71 | 12 | 21 | 19 | 13 | 13 |
| Notre Dame | 53 | 2 | 7 | 11 | -- | 3 | 45 | 31 | 76 | 14 | 16 | 12 | 18 | 23 |
| Pius XI | 141 | 6 | 31 | 38 | 1 | 9 | 130 | 96 | 226 | 42 | 31 | 45 | 36 | 23 |
| St. Joan Antida | 34 | 6 | 9 | 7 | 2 | -- | 31 | 27 | 58 | 6 | 6 | 12 | 7 | 8 |
| St. John Cath. | 18 | 1 | 2 | 2 | -- | 1 | 11 | 13 | 24 | -- | -- | -- | -- | -- |
| St. Mary's Acad. | 53 | 2 | 7 | 11 | -- | -- | 44 | 29 | 73 | 16 | 11 | 14 | 29 | 6 |
| Thomas Moore** | 54 | 2 | 19 | 5 | -- | 1 | 48 | 33 | 81 | 7 | 21 | 17 | 11 | 13 |
| Wisconsin Luth. | 57 | 1 | 8 | 25 | -- | 4 | 62 | 33 | 95 | 13 | 25 | 27 | 13 | 23 |
| Total City of Milwaukee Parochial Schools | 563 | 28 | 109 | 132 | 5 | 25 | 492 | 370 | 862 | 121 | 147 | 154 | 148 | 124 |
| Outside City of Milwaukee | | | | | | | | | | | | | | |
| Cudahy | 144 | 10 | 21 | 40 | 3 | 11 | 150 | 79 | 229 | 39 | 38 | 38 | 36 | 25 |
| Franklin | 44 | -- | 8 | 15 | 2 | 4 | 47 | 26 | 73 | 7 | 13 | 17 | 14 | 16 |
| Granville-Brown Deer | 10 | -- | 2 | 3 | 1 | -- | 10 | 6 | 16 | 2 | 1 | 7 | 9 | 8 |
| Greendale | 98 | 3 | 10 | 17 | -- | 8 | 72 | 64 | 136 | 12 | 17 | 27 | 23 | 21 |
| Greenfield | 102 | 3 | 11 | 22 | 2 | 6 | 92 | 54 | 146 | 29 | 18 | 37 | 46 | 34 |
| Whitnall (Hales Corners) | 42 | -- | 7 | 19 | -- | 4 | 45 | 27 | 72 | 15 | 15 | 17 | 24 | 18 |

** Includes the former Don Bosco and Pio Nono High Schools.

BEST COPY

Origin of District MATC Day Students in Postsecondary Programs or Adult High School
Semester 1 - 1984-85

| School | Assoc. Degree | Cross-over | College Parallel | Certificate/ Diploma | Adult High School | Apprentice | Total# FT | Total# PT | Total# Total | Total 1984 Grads. Only | Total 1983 Grads. Only | Total 1982 Grads. Only | Total 1981 Grads. Only | Total 1980 Grads. Only |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Outside City of Milwaukee (Cont.) | | | | | | | | | | | | | | |
| Nicolet | 54 | 4 | 17 | 14 | 1 | 4 | 61 | 33 | 94 | 13 | 12 | 7 | 9 | 10 |
| Shorewood | 35 | 2 | 10 | 6 | 1 | 1 | 38 | 17 | 55 | 6 | 5 | 4 | 12 | 7 |
| South Milwaukee | 120 | 6 | 17 | 38 | 1 | 6 | 129 | 59 | 188 | 38 | 29 | 41 | 28 | 23 |
| Oak Creek | 103 | 2 | 11 | 32 | 1 | 2 | 105 | 46 | 151 | 26 | 35 | 34 | 22 | 24 |
| St. Francis | 50 | 3 | 9 | 16 | 2 | 2 | 55 | 27 | 82 | 20 | 17 | 19 | 11 | 16 |
| Wauwatosa East | 95 | 1 | 10 | 18 | -- | 2 | 80 | 46 | 126 | 9 | 14 | 32 | 30 | 21 |
| Wauwatosa West | 73 | 2 | 10 | 11 | 2 | 1 | 70 | 29 | 99 | 14 | 20 | 24 | 24 | 24 |
| West Allis Central | 134 | 5 | 16 | 28 | 1 | 5 | 109 | 80 | 189 | 20 | 48 | 31 | 36 | 54 |
| West Allis - Nathan Hale | 108 | 3 | 14 | 23 | 2 | 3 | 92 | 61 | 153 | 17 | 28 | 28 | 36 | 29 |
| West Milwaukee | 65 | 2 | 11 | 11 | 6 | 3 | 63 | 35 | 98 | 18 | 21 | 20 | 10 | 16 |
| Whitefish Bay | 26 | 2 | 9 | 4 | -- | 1 | 30 | 12 | 42 | 11 | 7 | 6 | 5 | 2 |
| Dominican | 21 | 2 | 5 | 6 | -- | -- | 27 | 7 | 34 | 7 | 4 | 7 | 2 | 7 |
| Martin Luther | 26 | 1 | 3 | 5 | -- | 2 | 27 | 10 | 37 | 8 | 11 | 21 | 11 | 13 |
| Milwaukee University High School | -- | -- | -- | 1 | -- | -- | -- | 1 | 1 | -- | -- | -- | -- | -- |
| Total Outside City of Milwaukee | 1,350 | 51 | 201 | 329 | 25 | 65 | 1,302 | 719 | 2,021 | 311 | 353 | 417 | 388 | 368 |
| TOTAL MILWAUKEE COUNTY | 4,150 | 385 | 809 | 1,086 | 254 | 219 | 4,369 | 2,534 | 6,903 | 696 | 825 | 955 | 961 | 935 |
| OZAUKEE COUNTY | | | | | | | | | | | | | | |
| Cedarburg | 69 | 2 | 11 | 18 | 2 | 3 | 71 | 34 | 105 | 20 | 37 | 35 | 38 | 25 |
| Fredonia | 13 | -- | 1 | 5 | -- | -- | 15 | 4 | 19 | 7 | 7 | 7 | 4 | 3 |
| Grafton | 56 | 3 | 3 | 11 | -- | 1 | 52 | 22 | 74 | 14 | 16 | 32 | 16 | 19 |
| Homestead (Mequon-Thiensville) | 60 | 1 | 14 | 14 | 1 | 1 | 58 | 33 | 91 | 22 | 10 | 12 | 11 | 12 |
| Port Washington | 40 | 3 | 9 | 11 | -- | 5 | 36 | 32 | 68 | 12 | 17 | 26 | 19 | 15 |
| Total Ozaukee County | 238 | 9 | 38 | 59 | 3 | 10 | 232 | 125 | 357 | 75 | 87 | 110 | 88 | 74 |

Origin of District MATC Day Students in Postsecondary Programs or Adult High School
Semester 1 - 1984-85

| School | Assoc. Degree | Cross-over | College Parallel | Certificate/ Diploma | Adult High School | Apprentice | Total* FT | Total* PT | Total* Total | Total 1984 Grads. Only | Total 1983 Grads. Only | Total 1982 Grads. Only | Total 1981 Grads. Only | Total 1980 Grads. Only |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WASHINGTON COUNTY | | | | | | | | | | | | | | |
| Germantown (Washington Union HS) | 41 | 3 | 3 | 16 | -- | 1 | 47 | 17 | 64 | 15 | 11 | 17 | 14 | 5 |
| WAUKESHA COUNTY | | | | | | | | | | | | | | |
| Brookfield Central | 16 | 1 | 3 | 4 | 1 | 5 | 12 | 18 | 30 | 1 | 4 | 2 | 10 | 13 |
| Brookfield East | 22 | -- | 2 | 4 | 1 | 3 | 13 | 19 | 32 | 3 | 3 | 2 | 4 | 7 |
| Menomonee Falls-N | 20 | 1 | 1 | 7 | -- | 8 | 20 | 17 | 37 | 5 | 6 | 4 | 3 | 5 |
| Menomonee Falls-E | 23 | 2 | 3 | 8 | -- | 5 | 27 | 14 | 41 | 3 | 2 | 10 | 7 | 2 |
| New Berlin | 17 | 1 | -- | 6 | -- | 3 | 12 | 15 | 27 | 5 | 2 | 6 | 4 | 6 |
| Waukesha Public | 10 | -- | -- | 4 | -- | 1 | 12 | 3 | 15 | 2 | -- | -- | -- | 1 |
| Waukesha Catholic Memorial | 14 | -- | 3 | 2 | -- | 2 | 14 | 7 | 21 | 2 | 4 | 4 | 8 | 9 |
| Total Waukesha County | 122 | 5 | 12 | 35 | 2 | 27 | 110 | 93 | 203 | 21 | 21 | 28 | 36 | 43 |
| OTHER STATE HIGH SCHOOLS OUTSIDE OF DISTRICT | 1,039 | 42 | 120 | 256 | 30 | 90 | 1,028 | 549 | 1,577 | 172 | 210 | 225 | 207 | 199 |
| OTHER STATES | 664 | 85 | 181 | 293 | 68 | 27 | 864 | 454 | 1,318 | 12 | 20 | 13 | 12 | 16 |
| UNKNOWN | 222 | 34 | 58 | 165 | 33 | 14 | 336 | 190 | 526 | 8 | 11 | 6 | 2 | 5 |
| TOTAL DISTRICT MATC DAY STUDENTS IN POSTSECONDARY PROGRAMS OR ADULT HIGH SCHOOL | 6,476 | 563 | 1,221 | 1,910 | 390 | 388 | 6,986 | 3,962 | 10,948 | 999 | 1,185 | 1,354 | 1,320 | 1,277 |





BEST COPY

DISTRICT ENROLLMENT BY INSTRUCTIONAL DIVISION
SEMESTER 1 - 1981-82 to 1984-85

BEST COPY

| | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | 14 | 1 | 10 | 13 | 17 | 3 | 22 | 1 |
| Business | 1,740 | 3,515 | 2,002 | 4,012 | 1,919 | 4,214 | 1,936 | 4,296 |
| Graphic & Applied Arts | 616 | 248 | 646 | 320 | 685 | 305 | 562 | 255 |
| Home Economics | 87 | 41 | 126 | 44 | 173 | 64 | 166 | 117 |
| Service Occupations | 703 | 292 | 673 | 372 | 679 | 349 | 684 | 355 |
| Health Occupations | 731 | 60 | 774 | 57 | 824 | 74 | 728 | 43 |
| Technical | 1,002 | 775 | 997 | 970 | 920 | 879 | 860 | 895 |
| Television | 48 | 1 | 50 | 1 | 46 | 1 | 50 | 2 |
| General Education | 2.358 | 2,199 | 2,778 | 2,528 | 3,306 | 2,533 | 3,067 | 2,412 |
| Totals | 7,299 | 7,132 | 8,056 | 8,217 | 8,569 | 8,422 | 8,075 | 8,376 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | 10 | 25 | -- | -- |
| Business | 46 | -- | 19 | -- | 8 | -- | 2 | -- |
| Graphic & Applied Arts | -- | -- | -- | -- | -- | 6 | -- | -- |
| Industrial | 43 | 249 | 36 | 214 | 106 | 228 | 39 | 263 |
| Health Occupations | 29 | 9 | 38 | 14 | 24 | 9 | 23 | 14 |
| Totals | 118 | 258 | 93 | 228 | 148 | 268 | 64 | 277 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | 58 | -- | 62 | -- | 44 | 9 | 49 | -- |
| Business | 486 | 1,596 | 550 | 1,683 | 544 | 1,464 | 298 | 1,206 |
| Graphic & Applied Arts | 63 | 238 | 76 | 227 | 84 | 234 | 78 | 195 |
| Home Economics | 117 | -- | 108 | -- | 81 | 21 | 85 | 26 |
| Industrial | 781 | 883 | 842 | 827 | 856 | 745 | 686 | 641 |
| Health Occupations | 286 | 2 | 287 | -- | 243 | -- | 231 | -- |
| Service Occupations | 97 | -- | 97 | -- | 107 | -- | 105 | -- |
| General Education | -- | 64 | -- | 45 | 15 | 55 | 19 | 24 |
| Totals | 1,888 | 2,783 | 2,022 | 2,782 | 1,974 | 2,528 | 1,551 | 2,092 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | 88 | 134 | 97 | 119 | 86 | 184 | 71 | 100 |
| Business | -- | 90 | -- | 59 | -- | 86 | -- | 56 |
| Home Economics | 20 | 20 | 43 | 50 | 48 | 20 | 51 | 11 |
| Industrial | 134 | 53 | 135 | 68 | 120 | 63 | 114 | 55 |
| Totals | 242 | 297 | 275 | 296 | 254 | 353 | 236 | 222 |
| NONAIDABLE CONFERENCES, INSTITUTES & WORKSHOPS | -- | -- | -- | -- | -- | -- | -- | -- |
| CONTRACT SERVICES | 234 | -- | 131 | -- | 75 | -- | 126 | -- |
| DEVELOPMENTAL--VIP | 15 | -- | 12 | -- | 13 | -- | 12 | -- |
| GENERAL ADULT | 1,507 | 749 | 1,137 | 1,151 | 1,329 | 1,140 | 1,386 | 1,015 |
| OCCUPATIONAL ADULT | 330 | 4,218 | 431 | 4,004 | 376 | 4,517 | 414 | 4,639 |
| ADULT AVOCATIONAL | 1,243 | 5,981 | 1,140 | 5,972 | 472 | 4,701 | 235 | 3,994 |
| APPRENTICE | 721 | 945 | 443 | 716 | 305 | 30 | 382 | 15 |
| ABE | 455 | -- | 659 | -- | 729 | -- | 756 | -- |
| JTPA | 85 | -- | 164 | -- | 71 | -- | 75 | -- |
| ADULT HIGH SCHOOL | 401 | 701 | 402 | 662 | 358 | 595 | 345 | 586 |
| HIGH SCHOOL CONTRACT | 534 | -- | 484 | -- | 530 | -- | 499 | -- |
| DRIVER EDUCATION | 73 | 90 | 36 | 42 | 27 | 39 | 28 | 35 |
| HOMEMAKING | 1,185 | 2,113 | 1,180 | 2,003 | 801 | 2,295 | 823 | 2,294 |
| GRAND TOTALS | 16,330 | 25,267 | 16,665 | 26,073 | 16,031 | 24,888 | 15,007 | 23,545 |

* Beginning in 1983-84, Day enrollment for the Shorewood, Whitefish Bay, and Wauwatosa Centers are included in the Evening regional totals.

DISTRICT ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
SEMESTER 1 - 1981-82 to 1984-85

BEST COPY

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 1982-83 Day | 1982-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| AGRIBUSINESS DIVISION | | | | | | | | |
| AGRMKT (10-006-00) | -- | 1 | 1 | 8 | -- | 2 | -- | 1 |
| Agribus Sales/Supplies | 14 | -- | 9 | 5 | 17 | 1 | 22 | -- |
| Totals | 14 | 1 | 10 | 13 | 17 | 3 | 22 | 1 |
| BUSINESS DIVISION | | | | | | | | |
| ACCTG (10-101-00) | 25 | 473 | 36 | 647 | 14 | 639 | 14 | 559 |
| Accounting | 406 | 273 | 420 | 346 | 406 | 279 | 361 | 294 |
| BADM (10-102-00) | 46 | 963 | 36 | 905 | 20 | 696 | 28 | 761 |
| Banking/Finance | 46 | 22 | 42 | 26 | 46 | 32 | 56 | 35 |
| Business Mid Management | 261 | 289 | 368 | 372 | 245 | 431 | 237 | 376 |
| RELMGT (10-194-00) | 4 | 88 | -- | 71 | 8 | 102 | 3 | 126 |
| Real Estate | 21 | 67 | 20 | 28 | 14 | 24 | 21 | 36 |
| Materials Management | 1 | 21 | -- | 13 | -- | 12 | -- | 10 |
| MKTG (10-104-00) | 9 | 225 | 21 | 262 | 24 | 227 | 6 | 235 |
| Marketing Management | 96 | 63 | 97 | 52 | 124 | 67 | 117 | 68 |
| Retail/Fashion Mgmt | 91 | 23 | 84 | 15 | 95 | 6 | 87 | 19 |
| Transportation & Dist | 25 | 15 | 24 | 22 | 28 | 20 | 20 | 17 |
| Communications | -- | -- | -- | -- | -- | -- | 4 | 1 |
| RELBUS (10-105-00) | -- | -- | -- | -- | 2 | 309 | 3 | 419 |
| SECSCI (10-106-00) | 25 | 219 | 16 | 223 | 13 | 337 | 10 | 319 |
| Adm Asst-Secretarial | 134 | 62 | 184 | 100 | 181 | 73 | 181 | 75 |
| Legal Secretary | 101 | 16 | 128 | 25 | 111 | 22 | 150 | 19 |
| Medical Secretary | 30 | 3 | 44 | 3 | 61 | 2 | 37 | 5 |
| Adm Asst-Info Process | 52 | 19 | 62 | 27 | 81 | 57 | 147 | 48 |
| BDATAP (10-107-00) | 45 | 328 | 15 | 456 | 42 | 429 | 33 | 485 |
| Computer Programming | 269 | 254 | 360 | 338 | 365 | 343 | 356 | 294 |
| Info Systems Management | -- | -- | -- | -- | -- | -- | -- | -- |
| LEG ASST (10-110-00) | 4 | 35 | -- | 33 | 3 | 54 | 2 | 35 |
| Legal Assistant | 49 | 57 | 45 | 48 | 36 | 53 | 62 | 56 |
| SUPV (10-196-00) | -- | -- | -- | -- | -- | -- | -- | 4 |
| Supervisors Management | -- | -- | -- | -- | -- | -- | 1 | -- |
| Totals | 1,740 | 3,515 | 2,002 | 4,012 | 1,919 | 4,214 | 1,936 | 4,296 |
| GRAPHIC & APPLIED ARTS DIVISION | | | | | | | | |
| COMART (10-201-00) | 18 | 25 | 16 | 31 | 23 | 40 | 3 | 37 |
| Commercial Art | 220 | 50 | 232 | 69 | 271 | 72 | 231 | 55 |
| PHOTO (10-203-00) | 3 | 43 | 1 | 50 | 3 | 30 | -- | 34 |
| Photography Technician | 160 | 50 | 156 | 79 | 136 | 47 | 126 | 48 |
| PRTG (10-204-00) | 21 | 24 | 11 | 26 | 1 | 42 | 15 | 37 |
| Operations | 131 | 40 | 149 | 40 | 158 | 43 | 122 | 26 |
| VICOM (10-206-00) | 4 | 4 | 1 | 6 | 1 | 17 | 1 | 10 |
| Visual Comm/Video | 59 | 12 | 80 | 19 | 92 | 14 | 64 | 8 |
| Totals | 616 | 248 | 646 | 320 | 685 | 305 | 562 | 253 |
| HOME ECONOMICS DIVISION | | | | | | | | |
| CHLD DEV (10-307-00) | -- | 12 | -- | 10 | -- | 21 | -- | 47 |
| Child Care & Development | 50 | 9 | 55 | 13 | 56 | 12 | 48 | 32 |
| HOME (10-304-00) | -- | -- | -- | 4 | 2 | 10 | -- | 10 |
| Interior Design | -- | -- | 40 | -- | 51 | -- | 47 | 5 |
| DIET TECH (10-303-00) | -- | 12 | -- | 8 | -- | 10 | -- | 12 |
| Dietetic Technician | 37 | 8 | 31 | 9 | 41 | 11 | 41 | 8 |
| HOUSE (10-309-00) | -- | -- | -- | -- | -- | -- | 1 | 2 |
| Housekeeping Management | -- | -- | -- | -- | 23 | -- | 29 | 1 |
| Totals | 87 | 41 | 126 | 44 | 173 | 64 | 166 | 117 |

District Associate Degree Enrollment by Program
Semester 1 - 1981-82 to 1984-85

BEST COPY

| Associate Degree | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| SERVICE OCCUPATIONS | | | | | | | | |
| FIRE (10-503-00) | 1 | 12 | 1 | 17 | 3 | 16 | 1 | 17 |
| Fire Technology | 89 | 7 | 92 | 4 | 91 | 2 | 91 | -- |
| POLICE (10-504-00) | 9 | 58 | 7 | 55 | 6 | 87 | 5 | 44 |
| Police Science | 197 | 109 | 232 | 133 | 212 | 66 | 198 | 138 |
| FDSERV (10-511-00) | -- | 3 | -- | 1 | -- | 6 | -- | 6 |
| Restaurant & Hotel Cook | 128 | -- | 131 | -- | 130 | -- | 132 | -- |
| FUSERV (10-528-00) | 1 | 1 | -- | 2 | -- | 2 | -- | 1 |
| Funeral Service | 46 | -- | 47 | -- | 66 | -- | 66 | -- |
| HUMSERV (10-520-00) | 57 | 45 | 7 | 92 | 8 | 79 | 4 | 74 |
| Human Service Assoc | 175 | 57 | 156 | 68 | 163 | 91 | 187 | 75 |
| Totals | 703 | 292 | 673 | 372 | 679 | 349 | 684 | 355 |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENVH (10-506-00) | -- | 12 | 2 | 14 | -- | 15 | 1 | 9 |
| Environmental Hlth Tech | 11 | 1 | 22 | 1 | 42 | 3 | 26 | 1 |
| Water & Wastewater Tech | 9 | -- | 9 | 1 | 8 | -- | 9 | 1 |
| DLABT (10-507-00) | -- | 1 | 0 | 1 | 1 | 1 | -- | 2 |
| Dental Lab Technology | 31 | -- | 38 | -- | 44 | -- | 35 | -- |
| DENTAL (10-508-00) | 1 | 3 | -- | 2 | -- | 3 | -- | 1 |
| Dental Hygiene | 46 | -- | 44 | -- | 43 | -- | 44 | -- |
| MLABT (10-513-00) | -- | -- | -- | 2 | -- | 2 | -- | -- |
| Medical Lab Technology | 32 | -- | 33 | -- | 34 | -- | 26 | -- |
| NURS (10-510-00) | 8 | 26 | 7 | 27 | 8 | 25 | 14 | 18 |
| Registered Nursing | 401 | -- | 406 | -- | 432 | -- | 363 | -- |
| OT ASST (10-514-00) | -- | 15 | -- | 2 | -- | -- | -- | 2 |
| Occupational Thrpy Asst | 43 | -- | 39 | -- | 46 | -- | 49 | -- |
| PT ASST (10-524-00) | 2 | 2 | -- | 6 | -- | 7 | -- | 1 |
| Physical Therapy Asst | 38 | -- | 34 | -- | 48 | -- | 39 | -- |
| RESTHP (10-515-00) | -- | -- | -- | -- | -- | 5 | -- | 5 |
| Respiratory Thrpy Asst | 72 | -- | 85 | -- | 91 | -- | 80 | -- |
| RADTEC (10-526-00) | -- | -- | -- | 1 | -- | 13 | 1 | 3 |
| Radiologic Technology | 37 | -- | 55 | -- | 27 | -- | 41 | -- |
| Totals | 731 | 60 | 774 | 57 | 824 | 74 | 728 | 43 |
| TECHNICAL DIVISION | | | | | | | | |
| AIRT (10-601-00) | 1 | 7 | -- | 9 | -- | 11 | 66 | 11 |
| Refrigeration Tech | 74 | -- | 74 | 12 | 76 | 12 | -- | 18 |
| ARCHT (10-614-00) | 1 | 21 | -- | 8 | 1 | 10 | -- | 11 |
| Architectural Tech | 60 | 19 | 53 | 21 | 47 | 20 | 51 | 20 |
| CHEMT (10-603-00) | 1 | 3 | -- | 2 | 1 | 3 | -- | 8 |
| Chemical Technology | 29 | 9 | 33 | 2 | 36 | 4 | 30 | -- |
| CIVENT (10-607-00) | 2 | 29 | 1 | 14 | -- | 13 | 1 | 32 |
| Public Works Technician | 12 | 6 | 20 | 7 | 23 | 15 | 21 | 11 |
| Structural Technician | 26 | 9 | 19 | 11 | 29 | 14 | 29 | 11 |
| CBNENGT (10-604-00) | 2 | 2 | -- | 4 | 1 | 3 | -- | 17 |
| Combustion Engines Tech | 44 | -- | 43 | -- | 36 | 4 | 43 | 2 |

NOTE: As shown in the enrollment by program tables, enrollment in the "00" categories indicates those students who are not officially enrolled in the program but are taking selected courses from the program. All adult students during the evening are coded as "00" because the computer assigns the code without distinction between students pursuing a diploma or certificate and those enrolled for personal enrichment. For this reason there may be vocational programs shown without enrollment.

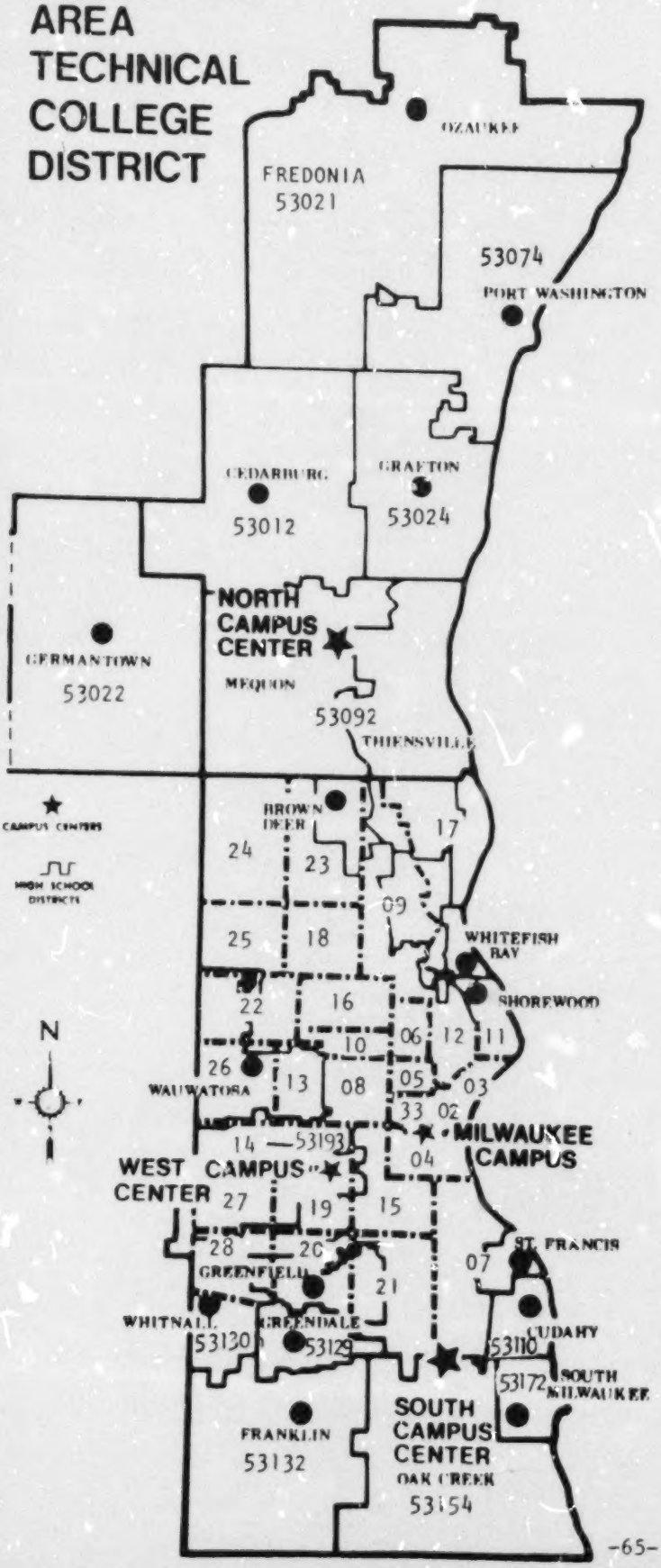
BEST COPY

District Associate Degree Enrollment by Program
Semester 1 - 1981-82 to 1984-85

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 1982-83 Day | 1982-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| TECHNICAL DIVISION (Continued) | | | | | | | | |
| ELECT (10-605-00) | 58 | 129 | 20 | 175 | 15 | 194 | 6 | 193 |
| Industrial Electronics | 139 | 65 | 150 | 95 | 142 | 100 | 145 | 121 |
| Communications | 94 | 11 | 93 | 13 | 84 | 11 | 86 | 18 |
| Computer Science | 86 | 25 | 82 | 48 | 80 | 54 | 77 | 38 |
| Industrial Instrument | 46 | 22 | 46 | 20 | 50 | 28 | 41 | 17 |
| Biomedical Electronics | 46 | 8 | 57 | 11 | 52 | 14 | 48 | 14 |
| ELMECHT (10-620-00) | -- | -- | 1 | 4 | -- | 6 | -- | 1 |
| Electromechanical Tech | 39 | -- | 45 | 5 | 43 | -- | 42 | 5 |
| FPWRT (10-612-00) | 1 | 27 | -- | 18 | 1 | 21 | -- | 18 |
| Fluid Power Technology | -- | 8 | -- | 10 | -- | 6 | -- | 13 |
| IETECH (10-623-00) | 1 | 22 | 1 | 29 | -- | 31 | -- | 21 |
| Manufacturing Eng Tech | 40 | 52 | 42 | 61 | 39 | 48 | 43 | 51 |
| MECDET (10-606-00) | 53 | 50 | 53 | 45 | 2 | 115 | 7 | 105 |
| Mechanical Design Tech | 78 | 57 | 85 | 134 | 95 | 79 | 72 | 78 |
| MTLG (10-613-00) | -- | 42 | 3 | 41 | 1 | 30 | -- | 23 |
| Metallurgical Tech | 29 | 27 | 30 | 31 | 22 | 22 | 19 | 21 |
| PHOTELT (10-616-00) | -- | 1 | -- | 2 | -- | -- | -- | -- |
| Photo Electronics Tech | 10 | 1 | 4 | -- | 1 | 1 | -- | -- |
| PLASTCS (10-619-00) | -- | -- | -- | -- | -- | -- | -- | 1 |
| Plastics Technician | -- | -- | -- | -- | -- | -- | -- | 1 |
| TECENG (10-608-00) | -- | 111 | 2 | 30 | 3 | 6 | 4 | -- |
| CPTAPT (10-628-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Computerized Mach Tech | -- | -- | -- | -- | -- | -- | 10 | -- |
| WELDT (10-621-00) | 1 | 1 | -- | 1 | -- | -- | -- | 10 |
| Welding Technology | 29 | 11 | 40 | 7 | 38 | 4 | 19 | 5 |
| Totals | 1,002 | 775 | 997 | 870 | 920 | 879 | 860 | 895 |
| TELEVISION DIVISION | | | | | | | | |
| TELE (10-701-00) | 1 | 1 | -- | 1 | -- | 1 | -- | 2 |
| Telecasting | 47 | -- | 50 | -- | 46 | -- | 50 | -- |
| Totals | 48 | 1 | 50 | 1 | 46 | 1 | 50 | 2 |
| GENERAL EDUCATION DIVISION | | | | | | | | |
| MUSIC (10-805-00) | 3 | 4 | 11 | 2 | 1 | 1 | -- | 3 |
| Occupational Music | 33 | -- | 33 | 1 | 48 | 2 | 46 | -- |
| GENERAL ED (10-800-00) | 105 | 1,150 | 201 | 1,542 | 271 | 1,341 | 261 | 1,179 |
| GENERAL ED (20-800-00) | 161 | 692 | 191 | 497 | 142 | 669 | 234 | 579 |
| College Parallel Progra | 760 | 346 | 762 | 462 | 1,057 | 502 | 943 | 633 |
| CROSSOVER - General | 477 | -- | 472 | -- | 445 | -- | 440 | -- |
| - Health | 120 | -- | 119 | -- | 231 | -- | -- | -- |
| - Technical | 67 | -- | 54 | -- | 31 | -- | -- | -- |
| Pre-Agribusiness | -- | -- | -- | 2 | -- | -- | -- | -- |
| Pre-Business | 40 | -- | 69 | 10 | 348 | 7 | 297 | 5 |
| Pre-Graphic Arts | 1 | -- | -- | -- | 14 | 1 | 26 | 1 |
| Pre-Home Economics | 2 | -- | 4 | 1 | 10 | -- | 17 | 2 |
| Pre-Health Occupations | 520 | 6 | 535 | 10 | 346 | 6 | 459 | 2 |
| Pre-Service Occupations | 10 | -- | 25 | -- | 44 | 1 | 49 | -- |
| Pre-Technical | 5 | 1 | 126 | 1 | 243 | 3 | 224 | 8 |
| Pre-Telecasting | 1 | -- | 10 | -- | 13 | -- | 13 | -- |
| Police Aides | 2 | -- | -- | -- | 11 | -- | 14 | -- |
| Affiliate Nurses | 51 | -- | 46 | -- | 51 | -- | 44 | -- |
| Totals | 2,358 | 2,199 | 2,778 | 2,528 | 3,306 | 2,533 | 3,067 | 2,412 |
| GRAND TOTALS | 7,299 | 7,132 | 8,036 | 8,217 | 8,569 | 8,422 | 8,075 | 8,376 |

BEST COPY

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT




DISTRICT
SEMESTER 1 - 1984-85

| | Day | | Evening | |
|---|---|---|---|---|
| | Number | % | Number | % |
| Ozaukee County | | | | |
| 53012 - | 179 | 1.19 | 327 | 1.39 |
| 53021 - | 19 | 0.13 | 32 | 0.14 |
| 53024 - | 142 | 0.95 | 251 | 1.07 |
| 53074 - | 91 | 0.61 | 235 | 1.00 |
| 53080 - | 45 | 0.30 | 85 | 0.36 |
| 53092 - | 232 | 1.55 | 400 | 1.70 |
| Total | 708 | 4.72 | 1,330 | 5.65 |
| Washington County | | | | |
| 53022 - | 65 | 0.43 | 190 | 0.81 |
| Milwaukee County | | | | |
| 53201 - | 12 | 0.08 | 16 | 0.07 |
| 02 - | 298 | 1.99 | 504 | 2.14 |
| 03 - | 48 | 0.32 | 25 | 0.11 |
| 04 - | 528 | 3.52 | 467 | 1.98 |
| 05 - | 313 | 2.09 | 142 | 0.60 |
| 06 - | 991 | 6.60 | 453 | 1.92 |
| 07 - | 734 | 4.89 | 1,213 | 5.15 |
| 08 - | 782 | 5.21 | 779 | 3.31 |
| 09 - | 718 | 4.78 | 1,139 | 4.84 |
| 10 - | 438 | 2.92 | 645 | 2.74 |
| 11 - | 273 | 1.82 | 996 | 4.23 |
| 12 - | 667 | 4.44 | 518 | 2.20 |
| 13 - | 244 | 1.63 | 769 | 3.27 |
| 14 - | 595 | 3.96 | 1,099 | 4.67 |
| 15 - | 668 | 4.45 | 912 | 3.87 |
| 16 - | 442 | 2.95 | 696 | 2.96 |
| 17 - | 172 | 1.15 | 835 | 3.55 |
| 18 - | 577 | 3.84 | 884 | 3.75 |
| 19 - | 484 | 3.23 | 890 | 3.78 |
| 20 - | 380 | 2.53 | 661 | 2.81 |
| 21 - | 503 | 3.35 | 1,005 | 4.27 |
| 22 - | 209 | 1.39 | 649 | 2.76 |
| 23 - | 344 | 2.29 | 753 | 3.20 |
| 24 - | 170 | 1.13 | 467 | 1.98 |
| 25 - | 244 | 1.63 | 544 | 2.31 |
| 26 - | 168 | 1.12 | 547 | 2.32 |
| 27 - | 342 | 2.28 | 597 | 2.54 |
| 28 - | 158 | 1.05 | 288 | 1.22 |
| 33 - | 271 | 1.81 | 185 | 0.79 |
| 53110 - | 350 | 2.33 | 471 | 2.00 |
| 53129 - | 204 | 1.36 | 375 | 1.59 |
| 53130 - | 115 | 0.77 | 196 | 0.83 |
| 53132 - | 200 | 1.33 | 477 | 2.03 |
| 53154 - | 275 | 1.83 | 467 | 1.98 |
| 53172 - | 308 | 2.05 | 489 | 2.08 |
| Total | 13,225 | 88.13 | 21,153 | 89.84 |
| Waukesha County | 429 | 2.86 | 520 | 2.21 |
| Other Wisconsin | 565 | 3.76 | 351 | 1.49 |
| Unknown | 15 | 0.10 | 1 | 0.00 |
| TOTAL DISTRICT ENROLLMENT | 15,007 | 100.00 | 23,545 | 100.00 |

BEST COPY

ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
Septeaber 28, 1984

DISTRICT - DAY

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 2341 | 2578 | 394 | 674 | 66 | 66 | 66 | 25 |
| Percent | 36.25 | 39.92 | 6.10 | 10.44 | 1.02 | 1.02 | 1.02 | 0.39 |
| Crossover | 75 | 53 | 92 | 169 | 11 | 11 | 8 | |
| Percent | 17.05 | 12.05 | 20.91 | 38.41 | 2.50 | 2.50 | 1.82 | |
| College Parallel | 320 | 379 | 141 | 192 | 13 | 11 | 26 | 13 |
| Percent | 27.19 | 32.20 | 11.98 | 16.31 | 1.10 | 0.93 | 2.21 | 1.10 |
| Two-Year Diploma | 127 | 38 | 18 | 32 | 4 | 2 | 5 | 3 |
| Percent | 53.81 | 16.10 | 7.63 | 13.56 | 1.69 | 0.85 | 2.12 | 1.27 |
| One-Year Diploma | 505 | 487 | 158 | 206 | 28 | 14 | 72 | 16 |
| Percent | 32.56 | 31.40 | 10.19 | 13.28 | 1.81 | 0.90 | 4.64 | 1.03 |
| Certificate | 30 | 13 | 4 | 9 | 1 | 2 | | |
| Percent | 46.88 | 20.31 | 6.25 | 14.06 | 1.56 | 3.13 | | |
| Apprentice | 249 | 82 | 27 | 12 | 6 | 1 | 1 | |
| Percent | 65.18 | 21.47 | 7.07 | 3.14 | 1.57 | 0.26 | 0.26 | |
| Adult High School | 66 | 64 | 59 | 118 | 9 | 7 | 6 | 10 |
| Percent | 15.13 | 18.55 | 17.10 | 34.20 | 2.61 | 2.03 | 1.74 | 2.90 |
| ABE | 56 | 50 | 231 | 348 | 12 | 19 | 10 | 11 |
| Percent | 7.41 | 6.61 | 30.56 | 46.03 | 1.59 | 2.51 | 1.32 | 1.46 |
| JTPA | 14 | 43 | 1 | 15 | | 1 | | 1 |
| Percent | 18.67 | 57.33 | 1.33 | 20.00 | | 1.33 | | 1.33 |
| Miscellaneous* | 1107 | 1419 | 311 | 279 | 53 | 39 | 77 | 78 |
| Percent | 31.42 | 40.28 | 8.83 | 7.92 | 1.50 | 1.11 | 2.19 | 2.21 |
| TOTAL | 4890 | 5206 | 1436 | 2054 | 203 | 173 | 271 | 157 |
| Percent | 32.58 | 34.69 | 9.57 | 13.69 | 1.35 | 1.15 | 1.81 | 1.05 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract students.

Enrollment/Percent by Ethnic Group/Sex
District - Day (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 40 | 55 | 85 | 68 | 2992 | 3466 | 6458 |
| Percent | 0.62 | 0.85 | 1.32 | 1.05 | 46.33 | 53.67 | |
| Crossover | 7 | 5 | 6 | 3 | 199 | 241 | 440 |
| Percent | 1.59 | 1.14 | 1.36 | 0.68 | 45.23 | 54.77 | |
| College Parallel | 9 | 15 | 20 | 38 | 529 | 648 | 1177 |
| Percent | 0.76 | 1.27 | 1.70 | 3.23 | 44.94 | 55.06 | |
| Two-Year Diploma | 1 | 2 | 4 | | 159 | 77 | 236 |
| Percent | 0.42 | 0.85 | 1.69 | | 67.37 | 32.63 | |
| One-Year Diploma | 17 | 9 | 24 | 15 | 804 | 747 | 1551 |
| Percent | 1.10 | 0.58 | 1.55 | 0.97 | 51.84 | 48.16 | |
| Certificate | 2 | | 2 | 1 | 39 | 25 | 64 |
| Percent | 3.13 | | 3.13 | 1.56 | 60.94 | 39.06 | |
| Apprentice | | 2 | 2 | | 285 | 97 | 382 |
| Percent | | 0.52 | 0.52 | | 74.61 | 25.39 | |
| Adult High School | 1 | 4 | 1 | | 142 | 203 | 345 |
| Percent | 0.29 | 1.16 | 0.29 | | 41.16 | 58.84 | |
| ABE | 1 | 1 | 7 | 10 | 317 | 439 | 756 |
| Percent | 0.13 | 0.13 | 0.93 | 1.32 | 41.93 | 58.07 | |
| CETA | | | | | 15 | 60 | 75 |
| Percent | | | | | 20.00 | 80.00 | |
| Miscellaneous | 8 | 6 | 59 | 87 | 1615 | 1908 | 3523 |
| Percent | 0.23 | 0.17 | 1.67 | 2.47 | 45.84 | 54.16 | |
| TOTAL | 86 | 99 | 210 | 222 | 7096 | 7911 | 15007 |
| Percent | 0.57 | 0.66 | 1.40 | 1.48 | 47.28 | 52.72 | |



BEST COPY

ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

DISTRICT - EVENING

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 2631 | 3407 | 304 | 528 | 57 | 51 | 55 | 41 |
| Percent | 36.73 | 47.56 | 4.24 | 7.37 | 0.80 | 0.71 | 0.77 | 0.61 |
| College Parallel | 351 | 522 | 90 | 173 | 15 | 21 | 22 | 4 |
| Percent | 28.96 | 43.07 | 7.43 | 14.27 | 1.24 | 1.73 | 1.82 | 0.33 |
| Two-Year Diploma | 105 | 92 | 5 | 7 | 2 | 1 | 2 | 1 |
| Percent | 47.30 | 41.44 | 2.25 | 3.15 | 0.90 | 0.45 | 0.90 | 0.45 |
| One-Year Diploma | 721 | 1142 | 37 | 110 | 19 | 24 | 10 | 7 |
| Percent | 34.19 | 54.15 | 1.75 | 5.22 | 0.90 | 1.14 | 0.47 | 0.33 |
| Certificate | 232 | 15 | 5 | 1 | 4 | | | |
| Percent | 89.23 | 5.77 | 1.92 | 0.38 | 1.54 | | | |
| Apprentice | 15 | | | | | | | |
| Percent | 100.00 | | | | | | | |
| Adult High School | 154 | 168 | 68 | 142 | 12 | 20 | 9 | 3 |
| Percent | 26.28 | 28.67 | 11.60 | 24.23 | 2.05 | 3.41 | 1.54 | 0.51 |
| Miscellaneous* | 3285 | 7340 | 225 | 441 | 100 | 124 | 53 | 90 |
| Percent | 27.43 | 61.28 | 1.88 | 3.68 | 0.83 | 1.04 | 0.44 | 0.75 |
| TOTAL | 7494 | 12686 | 734 | 1402 | 209 | 241 | 151 | 149 |
| Percent | 31.83 | 53.88 | 3.12 | 5.95 | 0.89 | 1.02 | 0.64 | 0.63 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract.



BEST COPY

Enrollment/Percent by Ethnic Group/Sex
District - Evening (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 26 | 30 | 11 | 20 | 3084 | 4083 | 7164 |
| Percent | 0.36 | 0.42 | 0.15 | 0.28 | 43.05 | 56.95 | |
| College Parallel | 3 | 4 | 6 | 1 | 487 | 725 | 1212 |
| Percent | 0.25 | 0.33 | 0.50 | 0.08 | 40.18 | 59.82 | |
| Two-Year Diploma | | 1 | 2 | 4 | 116 | 106 | 222 |
| Percent | | 0.45 | 0.90 | 1.80 | 52.25 | 47.75 | |
| One-Year Diploma | 4 | 6 | 8 | 21 | 799 | 1310 | 2109 |
| Percent | 0.19 | 0.28 | 0.38 | 1.00 | 37.89 | 62.11 | |
| Certificate | 1 | 1 | 1 | | 243 | 17 | 260 |
| Percent | 0.38 | 0.38 | 0.38 | | 93.46 | 6.54 | |
| Apprentice | | | | | 15 | | 15 |
| Percent | | | | | 100.00 | | |
| Adult High School | 1 | 5 | 2 | 2 | 246 | 340 | 586 |
| Percent | 0.17 | 0.85 | 0.34 | 0.34 | 41.98 | 58.02 | |
| Miscellaneous* | 16 | 37 | 72 | 194 | 3751 | 8226 | 11977 |
| Percent | 0.13 | 0.31 | 0.60 | 1.62 | 31.32 | 68.68 | |
| Total | 51 | 84 | 102 | 242 | 8741 | 14804 | 23545 |
| Percent | 0.22 | 0.36 | 0.43 | 1.03 | 37.12 | 62.88 | |



BEST COPY

SOUTH CAMPUS CENTER

SOUTH CAMPUS ENROLLMENT BY INSTRUCTIONAL DIVISION
SEMESTER 1 - 1981-82 TO 1984-85

| | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | -- | -- | -- | 1 | -- | 1 | -- | -- |
| Business | 162 | 647 | 174 | 805 | 210 | 813 | 228 | 762 |
| Graphic & Applied Arts | 1 | 3 | 1 | 6 | -- | 4 | -- | 3 |
| Home Economics | -- | 3 | -- | 2 | -- | -- | -- | 1 |
| Service Occupations | 43 | 61 | 46 | 75 | 39 | 49 | 41 | 62 |
| Health Occupations | 7 | 12 | 1 | 15 | -- | 12 | 3 | 9 |
| Technical | 131 | 83 | 120 | 111 | 116 | 109 | 110 | 116 |
| Television | 1 | -- | -- | -- | -- | -- | -- | 1 |
| General Education | 182 | 276 | 279 | 341 | 313 | 364 | 318 | 329 |
| Totals | 527 | 1,085 | 621 | 1,356 | 678 | 1,352 | 700 | 1,283 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Business | 15 | -- | 9 | -- | 8 | -- | 2 | -- |
| Graphic & Applied Arts | -- | -- | -- | -- | -- | -- | -- | -- |
| Industrial | 32 | 196 | 27 | 178 | 100 | 189 | 34 | 204 |
| Health Occupations | 13 | -- | 12 | -- | 10 | -- | -- | -- |
| Totals | 60 | 196 | 48 | 178 | 118 | 189 | 36 | 204 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Business | 79 | 194 | 105 | 239 | 127 | 194 | 68 | 136 |
| Graphic & Applied Arts | -- | 33 | -- | 35 | -- | 30 | -- | 39 |
| Home Economics | 24 | -- | 28 | -- | 29 | -- | 30 | -- |
| Industrial | 244 | 192 | 219 | 260 | 250 | 282 | 212 | 219 |
| Health Occupations | -- | 1 | -- | -- | -- | -- | -- | -- |
| Service Occupations | -- | -- | -- | -- | -- | -- | -- | -- |
| General Education | | 24 | -- | 32 | -- | 31 | -- | 24 |
| Totals | 347 | 444 | 352 | 566 | 406 | 537 | 310 | 418 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | -- | -- | -- | 24 | -- | 34 | -- | -- |
| Business | -- | 29 | -- | 22 | -- | 18 | -- | 16 |
| Home Economics | -- | -- | -- | -- | -- | -- | -- | -- |
| Industrial | 34 | 12 | 31 | 16 | 29 | 13 | 34 | 13 |
| Totals | 34 | 41 | 31 | 62 | 29 | 65 | 34 | 29 |
| NONAIDABLE CONFERENCES, INSTITUTES & WORKSHOPS | -- | -- | -- | -- | -- | -- | -- | -- |
| CONTRACT SERVICES | | | | | | | | |
| DEVELOPMENTAL--VIP | -- | -- | -- | -- | -- | -- | -- | -- |
| GENERAL ADULT | 61 | 116 | 86 | 115 | 126 | 124 | 86 | 122 |
| OCCUPATIONAL ADULT | 55 | 519 | 116 | 580 | 160 | 609 | 175 | 670 |
| ADULT AVOCATIONAL | 155 | 509 | 102 | 493 | 75 | 338 | 85 | 284 |
| APPRENTICE | 145 | 301 | 92 | 233 | 52 | 21 | 87 | -- |
| ABE | -- | -- | -- | -- | -- | -- | -- | -- |
| JTPA | -- | -- | -- | -- | -- | -- | -- | -- |
| ADULT HIGH SCHOOL | -- | -- | -- | -- | -- | -- | -- | -- |
| HIGH SCHOOL CONTRACT | 87 | -- | 79 | -- | 119 | -- | 118 | -- |
| DRIVER EDUCATION | -- | 23 | -- | 6 | -- | -- | -- | -- |
| HOMEMAKING | 223 | 272 | 243 | 271 | 213 | 264 | 193 | 274 |
| GRAND TOTALS | 1,694 | 3,506 | 1,770 | 3,860 | 1,976 | 3,499 | 1,824 | 3,284 |


BEST COPY

SOUTH CAMPUS ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
SEMESTER 1 - 1981-82 to 1984-85

| Associate Degree | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| AGRIBUSINESS DIVISION | | | | | | | | |
| AGRMKT (10-006-00) | -- | -- | -- | 1 | -- | 1 | -- | -- |
| Agribus Sales/Supplies | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | -- | -- | 1 | -- | 1 | -- | -- |
| BUSINESS DIVISION | | | | | | | | |
| ACCTG (10-101-00) | 10 | 49 | 1 | 44 | -- | 72 | 2 | 58 |
| Accounting | 38 | 66 | 57 | 132 | 69 | 92 | 70 | 107 |
| BADM (10-102-00) | 14 | 265 | 6 | 262 | 2 | 134 | 2 | 128 |
| Banking/Finance | -- | -- | -- | -- | -- | -- | | |
| Business Mid Management | 26 | 70 | 47 | 119 | 41 | 193 | 42 | 172 |
| RELMGT (10-194-00) | -- | 28 | -- | 29 | -- | 33 | -- | 40 |
| Real Estate | -- | -- | -- | -- | -- | -- | -- | -- |
| Materials Management | -- | -- | -- | -- | -- | -- | -- | -- |
| MKTG (10-104-00) | 2 | 51 | 3 | 69 | 4 | 58 | 2 | 62 |
| Marketing Management | -- | -- | -- | -- | -- | -- | -- | -- |
| Retail/Fashion Mgmt | -- | -- | -- | -- | -- | -- | -- | -- |
| Transportation & Dist | -- | -- | -- | -- | -- | -- | -- | -- |
| Communications | -- | -- | -- | -- | -- | -- | -- | -- |
| RELBUS (10-105-00) | -- | -- | -- | -- | 1 | 53 | 1 | 70 |
| SECSCI (10-106-00) | 10 | 73 | 3 | 49 | 5 | 88 | 4 | 47 |
| Adm Asst-Secretarial | 33 | 24 | 43 | 42 | 34 | 30 | 46 | 30 |
| Legal Secretary | 19 | 4 | 12 | 11 | 16 | 11 | 21 | 8 |
| Medical Secretary | -- | -- | -- | -- | -- | -- | -- | -- |
| Adm Asst-Info Process | -- | -- | -- | -- | -- | -- | 1 | 7 |
| BDATAP (10-107-00) | 9 | 14 | 2 | 44 | 31 | 6 | 3 | 1 |
| Computer Programming | -- | -- | -- | -- | 7 | 34 | 33 | 26 |
| Info Systems Management | -- | -- | -- | -- | -- | -- | -- | -- |
| LEG ASST (10-110-00) | 1 | 3 | -- | 4 | -- | 7 | 1 | 6 |
| Legal Assistant | -- | -- | -- | -- | -- | -- | -- | -- |
| SUPV (10-196-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Supervisors Management | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 162 | 647 | 174 | 805 | 210 | 813 | 228 | 762 |
| GRAPHIC & APPLIED ARTS DIVISION | | | | | | | | |
| COMART (10-201-00) | -- | 1 | -- | 2 | -- | 1 | -- | -- |
| Commercial Art | -- | -- | -- | -- | -- | -- | -- | -- |
| PHOTO (10-203-00) | -- | 2 | -- | 2 | -- | 2 | -- | 3 |
| Photography Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| PRTG (10-204-00) | 1 | -- | 1 | 1 | -- | -- | -- | -- |
| Operations | -- | -- | -- | -- | -- | -- | -- | -- |
| VICOM (10-206-00) | -- | -- | -- | 1 | -- | 1 | -- | -- |
| Visual Comm/Video | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 1 | 3 | 1 | 6 | -- | 4 | -- | 3 |
| HOME ECONOMICS DIVISION | | | | | | | | |
| CHLD DEV (10-307-00) | -- | 1 | -- | 2 | -- | -- | -- | -- |
| Child Care & Development | -- | -- | -- | -- | -- | -- | -- | -- |
| HOME (10-304-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Interior Design | -- | -- | -- | -- | -- | -- | -- | -- |
| DIET TECH (10-303-00) | -- | 2 | -- | -- | -- | -- | -- | 1 |
| Dietetic Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| HOUSE (10-309-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Housekeeping Mangement | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | 3 | -- | 2 | -- | -- | -- | 1 |



106 BEST COPY

South Campus Associate Degree Enrollment by Program
Semester 1 - 1981-82 to 1984-85

| Associate Degree | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| SERVICE OCCUPATIONS | | | | | | | | |
| FIRE (10-503-00) | 1 | 5 | -- | 14 | -- | 1 | -- | 4 |
| Fire Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| POLICE (10-504-00) | 5 | 15 | 1 | 15 | 1 | 37 | 2 | 5 |
| Police Science | 35 | 36 | 44 | 39 | 38 | -- | 39 | 41 |
| FOOD SERV (10-511-00) | -- | -- | -- | -- | -- | 1 | -- | 2 |
| Restaurant & Hotel Cook | -- | -- | -- | -- | -- | -- | -- | -- |
| FUSERV (10-528-00) | 1 | -- | -- | -- | -- | 1 | -- | -- |
| Funeral Service | -- | -- | -- | -- | -- | -- | -- | -- |
| HUMSERV (10-520-00) | 1 | 5 | 1 | 7 | -- | 9 | -- | 10 |
| Human Service Assoc | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 43 | 61 | 46 | 75 | 39 | 49 | 41 | 62 |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENV HLTH (10-506-00) | -- | 1 | -- | -- | -- | -- | 1 | -- |
| Environmental Hlth Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| Water & Wastewater Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| DLABT (10-507-00) | -- | -- | -- | -- | -- | -- | -- | 1 |
| Dental Lab Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| DENTAL (10-508-00) | -- | 2 | -- | -- | -- | -- | -- | -- |
| Dental Hygiene | -- | -- | -- | -- | -- | -- | -- | -- |
| MLABT (10-513-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Medical Lab Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| NURS (10-510-00) | 5 | 9 | 1 | 10 | -- | 6 | 2 | 7 |
| Registered Nursing | -- | -- | -- | -- | -- | -- | -- | -- |
| OT ASST (10-514-00) | -- | -- | -- | 1 | -- | -- | -- | -- |
| Occupational Thrpy Asst | -- | -- | -- | -- | -- | -- | -- | -- |
| PT ASST (10-524-00) | 2 | -- | -- | 4 | -- | 3 | -- | -- |
| Physical Therapy Asst | -- | -- | -- | -- | -- | -- | -- | -- |
| RESTHP (10-515-00) | -- | -- | -- | -- | -- | 1 | -- | -- |
| Respiratory Thrpy Asst | -- | -- | -- | -- | -- | -- | -- | -- |
| RADTEC (10-526-00) | -- | -- | -- | -- | -- | 2 | -- | 1 |
| Radiologic Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 7 | 12 | 1 | 15 | -- | 12 | 3 | 9 |
| TECHNICAL DIVISION | | | | | | | | |
| AIRT (10-601-00) | 1 | 1 | -- | 6 | -- | 9 | 66 | 6 |
| Refrigeration Tech | 74 | -- | 74 | 12 | 76 | 12 | -- | 18 |
| ARCHT (10-614-00) | -- | 4 | -- | -- | -- | 1 | -- | 2 |
| Architectural Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| CHEMT (10-608-00) | -- | 3 | -- | -- | -- | 2 | -- | 2 |
| Chemical Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| CIVENT (10-607-00) | 1 | 1 | -- | -- | -- | 1 | -- | 2 |
| Public Works Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| Structural Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| CBNENGT (10-604-00) | 2 | -- | -- | -- | -- | -- | -- | -- |
| Combustion Engines Tech | 44 | -- | 43 | -- | 36 | 4 | 43 | 2 |

NOTE: As shown in the enrollment by program tables, enrollment in the "00" categories indicates those students who are not officially enrolled in the program but are taking selected courses from the program. All adult students during the evening are coded as "00" because the computer assigns the code without distinction between students pursuing a diploma or certificate and those enrolled for personal enrichment. For this reason there may be vocational programs shown without enrollment.



BEST COPY

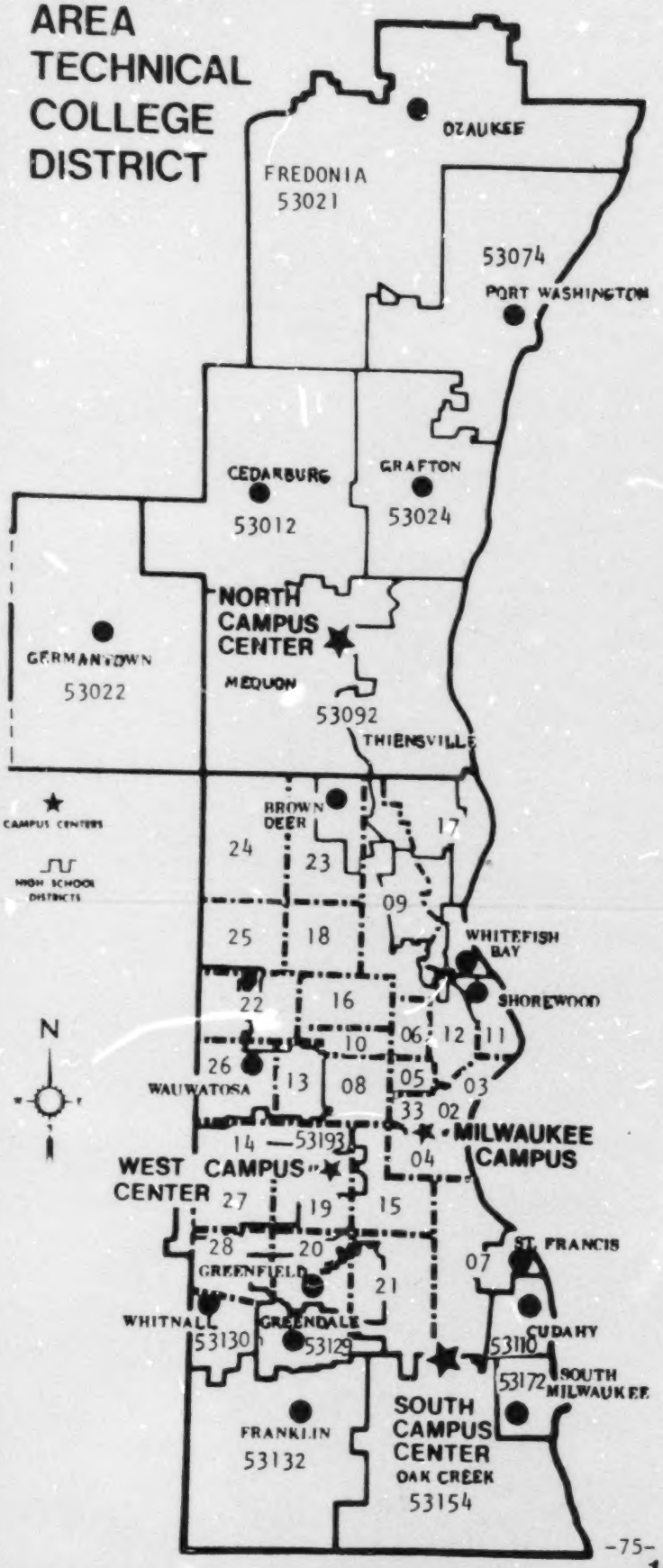
South Caapus Associate Degree Enrollaent by Prograa
Seaester 1 - 1981-82 to 1984-85

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 1982-83 Day | 1982-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| TECHNICAL DIVISION (Continued) | | | | | | | | |
| ELECT (10-605-00) | 6 | 58 | 3 | 69 | 4 | 56 | -- | 64 |
| Industrial Electronics | -- | -- | -- | -- | -- | -- | -- | -- |
| Communications | -- | -- | -- | -- | -- | -- | -- | -- |
| Computer Science | -- | -- | -- | -- | -- | -- | -- | -- |
| Industrial Instruaent | -- | -- | -- | -- | -- | -- | -- | -- |
| Biomedical Electronics | -- | -- | -- | -- | -- | -- | -- | -- |
| ELMECT (10-620-00) | -- | -- | -- | -- | -- | 3 | -- | -- |
| Electromechanical Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| FPWRT (10-612-00) | -- | -- | -- | 2 | -- | 1 | -- | 1 |
| Fluid Power Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| IETECH (10-623-00) | 1 | 3 | -- | 7 | -- | 10 | -- | 6 |
| Manufacturing Eng Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| MECDET (10-606-00) | 1 | 7 | -- | 8 | -- | 6 | 1 | 8 |
| Mechanical Design Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| MTLG (10-613-00) | -- | -- | -- | 3 | -- | 3 | -- | 1 |
| Metallurgical Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| PLASTICS (10-619-00) | -- | -- | -- | -- | -- | -- | -- | 1 |
| Plastics Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| TECENG (10-608-00) | -- | 6 | -- | 3 | -- | 1 | -- | -- |
| CPTAPT (10-628-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Computerized Mach Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| WELDT (10-621-00) | 1 | -- | -- | 1 | -- | -- | -- | 3 |
| Welding Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 131 | 83 | 120 | 111 | 116 | 109 | 110 | 116 |
| TELEVISION DIVISION | | | | | | | | |
| TELE (10-701-00) | -- | -- | -- | -- | -- | -- | -- | 1 |
| Telecasting | 1 | -- | -- | -- | -- | -- | -- | -- |
| Totals | 1 | -- | -- | -- | -- | -- | -- | 1 |
| GENERAL EDUCATION DIVISION | | | | | | | | |
| MUSIC (10-805-00) | -- | 1 | -- | -- | -- | -- | -- | -- |
| Occupational Music | -- | -- | -- | -- | -- | -- | -- | -- |
| GENERAL ED (10-800-00) | 18 | 131 | 122 | 228 | 210 | 143 | 219 | 169 |
| GENERAL ED (20-800-00) | 74 | 84 | 89 | 41 | 23 | 85 | 52 | 41 |
| College Parallel Prograa | 56 | 60 | 14 | 68 | 43 | 83 | 5 | 115 |
| CROSSOVER - General | 29 | -- | 51 | -- | 27 | -- | 28 | -- |
| Pre-Agribusiness | -- | -- | -- | 2 | -- | -- | -- | -- |
| Pre-Business | 1 | -- | -- | 2 | 3 | 1 | 7 | 2 |
| Pre-Graphic Arts | -- | -- | -- | -- | -- | -- | -- | -- |
| Pre-Hoae Economics | -- | -- | -- | -- | -- | -- | -- | -- |
| Pre-Health Occupations | 2 | -- | 3 | -- | 6 | 2 | 6 | 1 |
| Pre-Service Occupations | 1 | -- | -- | -- | -- | -- | 1 | -- |
| Pre-Technical | 1 | -- | -- | -- | 1 | -- | -- | 1 |
| Pre-Telecasting | -- | -- | -- | -- | -- | -- | -- | -- |
| Police Aides | -- | -- | -- | -- | -- | -- | -- | -- |
| Affiliate Nurses | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 182 | 276 | 279 | 341 | 313 | 364 | 318 | 329 |
| GRAND TOTALS | 527 | 1,085 | 621 | 1,356 | 678 | 1,352 | 700 | 1,283 |



108 BEST COPY

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT




SEMESTER 1 - 1984-85

| | Day | | Evening | |
|---|---|---|---|---|
| | Number | % | Number | % |
| Ozaukee County | | | | |
| 53012 - | 3 | 0.16 | 8 | 0.24 |
| 53021 - | 1 | 0.05 | 1 | 0.03 |
| 53024 - | 2 | 0.11 | 4 | 0.12 |
| 53074 - | 0 | 0.00 | 2 | 0.06 |
| 53080 - | 2 | 0.11 | 0 | 0.00 |
| 53092 - | 4 | 0.22 | 7 | 0.21 |
| Total | 12 | 0.66 | 22 | 0.67 |
| Washington County | | | | |
| 53022 - | 5 | 0.27 | 0 | 0.00 |
| Milwaukee County | | | | |
| 53201 - | 3 | 0.16 | 1 | 0.03 |
| 02 - | 11 | 9.00 | 9 | 0.27 |
| 03 - | 4 | 0.22 | 1 | 0.03 |
| 04 - | 34 | 1.86 | 55 | 1.67 |
| 05 - | 3 | 0.16 | 3 | 0.09 |
| 06 - | 19 | 1.04 | 4 | 0.12 |
| 07 - | 231 | 12.66 | 562 | 17.11 |
| 08 - | 21 | 1.15 | 21 | 0.64 |
| 09 - | 20 | 1.10 | 26 | 0.79 |
| 10 - | 8 | 0.44 | 17 | 0.52 |
| 11 - | 9 | 0.49 | 18 | 0.55 |
| 12 - | 12 | 0.66 | 11 | 0.33 |
| 13 - | 9 | 0.49 | 22 | 0.67 |
| 14 - | 33 | 1.81 | 67 | 2.04 |
| 15 - | 105 | 5.76 | 230 | 7.00 |
| 16 - | 10 | 0.55 | 15 | 0.46 |
| 17 - | 12 | 0.66 | 13 | 9.40 |
| 18 - | 22 | 1.21 | 23 | 0.70 |
| 19 - | 50 | 2.74 | 108 | 3.29 |
| 20 - | 92 | 5.04 | 152 | 4.63 |
| 21 - | 180 | 9.87 | 521 | 15.86 |
| 22 | 9 | 0.49 | 21 | 0.64 |
| 23 - | 12 | 0.66 | 12 | 0.37 |
| 24 - | 4 | 0.22 | 5 | 0.15 |
| 25 - | 10 | 0.55 | 8 | 0.24 |
| 26 - | 6 | 0.33 | 9 | 0.27 |
| 27 - | 19 | 1.04 | 34 | 1.04 |
| 28 - | 35 | 1.92 | 42 | 1.28 |
| 33 - | 6 | 0.33 | 2 | 0.06 |
| 53110 - | 143 | 7.84 | 252 | 7.67 |
| 53129 - | 82 | 4.50 | 108 | 3.29 |
| 53130 - | 36 | 1.97 | 36 | 1.10 |
| 53132 - | 96 | 5.26 | 214 | 6.52 |
| 53154 - | 169 | 9.27 | 271 | 8.25 |
| 53172 - | 180 | 9.87 | 280 | 8.53 |
| Total - | 1,695 | 92.93 | 3,173 | 96.62 |
| Waukesha County | 32 | 1.75 | 30 | 0.91 |
| Other Wisconsin | 77 | 4.22 | 59 | 1.80 |
| Unknown | 3 | 0.16 | 0 | 0.00 |
| TOTAL SOUTH CAMPUS CENTER | 1,824 | 100.00 | 3,284 | 100.00 |



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ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
Septeaber 28, 1984

SOUTH CAMPUS - DAY

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 289 | 293 | 6 | 2 | 2 | 4 | 2 | 2 |
| Percent | 46.99 | 47.64 | 0.98 | 0.33 | 0.33 | 0.65 | 0.33 | 0.33 |
| Crossover | 13 | 13 | 1 | 1 | | | | |
| Percent | 46.43 | 46.43 | 3.57 | 3.57 | | | | |
| College Parallel | 28 | 29 | | | | | | |
| Percent | 49.12 | 50.88 | | | | | | |
| Two-Year Diploma | 28 | 1 | 1 | 1 | 3 | | | |
| Percent | 82.35 | 2.94 | 2.94 | 2.94 | 8.82 | | | |
| One-Year Diploma | 184 | 67 | 11 | 11 | 6 | | 15 | 3 |
| Percent | 59.35 | 21.61 | 3.55 | 3.55 | 1.94 | | 4.84 | 0.97 |
| Certificate | 29 | 1 | 2 | 1 | 1 | | | |
| Percent | 80.56 | 2.78 | 5.56 | 2.78 | 2.78 | | | |
| Apprentice | 78 | 4 | 5 | | | | | |
| Percent | 89.66 | 4.60 | 5.75 | | | | | |
| Adult High School | | | | | | | | |
| Percent | | | | | | | | |
| ABE | | | | | | | | |
| Percent | | | | | | | | |
| JTPA | | | | | | | | |
| Percent | | | | | | | | |
| Miscellaneous* | 268 | 320 | 15 | 3 | 7 | 4 | 3 | 5 |
| Percent | 40.79 | 48.71 | 2.28 | 0.46 | 1.07 | 0.61 | 0.46 | 0.76 |
| TOTAL | 917 | 728 | 41 | 19 | 19 | 8 | 20 | 10 |
| Percent | 50.27 | 39.91 | 2.25 | 1.04 | 1.04 | 0.44 | 1.10 | 0.55 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract students.



BEST COPY

Enrollment/Percent by Ethnic Group/Sex
South Campus - Day (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 2 | 3 | 10 | | 311 | 304 | 615 |
| Percent | 0.33 | 0.49 | 1.63 | | 50.57 | 49.43 | |
| Crossover | | | | | 14 | 14 | 28 |
| Percent | | | | | 50.00 | 50.00 | |
| College Parallel | | | | | 28 | 29 | 57 |
| Percent | | | | | 49.12 | 50.88 | |
| Two-Year Diploma | | | | | 32 | 2 | 34 |
| Percent | | | | | 94.12 | 5.88 | |
| One-Year Diploma | 4 | | 6 | 3 | 226 | 84 | 310 |
| Percent | 1.29 | | 1.94 | 0.97 | 72.90 | 27.10 | |
| Certificate | 1 | | 1 | | 34 | 2 | 36 |
| Percent | 2.78 | | 2.78 | | 94.44 | 5.56 | |
| Apprentice | | | | | 83 | 4 | 87 |
| Percent | | | | | 95.40 | 4.60 | |
| Adult High School | | | | | | | |
| Percent | | | | | | | |
| ABE | | | | | | | |
| Percent | | | | | | | |
| JTPA | | | | | | | |
| Percent | | | | | | | |
| Miscellaneous+ | 2 | 4 | 10 | 16 | 305 | 352 | 657 |
| Percent | 0.30 | 0.61 | 1.52 | 2.44 | 46.42 | 53.58 | |
| TOTAL | 9 | 7 | 27 | 19 | 1033 | 791 | 1824 |
| Percent | 0.49 | 0.38 | 1.48 | 1.04 | 56.63 | 43.37 | |


BEST COPY

ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

SOUTH CAMPUS - EVENING

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 426 | 671 | 2 | 1 | 4 | 5 | | 5 |
| Percent | 37.80 | 59.54 | 0.18 | 0.09 | 0.35 | 0.44 | | 0.44 |
| College Parallel | 46 | 103 | | | 1 | 2 | 1 | |
| Percent | 29.49 | 66.03 | | | 0.64 | 1.28 | 0.64 | |
| Two-Year Diploma | 16 | 12 | | | | | | |
| Percent | 55.17 | 41.38 | | | | | | |
| One-Year Diploma | 226 | 180 | 2 | 1 | 3 | 2 | | |
| Percent | 54.07 | 43.06 | 0.48 | 0.24 | 0.72 | 0.47 | | |
| Certificate | 191 | 3 | 5 | | 4 | | | |
| Percent | 93.63 | 1.47 | 2.45 | | 1.96 | | | |
| Apprentice | | | | | | | | |
| Percent | | | | | | | | |
| Adult High School | | | | | | | | |
| Percent | | | | | | | | |
| Miscellaneous* | 531 | 736 | 20 | 3 | 16 | 11 | 5 | 8 |
| Percent | 39.33 | 54.52 | 1.48 | 0.22 | 1.19 | 0.81 | 0.37 | 0.59 |
| TOTAL | 1436 | 1705 | 29 | 5 | 28 | 20 | 6 | 13 |
| Percent | 43.73 | 51.92 | 0.88 | 0.15 | 0.85 | 0.61 | 0.18 | 0.40 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract.



BEST COPY

Enrollment/Percent by Ethnic Group/Sex
South Campus - Evening (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 3 | 4 | 2 | 4 | 437 | 690 | 1127 |
| Percent | 0.27 | 0.35 | 0.18 | 0.35 | 38.78 | 61.22 | |
| College Parallel | | | 3 | | 51 | 105 | 156 |
| Percent | | | 1.92 | | 32.69 | 67.31 | |
| Two-Year Diploma | | | | 1 | 16 | 13 | 29 |
| Percent | | | | 3.45 | 55.17 | 44.83 | |
| One-Year Diploma | 1 | | 2 | 1 | 234 | 184 | 418 |
| Percent | 0.24 | | 0.48 | 0.24 | 55.98 | 44.02 | |
| Certificate | 1 | | | | 201 | 3 | 204 |
| Percent | 0.49 | | | | 98.53 | 1.47 | |
| Apprentice | | | | | | | |
| Percent | | | | | | | |
| Adult High School | | | | | | | |
| Percent | | | | | | | |
| Miscellaneous+ | 4 | 4 | 4 | 8 | 580 | 770 | 1350 |
| Percent | 0.30 | 0.30 | 0.30 | 0.59 | 42.96 | 57.04 | |
| TOTAL | 9 | 8 | 11 | 14 | 1519 | 1765 | 3284 |
| Percent | 0.27 | 0.24 | 0.33 | 0.43 | 46.25 | 53.75 | |



BEST COPY

ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

SOUTH REGION - EVENING

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 41 | 110 | 2 | 1 | | | | 1 |
| Percent | 26.11 | 70.06 | 1.27 | 0.64 | | | | 0.64 |
| College Parallel | 1 | 12 | | | | | | |
| Percent | 7.69 | 92.31 | | | | | | |
| Two-Year Diploma | 12 | 10 | | | | | | |
| Percent | 54.55 | 45.45 | | | | | | |
| One-Year Diploma | 32 | 128 | | | | 2 | 1 | |
| Percent | 19.28 | 77.11 | | | | 1.20 | 0.60 | |
| Certificate | | | | | | | | |
| Percent | | | | | | | | |
| Apprentice | | | | | | | | |
| Percent | | | | | | | | |
| Adult High School | 7 | 17 | | | | | | |
| Percent | 28.00 | 68.00 | | | | | | |
| Miscellaneous* | 247 | 557 | | | 2 | 3 | | 3 |
| Percent | 29.83 | 67.27 | | | 0.24 | 0.36 | | 0.36 |
| TOTAL | 340 | 834 | 2 | 1 | 2 | 5 | 1 | 4 |
| Percent | 28.08 | 68.87 | 0.17 | 0.08 | 0.17 | 0.41 | 0.08 | 0.33 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract.



BEST COPY

Enrollment/Percent by Ethnic Group/Sex
South Region - Evening (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | | | 1 | 1 | 44 | 113 | 157 |
| Percent | | | 0.64 | 0.64 | 28.03 | 71.97 | |
| College Parallel | | | | | 1 | 12 | 13 |
| Percent | | | | | 7.69 | 92.31 | |
| Two-Year Diploma | | | | | 12 | 10 | 22 |
| Percent | | | | | 54.55 | 45.45 | |
| One-Year Diploma | | | | 3 | 33 | 133 | 166 |
| Percent | | | | 1.81 | 19.88 | 80.12 | |
| Certificate | | | | | | | |
| Percent | | | | | | | |
| Apprentice | | | | | | | |
| Percent | | | | | | | |
| Adult High School | | 1 | | | 7 | 18 | 25 |
| Percent | | 4.00 | | | 28.00 | 72.00 | |
| Miscellaneous+ | 1 | 4 | 2 | 9 | 252 | 576 | 828 |
| Percent | 0.12 | 0.48 | 0.24 | 1.09 | 30.43 | 69.57 | |
| TOTAL | 1 | 5 | 3 | 13 | 349 | 862 | 1211 |
| Percent | 0.08 | 0.41 | 0.25 | 1.07 | 28.82 | 71.18 | |



BEST COPY

NORTH CAMPUS CENTER



BEST COPY

NORTH CAMPUS ENROLLMENT BY INSTRUCTIONAL DIVISION
SEMESTER 1 - 1981-82 TO 1984-85

| | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | 14 | -- | 10 | 11 | 17 | 1 | 22 | -- |
| Business | 162 | 332 | 260 | 564 | 249 | 742 | 260 | 752 |
| Graphic & Applied Arts | -- | -- | -- | 2 | 2 | 2 | -- | 1 |
| Home Economics | -- | 1 | 40 | -- | 53 | 1 | 47 | 5 |
| Service Occupations | -- | -- | -- | 6 | 1 | 4 | 1 | 5 |
| Health Occupations | 11 | 1 | 33 | 7 | 52 | 7 | 35 | 2 |
| Technical | -- | 1 | -- | 6 | -- | 22 | -- | 11 |
| Television | -- | -- | -- | -- | -- | -- | -- | -- |
| General Education | 54 | 126 | 116 | 179 | 140 | 150 | 191 | 148 |
| Totals | 241 | 461 | 459 | 775 | 514 | 929 | 556 | 924 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | 10 | 25 | -- | -- |
| Business | -- | -- | -- | -- | -- | -- | -- | -- |
| Graphic & Applied Arts | -- | -- | -- | -- | -- | -- | -- | -- |
| Industrial | -- | 23 | -- | -- | -- | -- | -- | 26 |
| Health Occupations | -- | 9 | 11 | 3 | -- | -- | -- | -- |
| Totals | -- | 32 | 11 | 3 | 10 | 25 | 0 | 26 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | 58 | -- | 62 | -- | 44 | 9 | 49 | -- |
| Business | 63 | 109 | 63 | 114 | 40 | 88 | 19 | 80 |
| Graphic & Applied Arts | -- | 42 | 8 | 61 | 5 | 44 | 1 | 48 |
| Home Economics | 27 | -- | 16 | -- | 2 | -- | -- | -- |
| Industrial | 54 | 88 | 76 | 94 | 59 | 72 | 38 | 39 |
| Health Occupations | -- | -- | -- | -- | -- | -- | -- | -- |
| Service Occupations | -- | -- | -- | -- | -- | -- | -- | -- |
| General Education | -- | 12 | -- | 13 | -- | 24 | -- | -- |
| Totals | 202 | 251 | 225 | 282 | 150 | 237 | 107 | 167 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | 88 | 61 | 97 | 43 | 86 | 82 | 71 | 47 |
| Business | -- | 26 | -- | -- | -- | -- | -- | -- |
| Home Economics | -- | -- | -- | -- | -- | -- | -- | -- |
| Industrial | -- | -- | -- | 6 | -- | -- | -- | -- |
| Totals | 88 | 87 | 97 | 49 | 86 | 82 | 71 | 47 |
| NONAIDABLE CONFERENCES, INSTITUTES & WORKSHOPS | -- | -- | -- | -- | -- | -- | -- | -- |
| CONTRACT SERVICES | -- | -- | 20 | -- | -- | -- | -- | -- |
| DEVELOPMENTAL--VIP | -- | -- | -- | -- | -- | -- | -- | -- |
| GENERAL ADULT | 65 | 45 | 42 | 61 | 91 | 68 | 100 | 60 |
| OCCUPATIONAL ADULT | 16 | 296 | 77 | 247 | 54 | 267 | 48 | 148 |
| ADULT AVOCATIONAL | 131 | 328 | 121 | 338 | 61 | 212 | 27 | 76 |
| APPRENTICE | -- | 28 | -- | 33 | -- | 4 | -- | -- |
| ABE | -- | -- | -- | -- | -- | -- | -- | -- |
| CTPA | -- | -- | -- | -- | 19 | -- | 29 | -- |
| ADULT HIGH SCHOOL | -- | -- | -- | -- | -- | -- | -- | -- |
| HIGH SCHOOL CONTRACT | -- | -- | -- | -- | -- | -- | -- | -- |
| DRIVER EDUCATION | -- | -- | -- | -- | -- | -- | -- | -- |
| HOMEMAKING | 150 | 159 | 205 | 157 | 100 | 137 | 96 | 131 |
| GRAND TOTALS | 893 | 1,687 | 1,257 | 1,945 | 1,085 | 1,961 | 1,034 | 1,579 |



117 BEST COPY

NORTH CAMPUS ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
SEMESTER I - 1981-82 to 1984-85

BEST COPY

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 1982-83 Day | 1982-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| **AGRIBUSINESS DIVISION** | | | | | | | | |
| AGRMKT (10-004-00) | -- | -- | 1 | 6 | -- | -- | -- | -- |
| Agribus Sales/Supplies | 14 | -- | 9 | 5 | 17 | 1 | 22 | -- |
| Totals | 14 | -- | 10 | 11 | 17 | 1 | 22 | -- |
| **BUSINESS DIVISION** | | | | | | | | |
| ACCTG (10-101-00) | 2 | 47 | 4 | 89 | 2 | 77 | -- | 77 |
| Accounting | 60 | 36 | 66 | 33 | 66 | 41 | 55 | 40 |
| BADM (10-102-00) | -- | 133 | 5 | 109 | 2 | 92 | 2 | 117 |
| Banking/Finance | -- | -- | -- | -- | -- | -- | -- | -- |
| Business Mid Management | 38 | 20 | 46 | 37 | 30 | 35 | 34 | 38 |
| RELMGT (10-194-00) | -- | 1 | -- | 2 | 7 | 4 | 1 | 4 |
| Real Estate | -- | -- | -- | -- | -- | -- | -- | -- |
| Materials Management | -- | -- | -- | -- | -- | -- | -- | -- |
| MKTG (10-104-00) | -- | 14 | 4 | 50 | 2 | 45 | -- | 40 |
| Marketing Management | -- | -- | -- | -- | 6 | 6 | 12 | 8 |
| Retail/Fashion Mgmt | -- | -- | -- | -- | -- | -- | 1 | 6 |
| Transportation & Dist | -- | -- | -- | -- | -- | -- | -- | -- |
| Communications | -- | -- | -- | -- | -- | -- | -- | -- |
| RELBUS (10-105-00) | -- | -- | -- | -- | 1 | 101 | 2 | 98 |
| SECSCI (10-106-00) | 6 | 29 | 5 | 83 | 1 | 108 | -- | 97 |
| Adm Asst-Secretarial | 31 | 5 | 45 | 13 | 35 | 12 | 32 | 12 |
| Legal Secretary | 25 | 3 | 33 | 3 | 34 | 2 | 38 | 4 |
| Medical Secretary | -- | -- | -- | -- | 20 | -- | -- | -- |
| Adm Asst-Info Process | -- | -- | -- | -- | -- | 16 | 31 | 11 |
| BDATAP (10-107-00) | -- | 44 | 4 | 104 | 4 | 146 | -- | 137 |
| Computer Programming | -- | -- | 48 | 41 | 39 | 54 | 51 | 51 |
| Info Systems Management | -- | -- | -- | -- | -- | -- | -- | -- |
| LEG ASST (10-110-00) | -- | -- | -- | -- | -- | 3 | -- | 2 |
| Legal Assistant | -- | -- | -- | -- | -- | -- | -- | -- |
| SUPV (10-196-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Supervisors Management | -- | -- | -- | -- | -- | -- | 1 | -- |
| Totals | 162 | 332 | 260 | 564 | 249 | 742 | 260 | 752 |
| **GRAPHIC & APPLIED ARTS DIVISION** | | | | | | | | |
| COMART (10-201-00) | -- | -- | -- | -- | -- | -- | -- | 1 |
| Commercial Art | -- | -- | -- | -- | -- | -- | -- | -- |
| PHOTO (10-203-00) | -- | -- | -- | -- | 2 | 2 | -- | -- |
| Photography Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| PRTG (10-204-00) | -- | -- | -- | 2 | -- | -- | -- | -- |
| Operations | -- | -- | -- | -- | -- | -- | -- | -- |
| VICOM (10-206-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Visual Comm/Video | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | -- | -- | 2 | 2 | 2 | -- | 1 |
| **HOME ECONOMICS DIVISION** | | | | | | | | |
| CHLD DEV (10-307-00) | -- | 1 | -- | -- | -- | 1 | -- | 5 |
| Child Care & Development | -- | -- | -- | -- | -- | -- | -- | -- |
| HOME (10-304-00) | -- | -- | -- | -- | 2 | -- | -- | -- |
| Interior Design | -- | -- | 40 | -- | 51 | -- | 47 | -- |
| DIET TECH (10-303-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Dietetic Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| HOUSE (10-309-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Housekeeping Management | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | 1 | 40 | -- | 53 | 1 | 47 | 5 |

North Campus Associate Degree Enrollment by Program
Semester I - 1981-82 to 1984-85

| Associate Degree | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| SERVICE OCCUPATIONS | | | | | | | | |
| FIRE (10-503-00) | -- | -- | -- | -- | 1 | -- | 1 | 1 |
| Fire Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| POLICE (10-504-00) | -- | -- | -- | -- | -- | -- | -- | 2 |
| Police Science | -- | -- | -- | -- | -- | -- | -- | -- |
| FOOD SERV (10-511-00) | -- | -- | -- | 1 | -- | 1 | -- | -- |
| Restaurant & Hotel Cook | -- | -- | -- | -- | -- | -- | -- | -- |
| FUSERV (10-528-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Funeral Service | -- | -- | -- | -- | -- | -- | -- | -- |
| HUMSERV (10-520-00) | -- | -- | -- | 5 | -- | 3 | -- | 2 |
| Human Service Associate | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | -- | -- | 6 | 1 | 4 | 1 | 5 |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENV HLTH (10-506-00) | -- | -- | 2 | 6 | -- | 4 | -- | -- |
| Environmental Hlth Tech | 8 | -- | 22 | -- | 42 | 3 | 26 | 1 |
| Water & Wastewater Tech | 3 | -- | 9 | -- | 8 | -- | 9 | 1 |
| DLABT (10-507-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Dental Lab Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| DENTAL (10-508-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Dental Hygiene | -- | -- | -- | -- | -- | -- | -- | -- |
| MLABT (10-513-00) | -- | -- | -- | 1 | -- | -- | -- | -- |
| Medical Lab Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| NURS (10-510-00) | -- | 1 | -- | -- | 2 | -- | -- | -- |
| Registered Nursing | -- | -- | -- | -- | -- | -- | -- | -- |
| OT ASST (10-514-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Occupational Thrpy Asst | -- | -- | -- | -- | -- | -- | -- | -- |
| PT ASST (10-524-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Physical Therapy Asst | -- | -- | -- | -- | -- | -- | -- | -- |
| RESTHP (10-515-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Respiratory Thrpy Asst | -- | -- | -- | -- | -- | -- | -- | -- |
| RADTEC (10-526-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Radiologic Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 11 | 1 | 33 | 7 | 52 | 7 | 35 | 2 |
| TECHNICAL DIVISION | | | | | | | | |
| AIRT (10-601-00) | -- | -- | -- | -- | -- | -- | -- | 1 |
| Refrigeration Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| ARCHT (10-614-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Architectural Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| CHEMT (10-603-00) | -- | -- | -- | 1 | -- | 1 | -- | -- |
| Chemical Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| CIVENT (10-607-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Public Works Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| Structural Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| CBNENGT (10-604-00) | -- | -- | -- | 1 | -- | -- | -- | -- |
| Combustion Engines Tech | -- | -- | -- | -- | -- | -- | -- | -- |

NOTE: As shown in the enrollment by program tables, enrollment in the "00" categories indicates those students who are not officially enrolled in the program but are taking selected courses from the program. All adult students during the evening are coded as "00" because the computer assigns the code without distinction between students pursuing a diploma or certificate and those enrolled for personal enrichment. For this reason there may be vocational programs shown without enrollment.



BEST COPY

North Campus Associate Degree Enrollment by Program
Semester 1 - 1981-82 to 1984-85

BEST COPY

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 1982-83 Day | 1982-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| TECHNICAL DIVISION (Continued) | | | | | | | | |
| ELECT (10-605-00) | -- | 1 | -- | 3 | -- | 10 | -- | 9 |
| Industrial Electronics | -- | -- | -- | -- | -- | -- | -- | -- |
| Communications | -- | -- | -- | -- | -- | -- | -- | -- |
| Computer Science | -- | -- | -- | -- | -- | -- | -- | -- |
| Industrial Instrument | -- | -- | -- | -- | -- | -- | -- | -- |
| Biomedical Electronics | -- | -- | -- | -- | -- | -- | -- | -- |
| ELMECT (10-620-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Electromechanical Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| FPWRT (10-612-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Fluid Power Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| IETECH (10-623-00) | -- | -- | -- | 1 | -- | 9 | -- | 1 |
| Manufacturing Eng Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| MECDET (10-606-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Mechanical Design Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| MTLG (10-613-00) | -- | -- | -- | -- | -- | 2 | -- | -- |
| Metallurgical Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| PLASTCS (10-619-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Plastics Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| TECENG (10-608-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| CPTAPT (10-628-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Computerized Mach Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| WELDT (10-621-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Welding Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | 1 | -- | 6 | -- | 22 | -- | 11 |
| TELEVISION DIVISION | | | | | | | | |
| TELE (10-701-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Telecasting | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | -- | -- | -- | -- | -- | -- | -- |
| GENERAL EDUCATION DIVISION | | | | | | | | |
| MUSIC (10-805-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Occupational Music | -- | -- | -- | -- | -- | -- | -- | -- |
| GENERAL ED (10-800-00) | 2 | 86 | -- | 128 | 1 | 108 | 1 | 125 |
| GENERAL ED (20-800-00) | 1 | 22 | 14 | 25 | 10 | 23 | 24 | 2 |
| College Parallel Program | 36 | 17 | 51 | 21 | 49 | 14 | 53 | 18 |
| CROSSOVER - General | 15 | -- | 31 | -- | 21 | -- | 27 | -- |
| Pre-Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Pre-Business | 1 | -- | -- | 1 | 35 | 1 | 55 | 1 |
| Pre-Graphic Arts | -- | -- | -- | -- | -- | -- | -- | -- |
| Pre-Home Economics | -- | -- | -- | -- | 1 | -- | 8 | 2 |
| Pre-Health Occupations | 1 | 1 | 19 | 4 | 12 | 2 | 13 | -- |
| Pre-Service Occupations | -- | -- | -- | -- | 2 | -- | 4 | -- |
| Pre-Technical | -- | -- | 1 | -- | 9 | 2 | 6 | -- |
| Pre-Telecasting | -- | -- | -- | -- | -- | -- | -- | -- |
| Police Aides | -- | -- | -- | -- | -- | -- | -- | -- |
| Affiliate Nurses | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 54 | 126 | 116 | 179 | 140 | 158 | 191 | 148 |
| GRAND TOTALS | 241 | 461 | 459 | 775 | 514 | 929 | 556 | 924 |

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT

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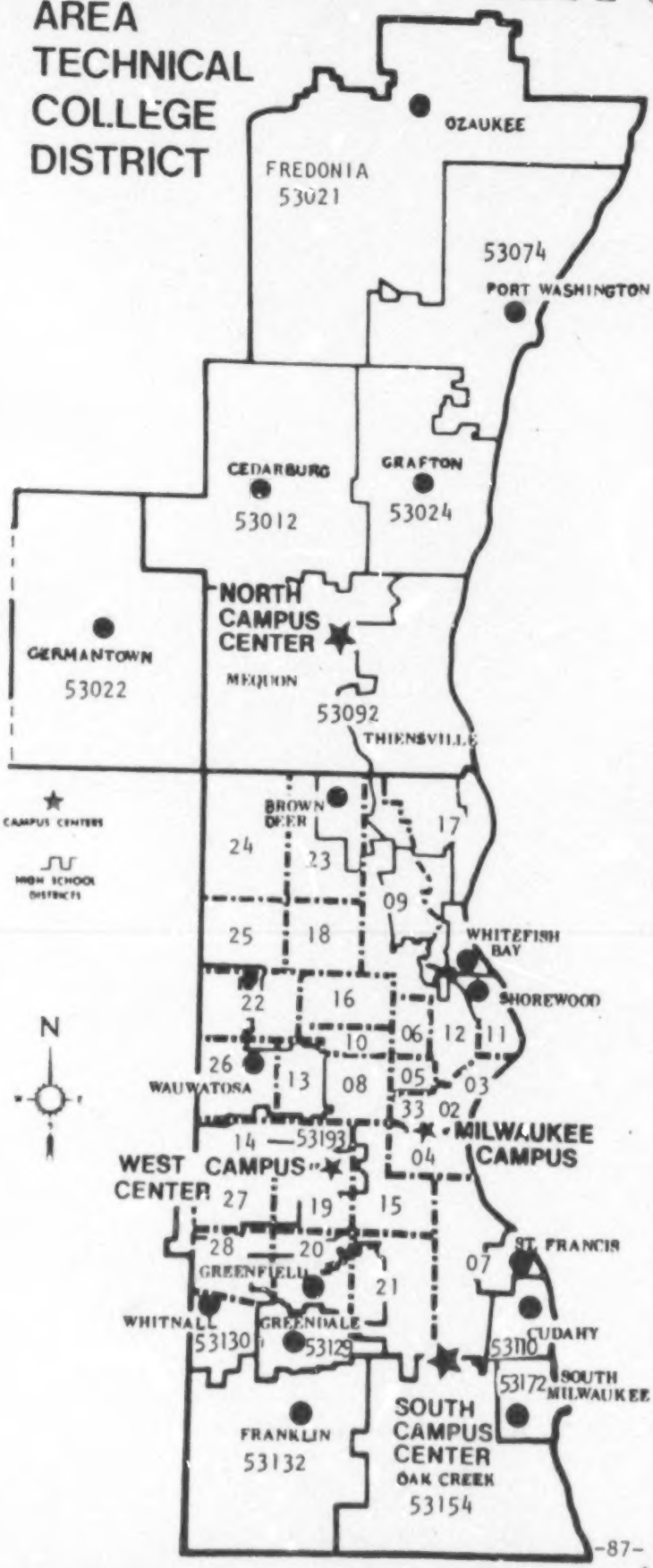


NORTH CAMPUS CENTER
SEMESTER 1 - 1984-85

| | Day | | Evening | |
|---|---|---|---|---|
| | Number | % | Number | % |
| Ozaukee County | | | | |
| 53012 - | 107 | 10.35 | 201 | 12.73 |
| 53021 - | 8 | 0.77 | 14 | 0.89 |
| 53024 - | 87 | 8.41 | 165 | 10.45 |
| 53074 - | 54 | 5.22 | 90 | 5.70 |
| 53080 - | 24 | 2.32 | 51 | 3.23 |
| 53092 - | 169 | 16.34 | 199 | 12.60 |
| Total | 449 | 43.42 | 720 | 45.60 |
| Washington County | | | | |
| 53022 - | 38 | 3.68 | 75 | 4.75 |
| Milwaukee County | | | | |
| 53201 - | 0 | 0.00 | 2 | 0.13 |
| 02 - | 7 | 0.68 | 8 | 0.51 |
| 03 - | 0 | 0.00 | 0 | 0.00 |
| 04 - | 4 | 0.39 | 2 | 0.13 |
| 05 - | 1 | 0.10 | 0 | 0.00 |
| 06 - | 4 | 0.39 | 1 | 0.06 |
| 07 - | 5 | 0.48 | 8 | 0.51 |
| 08 - | 9 | 0.87 | 8 | 0.51 |
| 09 - | 50 | 4.84 | 130 | 8.23 |
| 10 - | 6 | 0.58 | 10 | 0.63 |
| 11 - | 12 | 1.16 | 30 | 1.90 |
| 12 - | 8 | 0.77 | 6 | 0.38 |
| 13 - | 3 | 0.29 | 6 | 0.38 |
| 14 - | 5 | 0.48 | 6 | 0.38 |
| 15 - | 7 | 0.68 | 1 | 0.06 |
| 16 - | 6 | 0.58 | 17 | 1.08 |
| 17 - | 56 | 5.42 | 73 | 4.62 |
| 18 - | 31 | 3.00 | 63 | 3.99 |
| 19 - | 4 | 0.39 | 6 | 0.38 |
| 20 - | 2 | 0.19 | 3 | 0.19 |
| 21 - | 3 | 0.29 | 2 | 0.13 |
| 22 - | 9 | 0.87 | 23 | 1.46 |
| 23 - | 92 | 8.90 | 152 | 9.63 |
| 24 - | 49 | 4.74 | 86 | 5.45 |
| 25 - | 29 | 2.80 | 53 | 3.36 |
| 26 - | 7 | 0.68 | 9 | 0.57 |
| 27 - | 2 | 0.19 | 4 | 0.25 |
| 28 - | 3 | 0.29 | 2 | 0.13 |
| 33 - | 0 | 0.00 | 0 | 0.00 |
| 53110 - | 3 | 0.29 | 0 | 0.00 |
| 53129 - | 2 | 0.19 | 0 | 0.00 |
| 53130 - | 1 | 0.10 | 0 | 0.00 |
| 53132 - | 4 | 0.39 | 1 | 0.06 |
| 53154 - | 2 | 0.19 | 0 | 0.00 |
| 53172 - | 4 | 0.39 | 1 | 0.06 |
| Total - | 430 | 41.59 | 713 | 45.16 |
| Waukesha County | 28 | 2.71 | 16 | 1.01 |
| Other Wisconsin | 89 | 8.61 | 55 | 3.48 |
| Unknown | 0 | 0.00 | 0 | 0.00 |
| TOTAL NORTH CAMPUS CENTER | 1,034 | 100.00 | 1,579 | 100.00 |

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ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

NORTH CAMPUS - DAY

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 132 | 294 | 2 | 7 | 1 | | 1 | 1 |
| Percent | 29.20 | 65.04 | 0.44 | 1.55 | 0.22 | | 0.22 | 0.22 |
| Crossover | 10 | 13 | 1 | 3 | | | | |
| Percent | 37.04 | 48.15 | 3.70 | 11.11 | | | | |
| College Parallel | 32 | 37 | 2 | 3 | | | | 1 |
| Percent | 41.56 | 48.05 | 2.60 | 3.90 | | | | 1.30 |
| Two-Year Diploma | 42 | 25 | 1 | | | | 1 | |
| Percent | 59.15 | 35.21 | 1.41 | | | | 1.41 | |
| One-Year Diploma | 49 | 48 | 3 | 3 | | | | |
| Percent | 45.79 | 44.86 | 2.80 | 2.80 | | | | |
| Certificate | | | | | | | | |
| Percent | | | | | | | | |
| Apprentice | | | | | | | | |
| Percent | | | | | | | | |
| Adult High School | | | | | | | | |
| Percent | | | | | | | | |
| ABE | | | | | | | | |
| Percent | | | | | | | | |
| JTPA | 3 | 25 | | | 1 | | | |
| Percent | 10.34 | 86.21 | | | 3.45 | | | |
| Miscellaneous* | 73 | 171 | 4 | 5 | 1 | | | 2 |
| Percent | 26.94 | 63.10 | 1.48 | 1.85 | 0.37 | | | 0.74 |
| TOTAL | 341 | 613 | 13 | 21 | 3 | | 2 | 4 |
| Percent | 32.98 | 59.28 | 1.26 | 2.03 | 0.29 | | 0.19 | 0.39 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract students.

BEST COPY

Enrollment/Percent by Ethnic Group/Sex
North Campus - Day (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | | 2 | 5 | 7 | 140 | 312 | 452 |
| Percent | | 0.44 | 1.11 | 1.55 | 30.97 | 69.03 | |
| Crossover | | | | | 11 | 16 | 27 |
| Percent | | | | | 40.74 | 59.26 | |
| College Parallel | | | 1 | 1 | 35 | 42 | 77 |
| Percent | | | 1.30 | 1.30 | 45.45 | 54.55 | |
| Two-Year Diploma | | | 2 | | 46 | 25 | 71 |
| Percent | | | 2.82 | | 64.79 | 35.21 | |
| One-Year Diploma | 1 | | 2 | 1 | 55 | 52 | 107 |
| Percent | 0.93 | | 1.87 | 0.93 | 51.40 | 48.60 | |
| Certificate | | | | | | | |
| Percent | | | | | | | |
| Apprentice | | | | | | | |
| Percent | | | | | | | |
| Adult High School | | | | | | | |
| Percent | | | | | | | |
| ABE | | | | | | | |
| Percent | | | | | | | |
| JTPA | | | | | 3 | 26 | 29 |
| Percent | | | | | 10.34 | 89.66 | |
| Miscellaneous | | | 3 | 12 | 80 | 191 | 271 |
| Percent | | | 1.11 | 4.43 | 29.52 | 70.48 | |
| TOTAL | 1 | 2 | 13 | 21 | 370 | 664 | 1034 |
| Percent | 0.10 | 0.19 | 1.26 | 2.03 | 35.78 | 64.22 | |

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ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

NORTH CAMPUS - EVENING

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 298 | 563 | 7 | 13 | | | 3 | 6 |
| Percent | 32.96 | 62.28 | 0.77 | 1.44 | | | 0.33 | 0.66 |
| College Parallel | 6 | 14 | | | | | | |
| Percent | 30.00 | 70.00 | | | | | | |
| Two-Year Diploma | 21 | 24 | | | | | | |
| Percent | 44.68 | 51.06 | | | | | | |
| One-Year Diploma | 68 | 88 | | 2 | 1 | | 2 | 1 |
| Percent | 40.72 | 52.69 | | 1.20 | 0.60 | | 1.20 | 0.60 |
| Certificate | 25 | | | | | | | |
| Percent | 96.15 | | | | | | | |
| Apprentice | | | | | | | | |
| Percent | | | | | | | | |
| Adult High School | | | | | | | | |
| Percent | | | | | | | | |
| Miscellaneous* | 114 | 275 | 4 | 1 | 1 | 1 | | |
| Percent | 27.47 | 66.27 | 0.96 | 0.24 | 0.24 | 0.24 | | |
| TOTAL | 532 | 964 | 11 | 16 | 2 | 1 | 5 | 7 |
| Percent | 33.69 | 61.05 | 0.70 | 1.01 | 0.13 | 0.06 | 0.32 | 0.44 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract.

BEST COPY

Enrollment/Percent by Ethnic Group/Sex
North Campus - Evening (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 3 | 3 | 5 | 3 | 316 | 588 | 904 |
| Percent | 0.33 | 0.33 | 0.55 | 0.33 | 34.96 | 65.04 | |
| College Parallel | | | | | 6 | 14 | 20 |
| Percent | | | | | 30.00 | 70.00 | |
| Two-Year Diploma | | | | 2 | 21 | 26 | 47 |
| Percent | | | | 4.26 | 44.68 | 55.32 | |
| One-Year Diploma | | | 2 | 3 | 73 | 94 | 167 |
| Percent | | | 1.20 | 1.80 | 43.71 | 56.29 | |
| Certificate | | | 1 | | 26 | | 26 |
| Percent | | | 3.85 | | 100.00 | | |
| Apprentice | | | | | | | |
| Percent | | | | | | | |
| Adult High School | | | | | | | |
| Percent | | | | | | | |
| Miscellaneous* | 3 | 2 | 7 | 7 | 129 | 286 | 415 |
| Percent | 0.72 | 0.48 | 1.69 | 1.69 | 31.08 | 68.92 | |
| TOTAL | 6 | 5 | 15 | 15 | 571 | 1008 | 1579 |
| Percent | 0.38 | 0.32 | 0.95 | 0.95 | 36.16 | 63.84 | |

BEST COPY

ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

NORTH REGION - EVENING**

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 84 | 242 | 9 | 30 | | 2 | 4 | 3 |
| Percent | 21.93 | 63.19 | 2.35 | 7.83 | | 0.52 | 1.04 | 0.78 |
| College Parallel | 25 | 63 | 4 | 8 | | 2 | 1 | 1 |
| Percent | 23.81 | 60.00 | 3.81 | 7.62 | | 1.90 | 0.95 | 0.95 |
| Two-Year Diploma | | 9 | | | | 1 | | |
| Percent | | 81.82 | | | | 9.09 | | |
| [illegible]ear Diploma | 36 | 169 | 3 | 14 | | 1 | | 1 |
| Percent | 15.58 | 73.16 | 1.30 | 6.06 | | 0.43 | | 0.43 |
| [illegible]rtificate | | | | | | | | |
| Percent | | | | | | | | |
| Apprentice | | | | | | | | |
| Percent | | | | | | | | |
| Adult High School | 20 | 25 | 2 | 7 | | | | |
| Percent | 35.71 | 44.64 | 3.57 | 12.50 | | | | |
| Miscellaneous* | 705 | 2198 | 22 | 102 | 5 | 25 | 10 | 20 |
| Percent | 21.85 | 68.11 | 0.68 | 3.16 | 0.15 | 0.77 | 0.31 | 0.62 |
| TOTAL | 870 | 2706 | 40 | 161 | 5 | 31 | 15 | 25 |
| Percent | 21.68 | 67.43 | 1.00 | 4.01 | 0.12 | 0.77 | 0.37 | 0.62 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract.

**North Region evening totals also include the day enrollments at the Shorewood and Whitefish Bay centers.

BEST COPY

Enrollment/Percent by Ethnic Group/Sex (continued)
North Region - Evening

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 1 | 1 | 1 | 6 | 99 | 284 | 383 |
| Percent | 0.26 | 0.26 | 0.26 | 1.57 | 25.85 | 74.15 | |
| College Parallel | | | | 1 | 30 | 75 | 105 |
| Percent | | | | 0.95 | 28.57 | 71.43 | |
| Two-Year Diploma | | | 1 | | 1 | 10 | 11 |
| Percent | | | 9.09 | 0.00 | 9.09 | 90.91 | |
| One-Year Diploma | | 2 | | 5 | 39 | 192 | 231 |
| Percent | | 0.87 | | 2.16 | 16.88 | 83.12 | |
| Certificate | | | | | | | |
| Percent | | | | | | | |
| Apprentice | | | | | | | |
| Percent | | | | | | | |
| Adult High School | | | 1 | 1 | 23 | 33 | 56 |
| Percent | | | 1.79 | 1.79 | 41.07 | 58.93 | |
| Miscellaneous* | 3 | 10 | 34 | 93 | 779 | 2448 | 3227 |
| Percent | 0.09 | 0.31 | 1.05 | 2.88 | 24.14 | 75.86 | |
| TOTAL | 4 | 13 | 37 | 106 | 971 | 3042 | 4013 |
| Percent | 0.10 | 0.32 | 0.92 | 2.64 | 24.20 | 75.80 | |

# MILWAUKEE CAMPUS

MILWAUKEE CAMPUS ENROLLMENT BY INSTRUCTIONAL DIVISION
SEMESTER 1 - 1981-82 TO 1984-85

BEST COPY

| | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Business | 1,286 | 1,582 | 1,407 | 1,537 | 1,316 | 1,5[illegible] | 1,232 | 1,591 |
| Graphic & Applied Arts | 596 | 244 | 622 | 311 | 664 | 2[illegible] | 542 | 249 |
| Home Economics | 87 | 34 | 86 | 42 | 97 | 56 | 90 | 104 |
| Service Occupations | 657 | 211 | 627 | 256 | 638 | 275 | 641 | 271 |
| Health Occupations | 713 | 41 | 740 | 26 | 771 | 46 | 690 | 29 |
| Technical | 843 | 665 | 853 | 715 | 787 | 681 | 731 | 719 |
| Television | 47 | 1 | 50 | 1 | 46 | 1 | 50 | 1 |
| General Education | 1,885 | 1,193 | 2,069 | 1,246 | 2,480 | 1,322 | 2,283 | 1,380 |
| Totals | 6,114 | 3,971 | 6,454 | 4,134 | 6,799 | 4,261 | 6,259 | 4,344 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Business | 31 | -- | 8 | -- | -- | -- | -- | -- |
| Graphic & Applied Arts | -- | -- | -- | -- | -- | 6 | -- | -- |
| Industrial | 11 | 30 | 7 | 29 | 6 | 14 | 5 | 25 |
| Health Occupations | 16 | -- | 15 | 11 | 14 | 9 | 23 | 14 |
| Totals | 58 | 30 | 30 | 40 | 20 | 29 | 28 | 39 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Business | 254 | 436 | 271 | 413 | 257 | 279 | 141 | 235 |
| Graphic & Applied Arts | 40 | 64 | 36 | 58 | 45 | 71 | 47 | 23 |
| Home Economics | 55 | -- | 46 | -- | 49 | 21 | 40 | 26 |
| Industrial | 352 | 368 | 384 | 320 | 401 | 260 | 359 | 257 |
| Health Occupations | 286 | 1 | 287 | -- | 243 | -- | 231 | -- |
| Service Occupations | 97 | -- | 97 | -- | 107 | -- | 105 | -- |
| General Education | -- | 12 | -- | -- | 15 | -- | 19 | -- |
| Totals | 1,084 | 881 | 1,121 | 791 | 1,117 | 631 | 942 | 541 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Business | -- | 15 | -- | 3 | -- | 38 | -- | 22 |
| Home Economics | 7 | 20 | 23 | -- | 27 | -- | 42 | -- |
| Industrial | 100 | 41 | 104 | 46 | 91 | 50 | 80 | 42 |
| Totals | 107 | 76 | 127 | 49 | 118 | 88 | 122 | 64 |
| NONAIDABLE CONFERENCES, INSTITUTES & WORKSHOPS | -- | -- | -- | -- | -- | -- | -- | -- |
| CONTRACT SERVICES | 204 | -- | 90 | -- | 47 | -- | 118 | -- |
| DEVELOPMENTAL--VIP | 15 | -- | 12 | -- | 13 | -- | 12 | -- |
| GENERAL ADULT | 1,225 | 332 | 845 | 494 | 972 | 513 | 984 | 482 |
| OCCUPATIONAL ADULT | 143 | 1,147 | 92 | 1,166 | 112 | 1,395 | 169 | 1,545 |
| ADULT AVOCATIONAL | 28 | 303 | 25 | 337 | 147 | 197 | 1 | 151 |
| APPRENTICE | 494 | 399 | 314 | 259 | 243 | 5 | 278 | 15 |
| ABE | 455 | -- | 659 | -- | 729 | -- | 756 | -- |
| JTPA | 85 | -- | 164 | -- | 52 | -- | 32 | -- |
| ADULT HIGH SCHOOL | 400 | 521 | 402 | 460 | 358 | 421 | 345 | 449 |
| HIGH SCHOOL CONTRACT | 446 | -- | 395 | -- | 411 | -- | 381 | -- |
| DRIVER EDUCATION | 73 | 21 | 36 | 20 | 27 | 28 | 28 | 22 |
| HOMEMAKING | 151 | 262 | 132 | 255 | 123 | 227 | 129 | 207 |
| GRAND TOTALS | 11,082 | 7,943 | 10,898 | 8,005 | 11,288 | 7,795 | 10,584 | 7,859 |

BEST COPY

MILWAUKEE CAMPUS ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
SEMESTER 1 - 1981-82 to 1984-85

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 1982-83 Day | 1982-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| AGRIBUSINESS DIVISION | | | | | | | | |
| AGRMKT (10-006-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Agribus Sales/Supplies | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | -- | -- | -- | -- | -- | -- | -- |
| BUSINESS DIVISION | | | | | | | | |
| ACCTG (10-101-00) | 12 | 66 | 14 | 79 | 12 | 86 | 12 | 82 |
| Accounting | 269 | 119 | 242 | 132 | 217 | 125 | 159 | 130 |
| BADM (10-102-00) | 20 | 182 | 13 | 171 | 15 | 152 | 22 | 169 |
| Banking/Finance | 41 | 19 | 39 | 20 | 46 | 32 | 56 | 35 |
| Business Mid Management | 178 | 188 | 254 | 213 | 152 | 181 | 118 | 137 |
| RELMGT (10-194-00) | 4 | 18 | -- | 16 | 1 | 30 | 2 | 19 |
| Real Estate | 21 | 67 | 20 | 28 | 14 | 24 | 21 | 36 |
| Materials Management | 1 | 21 | -- | 13 | -- | 12 | -- | 10 |
| MKTG (10-104-00) | 4 | 76 | 11 | 47 | 16 | 60 | 4 | 59 |
| Marketing Management | 81 | 49 | 87 | 43 | 94 | 58 | 90 | 59 |
| Retail/Fashion Mgmt | 91 | 23 | 84 | 15 | 95 | 6 | 86 | 13 |
| Transportation & Dist | 25 | 15 | 24 | 22 | 28 | 20 | 20 | 17 |
| Communications | -- | -- | -- | -- | -- | -- | 4 | 1 |
| RELBUS (10-105-00) | -- | -- | -- | -- | -- | 62 | -- | 117 |
| SECSCI (10-106-00) | 7 | 89 | 4 | 60 | 6 | 95 | 3 | 105 |
| Adm Asst-Secretarial | 52 | 31 | 75 | 36 | 83 | 27 | 73 | 28 |
| Legal Secretary | 45 | 9 | 68 | 9 | 50 | 8 | 69 | 7 |
| Medical Secretary | 30 | 3 | 44 | 3 | 41 | 2 | 37 | 5 |
| Adm Asst-Info Process | 52 | 19 | 62 | 27 | 81 | 41 | 92 | 29 |
| BDATAP (10-107-00) | 32 | 251 | 9 | 239 | 7 | 238 | 29 | 235 |
| Computer Programming | 269 | 254 | 312 | 297 | 319 | 255 | 272 | 217 |
| Info Systems Management | -- | -- | -- | -- | -- | -- | -- | -- |
| LEGL ASST (10-110-00) | 3 | 26 | -- | 19 | 3 | 21 | 1 | 21 |
| Legal Assistant | 49 | 57 | 45 | 48 | 36 | 53 | 62 | 56 |
| SUPV (10-196-00) | -- | -- | -- | -- | -- | -- | -- | 4 |
| Supervisors Management | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 1,286 | 1,582 | 1,407 | 1,537 | 1,316 | 1,588 | 1,232 | 1,591 |
| GRAPHIC & APPLIED ARTS DIVISION | | | | | | | | |
| COMART (10-201-00) | 6 | 24 | 2 | 28 | 4 | 37 | 3 | 36 |
| Commercial Art | 220 | 50 | 232 | 69 | 271 | 72 | 220 | 55 |
| PHOTO (10-203-00) | -- | 40 | 1 | 48 | 1 | 24 | -- | 31 |
| Photography Technician | 160 | 50 | 156 | 79 | 136 | 47 | 126 | 48 |
| PRTG (10-204-00) | 16 | 24 | 1 | 23 | 1 | 39 | 6 | 35 |
| Operations | 131 | 40 | 149 | 40 | 158 | 43 | 122 | 26 |
| VICOM (10-206-00) | 4 | 4 | 1 | 5 | 1 | 16 | 1 | 10 |
| Visual Comm/Video | 59 | 12 | 80 | 19 | 92 | 14 | 64 | 8 |
| Totals | 596 | 244 | 622 | 311 | 664 | 292 | 542 | 249 |
| HOME ECONOMICS DIVISION | | | | | | | | |
| CHLD DEV (10-307-00) | -- | 8 | -- | 8 | -- | 17 | -- | 38 |
| Child Care & Development | 50 | 9 | 55 | 13 | 56 | 12 | 48 | 32 |
| HOME (10-304-00) | -- | -- | -- | 4 | -- | 9 | -- | 10 |
| Interior Design | -- | -- | -- | -- | -- | -- | -- | 5 |
| DIET TECH (10-303-00) | -- | 9 | -- | 8 | -- | 7 | -- | 10 |
| Dietetic Technician | 37 | 8 | 31 | 9 | 41 | 11 | 41 | 8 |
| HOUSE (10-309-00) | -- | -- | -- | -- | -- | -- | 1 | 1 |
| Housekeeping Management | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 87 | 34 | 86 | 42 | 97 | 56 | 90 | 104 |

Milwaukee Campus Associate Degree Enrollment by Program
Semester 1 - 1981-82 to 1984-85

BEST COPY

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 192-83 Day | 192-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| SERVICE OCCUPATIONS | | | | | | | | |
| FIRE (10-503-00) | -- | 6 | 1 | 2 | 2 | 12 | -- | 11 |
| Fire Technology | 89 | 7 | 92 | 4 | 91 | 2 | 91 | -- |
| POLICE (10-504-00) | 2 | 31 | 6 | 22 | 4 | 47 | 2 | 31 |
| Police Science | 162 | 73 | 188 | 94 | 174 | 66 | 159 | 97 |
| FOOD SERV (10-511-00) | -- | 3 | -- | -- | -- | 3 | -- | 4 |
| Restaurant & Hotel Cook | 128 | -- | 131 | -- | 130 | -- | 132 | -- |
| FUSERV (10-528-00) | -- | 1 | -- | 1 | -- | 1 | -- | 1 |
| Funeral Service | 46 | -- | 47 | -- | 66 | -- | 66 | -- |
| HUMSERV (10-520-00) | 55 | 33 | 6 | 65 | 8 | 53 | 4 | 52 |
| Human Service Associate | 175 | 57 | 156 | 68 | 163 | 91 | 187 | 75 |
| Totals | 657 | 211 | 627 | 256 | 638 | 275 | 641 | 271 |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENV HLTH (10-506-00) | -- | 11 | -- | 8 | -- | 10 | -- | 9 |
| Environmental Hlth Tech | 3 | 1 | -- | 1 | -- | -- | -- | -- |
| Water & Wastewater Tech | 6 | -- | -- | 1 | -- | -- | -- | -- |
| DLABT (10-507-00) | -- | 1 | -- | -- | -- | 1 | -- | 1 |
| Dental Lab Technology | 31 | -- | 38 | -- | 44 | -- | 35 | -- |
| DENTAL (10-508-00) | 1 | 1 | -- | 1 | -- | 3 | -- | 1 |
| Dental Hygiene | 46 | -- | 44 | -- | 43 | -- | 44 | -- |
| MLABT (10-513-00) | -- | -- | -- | 1 | -- | 2 | -- | -- |
| Medical Lab Technology | 32 | -- | 33 | -- | 34 | -- | 26 | -- |
| NURS (10-510-00) | 3 | 11 | 6 | 11 | 6 | 14 | 12 | 9 |
| Registered Nursing | 401 | -- | 406 | -- | 432 | -- | 363 | -- |
| OT ASST (10-514-00) | -- | 15 | -- | 1 | -- | -- | -- | 2 |
| Occupational Thrpy Asst | 43 | -- | 39 | -- | 46 | -- | 49 | -- |
| PT ASST (10-524-00) | -- | 1 | -- | 1 | -- | 3 | -- | 1 |
| Physical Thrpy Asst | 38 | -- | 34 | -- | 48 | -- | 39 | -- |
| RESTHP (10-515-00) | -- | -- | -- | -- | -- | 3 | -- | 5 |
| Respiratory Thrpy Asst | 72 | -- | 85 | -- | 91 | -- | 80 | -- |
| RADTC (10-526-00) | -- | -- | -- | 1 | -- | 10 | 1 | 1 |
| Radiologic Technology | 37 | -- | 55 | -- | 27 | -- | 41 | -- |
| Totals | 713 | 41 | 740 | 26 | 771 | 46 | 690 | 29 |
| TECHNICAL DIVISION | | | | | | | | |
| AIRT (10-601-00) | -- | 6 | -- | 3 | -- | 1 | -- | 4 |
| Refrigeration Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| ARCHT (10-614-00) | -- | 16 | -- | 8 | 1 | 8 | -- | 9 |
| Architectural Technology | 60 | 19 | 53 | 21 | 47 | 20 | 51 | 20 |
| CHEMT (10-603-00) | 1 | -- | -- | 1 | 1 | -- | -- | 6 |
| Chemical Technology | 29 | 9 | 33 | 2 | 36 | 4 | 30 | -- |
| CIVENT (10-607-00) | 12 | 25 | 1 | 13 | -- | 12 | -- | 29 |
| Public Works Technician | 26 | 6 | 28 | 7 | 23 | 15 | 21 | 11 |
| Structural Technician | -- | 9 | 19 | 11 | 29 | 14 | 29 | 11 |
| CBNENGT (10-604-00) | -- | 2 | -- | 3 | 1 | 3 | -- | 17 |
| Combustion Engines Tech | -- | -- | -- | -- | -- | -- | -- | -- |

NOTE: As shown in the enrollment by program tables, enrollment in the "00" categories indicates those students who are not officially enrolled in the program but are taking selected courses from the program. All adult students during the evening are coded as "00" because the computer assigns the code without distinction between students pursuing a diploma or certificate and those enrolled for personal enrichment. For this reason there may be vocational programs shown without enrollment.

Milwaukee Campus Associate Degree Enrollment by Program
Semester 1 - 1981-82 to 1984-85

BEST COPY

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 1982-83 Day | 1982-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| TECHNICAL DIVISION (Continued) | | | | | | | | |
| ELECT (10-605-00) | 46 | 58 | 18 | 76 | 11 | 81 | 6 | 82 |
| Industrial Electronics | 120 | 65 | 127 | 95 | 125 | 91 | 127 | 117 |
| Communications | 94 | 11 | 93 | 13 | 84 | 11 | 86 | 18 |
| Computer Science | 86 | 25 | 82 | 48 | 80 | 54 | 77 | 38 |
| Industrial Instrument | 46 | 22 | 46 | 20 | 50 | 28 | 41 | 17 |
| Biomedical Electronics | 46 | 8 | 57 | 11 | 52 | 14 | 48 | 14 |
| ELMECT (10-620-00) | -- | -- | 1 | 4 | -- | 2 | -- | 1 |
| Electromechanical Tech | 39 | -- | 45 | 5 | 43 | -- | 42 | 5 |
| FPWRT (10-612-00) | -- | 27 | -- | 16 | 1 | 18 | -- | 17 |
| Fluid Power Technology | -- | 8 | -- | 10 | -- | 6 | -- | 13 |
| IETECH (10-623-00) | -- | 19 | 1 | 18 | -- | 11 | -- | 14 |
| Manufacturing Eng Tech | 40 | 52 | 42 | 61 | 39 | 48 | 43 | 51 |
| MECDET (10-606-00) | 52 | 36 | 53 | 34 | 2 | 105 | 6 | 94 |
| Mechanical Design Tech | 78 | 57 | 85 | 134 | 95 | 79 | 72 | 78 |
| MTLG (10-613-00) | -- | 41 | 3 | 34 | 1 | 24 | -- | 20 |
| Metallurgical Tech | 29 | 27 | 30 | 31 | 22 | 22 | 19 | 21 |
| PHOTELT (10-616-00) | -- | -- | -- | 2 | -- | -- | -- | -- |
| Photo Electronics Tech | 10 | 1 | 4 | -- | 1 | 1 | -- | -- |
| PLASTCS (10-619-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Plastics Technician | -- | -- | -- | -- | -- | -- | -- | 1 |
| TECENG (10-608-00) | -- | 69 | 2 | 21 | 5 | 2 | 4 | -- |
| CPTAPT (10-628-00) | -- | 22 | -- | 5 | -- | 3 | -- | -- |
| Computerized Mach Tech | -- | 13 | -- | 1 | -- | -- | 10 | -- |
| WELDT (10-621-00) | -- | 1 | -- | -- | -- | -- | -- | 6 |
| Welding Technology | 29 | 11 | 40 | 7 | 38 | 4 | 19 | 5 |
| Totals | 843 | 665 | 853 | 715 | 787 | 681 | 731 | 719 |
| TELEVISION DIVISION | | | | | | | | |
| TELE (10-701-00) | -- | 1 | -- | 1 | -- | 1 | -- | 1 |
| Telecasting | 47 | -- | 50 | -- | 46 | -- | 50 | -- |
| Totals | 47 | 1 | 50 | 1 | 46 | 1 | 50 | 1 |
| GENERAL EDUCATION DIVISION | | | | | | | | |
| MUSIC (10-805-00) | 3 | 3 | 11 | 1 | 1 | 1 | -- | 3 |
| Occupational Music | 33 | -- | 33 | 1 | 48 | 2 | 46 | -- |
| GENERAL ED (10-800-00) | 2 | 623 | 7 | 667 | 6 | 586 | 9 | 559 |
| GENERAL ED (20-800-00) | 86 | 305 | 87 | 249 | 109 | 340 | 136 | 346 |
| College Parallel Program | 601 | 257 | 566 | 322 | 821 | 387 | 791 | 464 |
| CROSSOVER - General | 402 | -- | 356 | -- | 367 | -- | 363 | -- |
| - Health | 120 | -- | 219 | -- | 231 | -- | -- | -- |
| - Technical | 67 | -- | 54 | -- | 31 | -- | -- | -- |
| Pre-Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Pre-Business | 1 | -- | 25 | -- | 224 | 2 | 171 | 1 |
| Pre-Graphic Arts | -- | -- | -- | -- | 10 | 1 | 24 | 1 |
| Pre-Home Economics | -- | -- | 2 | -- | 8 | -- | 9 | -- |
| Pre-Health Occupations | 505 | 4 | 518 | 5 | 310 | 2 | 421 | 1 |
| Pre-Service Occupations | 9 | -- | 21 | -- | 37 | 1 | 37 | -- |
| Pre-Technical | 2 | 1 | 114 | 1 | 202 | -- | 187 | 5 |
| Pre-Telecasting | 1 | -- | 10 | -- | 13 | -- | 11 | -- |
| Police Aides | 2 | -- | -- | -- | 11 | -- | 14 | -- |
| Affiliate Nurses | 51 | -- | 46 | -- | 31 | -- | 44 | -- |
| Totals | 1,885 | 1,193 | 2,069 | 1,246 | 2,460 | 1,322 | 2,283 | 1,380 |
| GRAND TOTALS | 6,114 | 3,971 | 6,454 | 4,134 | 6,779 | 4,261 | 6,259 | 4,344 |

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT

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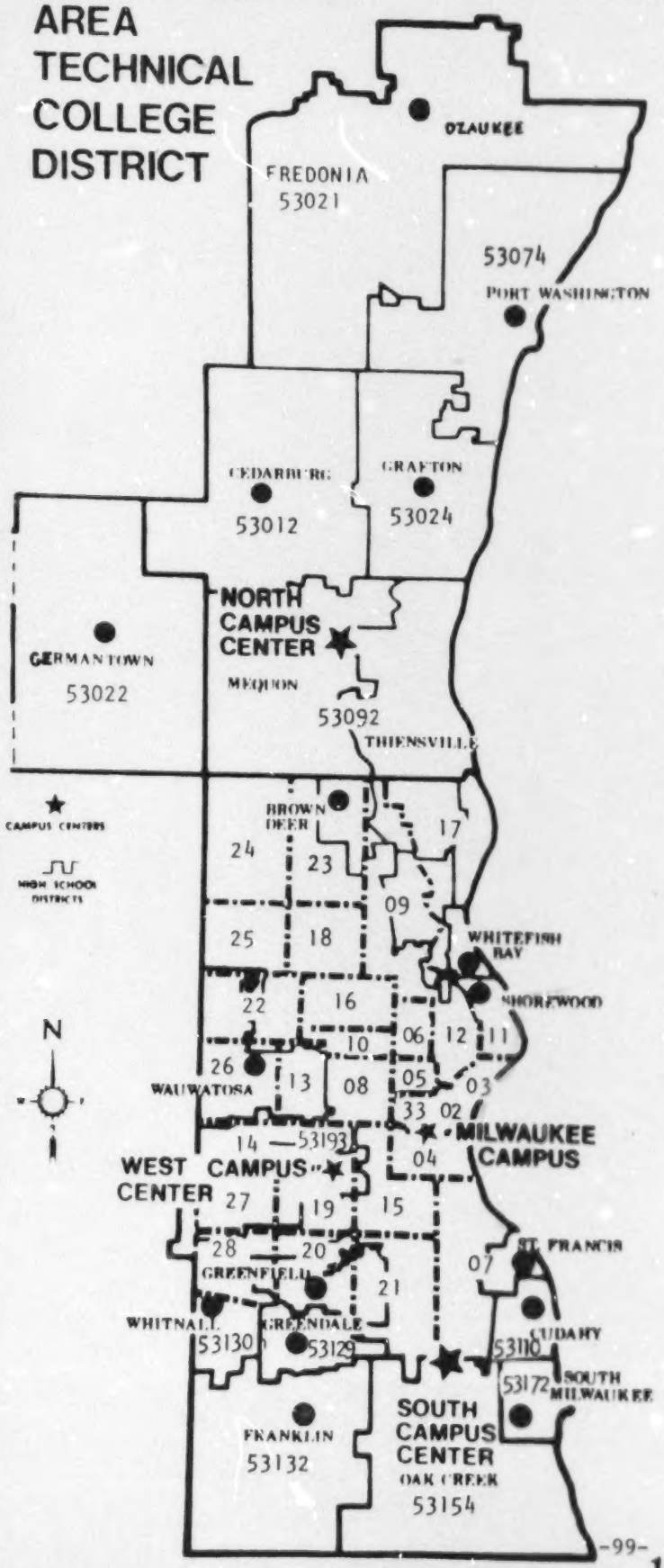


MILWAUKEE CAMPUS
SEMESTER 1 - 1984-85

| | Day | | Evening | |
|---|---|---|---|---|
| | Number | % | Number | % |
| Ozaukee County | | | | |
| 53012 - | 67 | 0.63 | 45 | 0.57 |
| 53021 - | 10 | 0.09 | 4 | 0.05 |
| 53024 - | 52 | 0.49 | 23 | 0.29 |
| 53074 - | 37 | 0.35 | 21 | 0.27 |
| 53080 - | 19 | 0.18 | 9 | 0.11 |
| 53092 - | 58 | 0.55 | 52 | 0.66 |
| Total | 243 | 2.30 | 154 | 1.96 |
| Washington County | | | | |
| 53022 - | 22 | 0.21 | 33 | 0.42 |
| Milwaukee County | | | | |
| 53201 - | 9 | 0.09 | 11 | 0.14 |
| 02 - | 274 | 2.59 | 327 | 4.16 |
| 03 - | 42 | 0.40 | 23 | 0.29 |
| 04 - | 436 | 4.12 | 333 | 4.24 |
| 05 - | 301 | 2.84 | 134 | 1.71 |
| 06 - | 953 | 9.00 | 418 | 5.32 |
| 07 - | 486 | 4.59 | 415 | 5.28 |
| 08 - | 698 | 6.59 | 469 | 5.97 |
| 09 - | 634 | 5.99 | 507 | 6.45 |
| 10 - | 393 | 3.71 | 339 | 4.31 |
| 11 - | 244 | 2.31 | 251 | 3.19 |
| 12 - | 637 | 6.02 | 360 | 4.58 |
| 13 - | 156 | 1.47 | 198 | 2.52 |
| 14 - | 265 | 2.50 | 261 | 3.32 |
| 15 - | 471 | 4.45 | 432 | 5.50 |
| 16 - | 404 | 3.82 | 373 | 4.75 |
| 17 - | 102 | 0.96 | 104 | 1.32 |
| 18 - | 494 | 4.67 | 384 | 4.89 |
| 19 - | 214 | 2.02 | 196 | 2.49 |
| 20 - | 199 | 1.88 | 152 | 1.93 |
| 21 - | 299 | 2.83 | 219 | 2.79 |
| 22 - | 145 | 1.37 | 147 | 1.87 |
| 23 - | 233 | 2.20 | 165 | 2.10 |
| 24 - | 112 | 1.06 | 129 | 1.64 |
| 25 - | 177 | 1.67 | 182 | 2.32 |
| 26 - | 107 | 1.01 | 86 | 1.09 |
| 27 - | 155 | 1.46 | 111 | 1.41 |
| 28 - | 85 | 0.80 | 54 | 0.69 |
| 33 - | 147 | 1.39 | 163 | 2.07 |
| 53110 - | 195 | 1.84 | 97 | 1.23 |
| 53129 - | 99 | 0.94 | 65 | 0.83 |
| 53130 - | 58 | 0.55 | 32 | 0.41 |
| 53132 - | 81 | 0.77 | 62 | 0.79 |
| 53154 - | 99 | 0.94 | 62 | 0.79 |
| 53172 - | 119 | 1.12 | 67 | 0.85 |
| Total - | 9,523 | 89.98 | 7,358 | 93.24 |
| Waukesha County | 290 | 2.74 | 215 | 2.74 |
| Other Wisconsin | 494 | 4.67 | 129 | 1.64 |
| Unknown | 12 | 0.11 | 0 | 0.00 |
| TOTAL MILWAUKEE CAMPUS | 10,584 | 100.00 | 7,859 | 100.00 |

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ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

MILWAUKEE CAMPUS - DAY

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 1779 | 1729 | 380 | 659 | 63 | 57 | 58 | 21 |
| Percent | 35.95 | 34.94 | 7.68 | 13.32 | 1.27 | 1.15 | 1.17 | 0.42 |
| Crossover | 44 | 21 | 90 | 161 | 11 | 11 | 6 | |
| Percent | 12.12 | 5.79 | 24.79 | 44.35 | 3.03 | 3.03 | 1.65 | |
| College Parallel | 226 | 266 | 137 | 187 | 12 | 10 | 22 | 10 |
| Percent | 23.86 | 28.09 | 14.47 | 19.75 | 1.27 | 1.06 | 2.32 | 1.06 |
| Two-Year Diploma | 57 | 6 | 16 | 31 | 1 | 2 | 4 | |
| Percent | 46.72 | 4.92 | 13.11 | 25.41 | 0.82 | 1.64 | 3.28 | |
| One-Year Diploma | 214 | 308 | 126 | 184 | 20 | 13 | 29 | 5 |
| Percent | 22.72 | 32.70 | 13.38 | 19.53 | 2.12 | 1.38 | 3.08 | 0.53 |
| Certificate | 1 | 12 | 2 | 8 | | 2 | | |
| Percent | 3.57 | 42.86 | 7.14 | 28.57 | | 7.14 | | |
| Apprentice | 159 | 76 | 19 | 12 | 6 | 1 | 1 | |
| Percent | 57.19 | 27.34 | 6.83 | 4.32 | 2.16 | 0.36 | 0.36 | |
| Adult High School | 66 | 64 | 59 | 118 | 9 | 7 | 6 | 10 |
| Percent | 19.13 | 18.55 | 17.10 | 34.20 | 2.61 | 2.03 | 1.74 | 2.90 |
| ABE | 56 | 50 | 231 | 348 | 12 | 19 | 10 | 11 |
| Percent | 7.41 | 6.61 | 30.56 | 46.03 | 1.59 | 2.51 | 1.32 | 1.46 |
| JTPA | 1 | 17 | | 14 | | | | |
| Percent | 3.13 | 53.13 | | 43.75 | | | | |
| Miscellaneous* | 645 | 355 | 291 | 261 | 45 | 31 | 54 | 51 |
| Percent | 35.40 | 19.48 | 15.97 | 14.32 | 2.47 | 1.70 | 2.96 | 2.80 |
| TOTAL | 3248 | 2904 | 1351 | 1983 | 179 | 153 | 190 | 108 |
| Percent | 30.69 | 27.44 | 12.76 | 18.74 | 1.69 | 1.45 | 1.80 | 1.02 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract students.

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Enrollment/Percent by Ethnic Group/Sex
Milwaukee Campus - Day (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 36 | 48 | 63 | 56 | 2379 | 2570 | 4949 |
| Percent | 0.73 | 0.97 | 1.27 | 1.13 | 48.07 | 51.93 | |
| Crossover | 7 | 5 | 4 | 3 | 162 | 201 | 363 |
| Percent | 1.93 | 1.38 | 1.10 | 0.83 | 44.63 | 55.37 | |
| College Parallel | 9 | 14 | 18 | 36 | 424 | 523 | 947 |
| Percent | 0.95 | 1.48 | 1.90 | 3.80 | 44.77 | 55.23 | |
| Two-Year Diploma | 1 | 2 | 2 | | 81 | 41 | 122 |
| Percent | 0.82 | 1.64 | 1.64 | | 66.39 | 33.61 | |
| One-Year Diploma | 11 | 8 | 15 | 9 | 415 | 527 | 942 |
| Percent | 1.17 | 0.85 | 1.59 | 0.96 | 44.06 | 55.94 | |
| Certificate | 1 | | 1 | 1 | 5 | 23 | 28 |
| Percent | 3.57 | | 3.57 | 3.57 | 17.86 | 82.14 | |
| Apprentice | | 2 | 2 | | 187 | 91 | 278 |
| Percent | | 0.72 | 0.72 | | 67.27 | 32.73 | |
| Adult High Schoool | 1 | 4 | 1 | | 142 | 203 | 345 |
| Percent | 0.29 | 1.16 | 0.29 | | 41.16 | 58.84 | |
| ABE | 1 | 1 | 7 | 10 | 317 | 439 | 756 |
| Percent | 0.13 | 0.13 | 0.93 | 1.32 | 41.93 | 58.07 | |
| JTPA | | | | | 1 | 31 | 32 |
| Percent | | | | | 3.13 | 96.88 | |
| Miscellaneous* | 6 | 1 | 44 | 38 | 1085 | 737 | 1822 |
| Percent | 0.33 | 0.05 | 2.41 | 2.09 | 59.55 | 40.45 | |
| TOTAL | 73 | 85 | 157 | 153 | 5198 | 5386 | 10584 |
| Percent | 0.69 | 0.80 | 1.48 | 1.45 | 49.11 | 50.89 | |

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ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

MILWAUKEE CAMPUS - EVENING

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 1435 | 1148 | 280 | 477 | 50 | 42 | 44 | 25 |
| Percent | 40.61 | 32.48 | 7.92 | 13.50 | 1.41 | 1.19 | 1.25 | 0.71 |
| College Parallel | 234 | 271 | 85 | 162 | 13 | 16 | 19 | 2 |
| Percent | 28.89 | 33.46 | 10.49 | 20.00 | 1.60 | 1.98 | 2.35 | 0.25 |
| Two-Year Diploma | 36 | 10 | 5 | 7 | 2 | | 2 | 1 |
| Percent | 56.25 | 15.63 | 7.81 | 10.94 | 3.13 | | 3.13 | 1.56 |
| One-Year Diploma | 219 | 183 | 32 | 84 | 13 | 11 | 5 | 5 |
| Percent | 39.25 | 32.80 | 5.73 | 15.05 | 2.33 | 1.97 | 0.90 | 0.90 |
| Certificate | 8 | 12 | | 1 | | | | |
| Percent | 36.36 | 54.55 | | 4.55 | | | | |
| Apprentice | 15 | | | | | | | |
| Percent | 100.00 | | | | | | | |
| Adult High School | 105 | 96 | 66 | 135 | 12 | 18 | 9 | 2 |
| Percent | 23.39 | 21.38 | 14.70 | 30.07 | 2.67 | 4.01 | 2.00 | 0.45 |
| Miscellaneous* | 890 | 810 | 170 | 308 | 69 | 68 | 31 | 45 |
| Percent | 36.98 | 33.65 | 7.06 | 12.80 | 2.87 | 2.83 | 1.29 | 1.87 |
| TOTAL | 2942 | 2530 | 638 | 1174 | 159 | 155 | 110 | 80 |
| Percent | 37.43 | 32.19 | 8.12 | 14.94 | 2.02 | 1.97 | 1.40 | 1.02 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract.

BEST COPY

Enrollment/Percent by Ethnic Group/Sex
Milwaukee Campus - Evening (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 16 | 17 | | | 1825 | 1709 | 3534 |
| Percent | 0.45 | 0.48 | | | 51.64 | 48.36 | |
| College Parallel | 3 | 3 | 2 | | 356 | 454 | 810 |
| Percent | 0.37 | 0.37 | 0.25 | | 43.95 | 56.05 | |
| Two-Year Diploma | | 1 | | | 45 | 19 | 64 |
| Percent | | 1.56 | | | 70.31 | 29.69 | |
| One-Year Diploma | 1 | 4 | 1 | | 271 | 287 | 558 |
| Percent | 0.18 | 0.72 | 0.18 | | 48.57 | 51.43 | |
| Certificate | | 1 | | | 8 | 14 | 22 |
| Percent | | 4.55 | | | 36.36 | 63.64 | |
| Apprentice | | | | | 15 | | 15 |
| Percent | | | | | 100.00 | | |
| Adult Hig School | 1 | 4 | | 1 | 193 | 256 | 449 |
| Percent | 0.22 | 0.89 | | 0.22 | 42.98 | 57.02 | |
| Miscellaneous* | 3 | 10 | 2 | 1 | 1165 | 1242 | 2407 |
| Percent | 0.12 | 0.42 | 0.08 | 0.04 | 48.40 | 51.60 | |
| TOTAL | 24 | 40 | 5 | 2 | 3878 | 3981 | 7859 |
| Percent | 0.31 | 0.51 | 0.06 | 0.03 | 49.34 | 50.66 | |

BEST COPY

ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

CENTRAL REGION - EVENING

| Programs | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Asian Male | Asian Female |
|---|---|---|---|---|---|---|---|---|
| Associate Degree | | | | | | | | |
| Percent | | | | | | | | |
| College Parallel | | | | | | | | |
| Percent | | | | | | | | |
| Two-Year Diploma | | | | | | | | |
| Percent | | | | | | | | |
| One-Year Diploma | 14 | | | | | | | |
| Percent | 93.33 | | | | | | | |
| Certificate | | | | | | | | |
| Percent | | | | | | | | |
| Apprentice | | | | | | | | |
| Percent | | | | | | | | |
| Adult High School | | | | | | | | |
| Percent | | | | | | | | |
| Miscellaneous* | 16 | 2 | 2 | | 2 | | | |
| Percent | 72.73 | 9.09 | 9.09 | | 9.09 | | | |
| TOTAL | 30 | 2 | 2 | | 2 | | | |
| Percent | 81.08 | 5.41 | 5.41 | | 5.41 | | | |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract.

BEST COPY

Enrollment/Percent by Ethnic Group/Sex
Central Region - Evening (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | | | | | | | |
| Percent | | | | | | | |
| College Parallel | | | | | | | |
| Percent | | | | | | | |
| Two-Year Diploma | | | | | | | |
| Percent | | | | | | | |
| One-Year Diploma | 1 | | | | 15 | | 15 |
| Percent | 6.67 | | | | 100.00 | | |
| Certificate | | | | | | | |
| Percent | | | | | | | |
| Apprentice | | | | | | | |
| Percent | | | | | | | |
| Adult High School | | | | | | | |
| Percent | | | | | | | |
| Miscellaneous* | | | | | 20 | 2 | 22 |
| Percent | | | | | 90.91 | 9.09 | |
| TOTAL | 1 | | | | 35 | 2 | 37 |
| Percent | 2.70 | | | | 94.59 | 5.41 | |

WEST CAMPUS CENTER

WEST CAMPUS ENROLLMENT BY INSTRUCTIONAL DIVISION
SEMESTER 1 - 1981-82 TO 1984-85

| | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| ASSOCIATE DEGREE | | | | | | | | |
| Agribusiness | -- | 1 | -- | 1 | -- | 1 | -- | -- |
| Business | 130 | 259 | 161 | 262 | 144 | 238 | 216 | 321 |
| Graphic & Applied Arts | 19 | -- | 23 | -- | 19 | 3 | 20 | -- |
| Home Economics | -- | 1 | -- | -- | 23 | 1 | 29 | 3 |
| Service Occupations | 3 | 4 | -- | 9 | 1 | 7 | 1 | 3 |
| Health Occupations | -- | -- | -- | 1 | 1 | 4 | -- | 1 |
| Technical | 27 | -- | 24 | 4 | 17 | 23 | 19 | 19 |
| Television | -- | -- | -- | -- | -- | -- | -- | -- |
| General Education | 238 | 62 | 314 | 211 | 373 | 172 | 275 | 164 |
| Totals | 417 | 327 | 522 | 488 | 578 | 449 | 560 | 511 |
| VOCATIONAL CERTIFICATE | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Business | -- | -- | 2 | -- | -- | -- | -- | -- |
| Graphic & Applied Arts | -- | -- | -- | -- | -- | -- | -- | -- |
| Industrial | -- | -- | 2 | 7 | -- | 25 | -- | 8 |
| Health Occupations | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | -- | 4 | 7 | -- | 25 | -- | 8 |
| ONE-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Business | 90 | 271 | 111 | 296 | 120 | 297 | 70 | 223 |
| Graphic & Applied Arts | 23 | 49 | 30 | 55 | 34 | 77 | 30 | 58 |
| Home Economics | 11 | -- | 20 | -- | 1 | -- | 15 | -- |
| Industrial | 131 | 186 | 163 | 107 | 146 | 98 | 77 | 103 |
| Health Occupations | -- | -- | -- | -- | -- | -- | -- | -- |
| Service Occupations | -- | -- | -- | -- | -- | -- | -- | -- |
| General Education | -- | 16 | -- | -- | -- | -- | -- | -- |
| Totals | 255 | 522 | 324 | 456 | 301 | 472 | 192 | 384 |
| TWO-YEAR DIPLOMA | | | | | | | | |
| Agribusiness | -- | 25 | -- | 13 | -- | 3 | -- | 20 |
| Business | -- | -- | -- | -- | -- | 17 | -- | 18 |
| Home Economics | 13 | -- | 19 | 40 | 21 | -- | 9 | -- |
| Industrial | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 13 | 25 | 19 | 53 | 21 | 20 | 9 | 38 |
| NONAIDABLE CONFERENCES, INSTITUTES & WORKSHOPS | -- | -- | -- | -- | -- | -- | -- | -- |
| CONTRACT SERVICES | 30 | -- | 21 | -- | 28 | -- | 8 | -- |
| DEVELOPMENTAL--VIP | -- | -- | -- | -- | -- | -- | -- | -- |
| GENERAL ADULT | 140 | 92 | 148 | 194 | 140 | 128 | 216 | 104 |
| OCCUPATIONAL ADULT | 16 | 481 | 19 | 304 | 50 | 361 | 22 | 227 |
| ADULT AVOCATIONAL | 383 | 517 | 323 | 529 | 189 | 419 | 122 | 304 |
| APPRENTICE | 82 | 116 | 37 | 124 | 16 | -- | 17 | -- |
| ABE | -- | -- | -- | -- | -- | -- | -- | -- |
| JTPA | -- | -- | -- | -- | -- | -- | 14 | -- |
| ADULT HIGH SCHOOL | 1 | 33 | -- | 39 | -- | 25 | -- | 27 |
| HIGH SCHOOL CONTRACT | 1 | -- | 10 | -- | -- | -- | -- | -- |
| DRIVER EDUCATION | -- | -- | -- | -- | -- | -- | -- | -- |
| HOMEMAKING | 304 | 373 | 271 | 327 | 365 | 348 | 405 | 364 |
| GRAND TOTALS | 1,642 | 2,406 | 1,698 | 2,521 | 1,682 | 2,239 | 1,565 | 1,967 |





BEST COPY

WEST CAMPUS ASSOCIATE DEGREE ENROLLMENT BY PROGRAM
SEMESTER 1 - 1981-82 to 1984-85

| Associate Degree | 1981-82 | | 1982-83 | | 1983-84 | | 1984-85 | |
|---|---|---|---|---|---|---|---|---|
| | Day | Eve. | Day | Eve. | Day | Eve. | Day | Eve. |
| **AGRIBUSINESS DIVISION** | | | | | | | | |
| AGRMKT (10-006-00) | -- | 1 | -- | 1 | -- | 1 | -- | -- |
| Agribus Sales/Supplies | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | 1 | -- | 1 | -- | 1 | -- | -- |
| **BUSINESS DIVISION** | | | | | | | | |
| ACCTG (10-101-00) | 1 | 61 | 17 | 56 | -- | 31 | -- | 1 |
| Accounting | 39 | 52 | 55 | 49 | 54 | 21 | 77 | 8 |
| BADM (10-102-00) | 12 | 49 | 12 | 48 | 1 | 33 | 2 | 45 |
| Banking/Finance | 5 | 3 | 3 | 6 | -- | -- | -- | -- |
| Business Mid Management | 19 | 11 | 21 | 3 | 22 | 20 | 43 | 20 |
| RELMGT (10-194-00) | -- | 12 | -- | 2 | -- | 2 | -- | 3 |
| Real Estate | -- | -- | -- | -- | -- | -- | -- | -- |
| Materials Management | -- | -- | -- | -- | -- | -- | -- | -- |
| MKTG (10-104-00) | 3 | 31 | 3 | 22 | 2 | 4 | -- | 3 |
| Marketing Management | 15 | 14 | 10 | 9 | 24 | 3 | 15 | 1 |
| Retail/Fashion Mgmt | -- | -- | -- | -- | -- | -- | -- | -- |
| Transportation & Dist | -- | -- | -- | -- | -- | -- | -- | -- |
| Communications | -- | -- | -- | -- | -- | -- | -- | -- |
| RELBUS (10-105-00) | -- | -- | -- | -- | -- | 59 | -- | 87 |
| SECSCI (10-106-00) | 2 | 16 | 4 | 17 | 1 | 30 | 3 | 45 |
| Adm Asst-Secretarial | 18 | 2 | 21 | 9 | 29 | 4 | 30 | 5 |
| Legal Secretary | 12 | -- | 15 | 2 | 11 | 1 | 22 | -- |
| Medical Secretary | -- | -- | -- | -- | -- | -- | -- | -- |
| Adm Asst-Info Process | -- | -- | -- | -- | -- | -- | 23 | 1 |
| BDATAP (10-107-00) | 4 | 6 | -- | 34 | -- | 22 | 1 | 92 |
| Computer Programming | -- | -- | -- | -- | -- | -- | -- | -- |
| Info Systems Management | | | | | | | -- | -- |
| LEG ASST (10-110-00) | -- | 2 | -- | 5 | -- | 8 | -- | 2 |
| Legal Assistant | -- | -- | -- | -- | -- | -- | -- | -- |
| SUPV (10-196-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Supervisors Management | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 130 | 259 | 161 | 262 | 144 | 238 | 216 | 321 |
| **GRAPHIC & APPLIED ARTS DIVISION** | | | | | | | | |
| COMART (10-201-00) | 12 | -- | 14 | -- | 19 | 1 | -- | -- |
| Commercial Art | -- | -- | -- | -- | -- | -- | 11 | -- |
| PHOTO (10-203-00) | 3 | -- | -- | -- | -- | -- | -- | -- |
| Photography Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| PRTG (10-204-00) | 4 | -- | 9 | -- | -- | 2 | 9 | -- |
| Operations | -- | -- | -- | -- | -- | -- | -- | -- |
| VICOM (10-206-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Visual Comm/Video | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 19 | -- | 23 | -- | 19 | 3 | 20 | -- |
| **HOME ECONOMICS DIVISION** | | | | | | | | |
| CHLD DEV (10-307-00) | -- | 1 | -- | -- | -- | -- | -- | 2 |
| Child Care & Development | -- | -- | -- | -- | -- | -- | -- | -- |
| HOME (10-304-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Interior Design | -- | -- | -- | -- | -- | -- | -- | -- |
| DIET TECH (10-303-00) | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Dietetic Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| HOUSE (10-305-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Housekeeping Management | -- | -- | -- | -- | 23 | -- | 29 | -- |
| Totals | -- | 1 | -- | -- | 23 | 1 | 29 | 3 |



142 BEST COPY

West Campus Associate Degree Enrollment by Program
Semester 1 - 1981-82 to 1984-85

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 1982-83 Day | 1982-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| SERVICE OCCUPATIONS | | | | | | | | |
| FIRE 10-503-00) | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Fire Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| POLICE (10-504-00) | 2 | -- | -- | 4 | 1 | 2 | 1 | -- |
| Police Science | -- | -- | -- | -- | -- | -- | -- | -- |
| FOOD SERV (10-511-00) | -- | -- | -- | -- | -- | 1 | -- | -- |
| Restaurant & Hotel Cook | -- | -- | -- | -- | -- | -- | -- | -- |
| FUSERV (10-528-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Funeral Service | -- | -- | -- | -- | -- | -- | -- | -- |
| HUMSERV (10-520-00) | 1 | 4 | -- | 5 | -- | 3 | -- | 2 |
| Human Service Associate | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 3 | 4 | -- | 9 | 1 | 7 | 1 | 3 |
| HEALTH OCCUPATIONS DIVISION | | | | | | | | |
| ENV HLTH (10-506-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Environmental Hlth Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| Water & Wastewater Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| DLABT (10-507-00) | -- | -- | -- | -- | 1 | -- | -- | -- |
| Dental Lab Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| DENTAL (10-508-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Dental Hygiene | -- | -- | -- | -- | -- | -- | -- | -- |
| MLABT (10-513-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Medical Lab Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| NURS (10-510-00) | -- | -- | -- | 1 | -- | 2 | -- | -- |
| Registered Nursing | -- | -- | -- | -- | -- | -- | -- | -- |
| OT ASST (10-514-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Occupational Thrpy Asst | -- | -- | -- | -- | -- | -- | -- | -- |
| PT ASST (10-524-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Physical Therapy Asst | -- | -- | -- | -- | -- | -- | -- | -- |
| RESTHP (10-515-00) | -- | -- | -- | -- | -- | 1 | -- | -- |
| Respiratory Thrpy Asst | -- | -- | -- | -- | -- | -- | -- | -- |
| RADTC (10-526-00) | -- | -- | -- | -- | -- | 1 | -- | 1 |
| Radiologic Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | -- | -- | 1 | 1 | 4 | -- | 1 |
| TECHNICAL DIVISION | | | | | | | | |
| AIRT (10-601-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Refrigeration Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| ARCHT (10-614-00) | 1 | -- | -- | -- | -- | -- | -- | -- |
| Architectural Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| CHEMT (10-603-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Chemical Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| CIVENT (10-607-00) | -- | -- | -- | 1 | -- | -- | 1 | -- |
| Public Works Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| Structural Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| CBNENGT (10-604-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Combustion Engines Tech | -- | -- | -- | -- | -- | -- | -- | -- |

NOTE: As shown in the enrollment by program tables, enrollment in the "00" categories indicates those students who are not officially enrolled in the program but are taking selected courses from the program. All adult students during the evening are coded as "00" because the computer assigns the code without distinction between students pursuing a diploma or certificate and those enrolled for personal enrichment. For this reason there may be vocational programs shown without enrollment.





BEST COPY

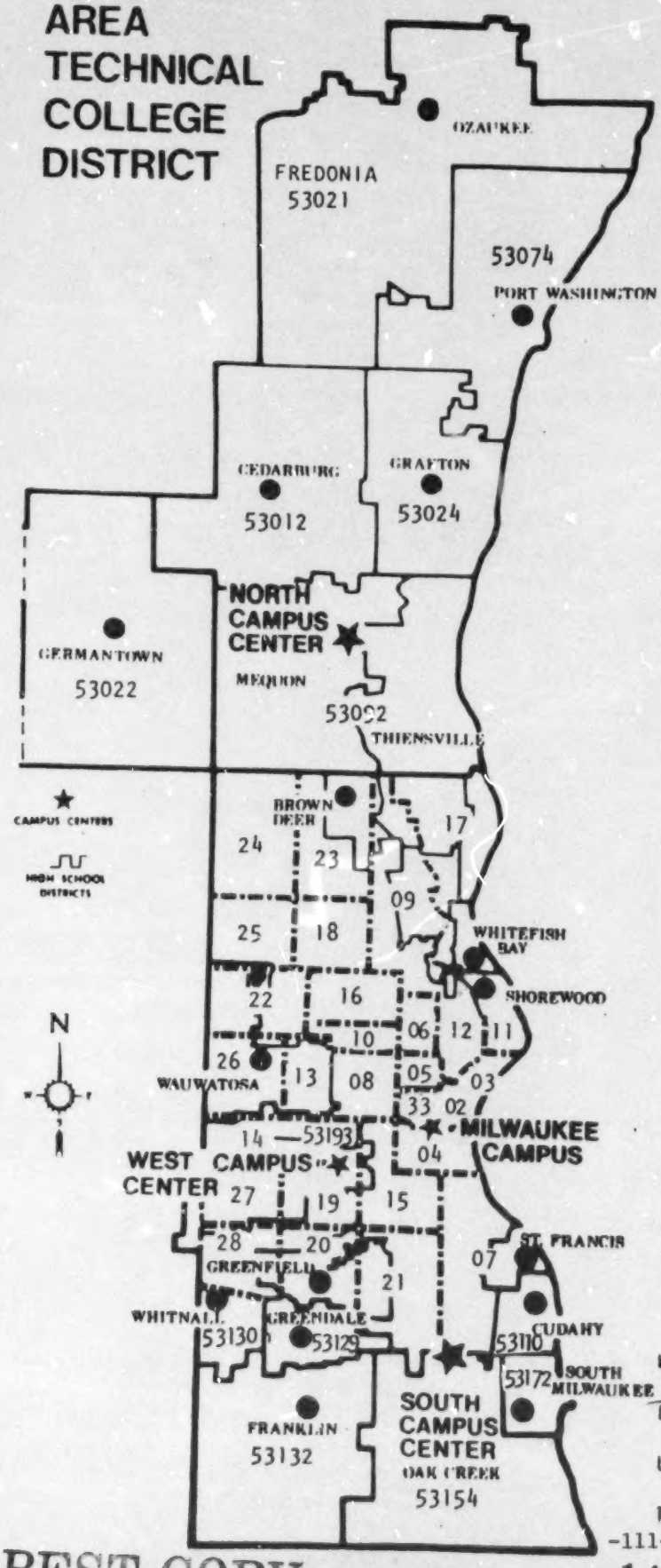
West Campus Associate Degree Enrollment by Program
Semester I - 1981-82 to 1984-85

| Associate Degree | 1981-82 Day | 1981-82 Eve. | 1982-83 Day | 1982-83 Eve. | 1983-84 Day | 1983-84 Eve. | 1984-85 Day | 1984-85 Eve. |
|---|---|---|---|---|---|---|---|---|
| TECHNICAL DIVISION (Continued) | | | | | | | | |
| ELECT (10-605-00) | 6 | -- | 1 | 2 | -- | 11 | -- | 13 |
| Industrial Electronics | 19 | -- | 23 | -- | 17 | 9 | 16 | 4 |
| Communications | -- | -- | -- | -- | -- | -- | -- | -- |
| Computer Science | -- | -- | -- | -- | -- | -- | -- | -- |
| Industrial Instrument | -- | -- | -- | -- | -- | -- | -- | -- |
| Biomedical Electronics | -- | -- | -- | -- | -- | -- | -- | -- |
| ELMECT (10-620-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Electromechanical Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| FPWRT (10-612-00) | 1 | -- | -- | -- | -- | 1 | -- | -- |
| Fluid Power Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| IETECH (10-623-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Manufacturing Eng Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| MECDET (10-606-00) | -- | -- | -- | -- | -- | 1 | -- | 2 |
| Mechanical Design Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| MTLG (10-613-00) | -- | -- | -- | 1 | -- | 1 | -- | -- |
| Metallurgical Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| PLASTCS (10-619-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Plastics Technician | -- | -- | -- | -- | -- | -- | -- | -- |
| TECENG (10-608-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| CPTAPT (10-628-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Computerized Mach Tech | -- | -- | -- | -- | -- | -- | -- | -- |
| WELDT (10-621-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Welding Technology | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 27 | -- | 24 | 4 | 17 | 23 | 19 | 19 |
| TELEVISION DIVISION | | | | | | | | |
| TELE (10-701-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Telecasting | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | -- | -- | -- | -- | -- | -- | -- | -- |
| GENERAL EDUCATION DIVISION | | | | | | | | |
| MUSIC (10-805-00) | -- | -- | -- | -- | -- | -- | -- | -- |
| Occupational Music | -- | -- | -- | -- | -- | -- | -- | -- |
| GENERAL ED (10-800-00) | 63 | 38 | 72 | 127 | 54 | 113 | 32 | 92 |
| GENERAL ED (20-800-00) | 1 | 12 | 1 | 33 | -- | 40 | 2 | 34 |
| College Parallel Program | 67 | 12 | 131 | 51 | 144 | 18 | 94 | 36 |
| CROSSOVER - General | 33 | -- | 34 | -- | 30 | -- | 22 | -- |
| Pre-Agribusiness | -- | -- | -- | -- | -- | -- | -- | -- |
| Pre-Business | 37 | -- | 44 | -- | 86 | 1 | 64 | 1 |
| Pre-Graphic Arts | 1 | -- | -- | -- | 4 | -- | 2 | -- |
| Pre-Home Economics | 2 | -- | 2 | -- | 1 | -- | -- | -- |
| Pre-Health Occupations | 12 | -- | 15 | -- | 18 | -- | 19 | -- |
| Pre-Service Occupations | -- | -- | 4 | -- | 5 | -- | 7 | -- |
| Pre-Technical | 2 | -- | 11 | -- | 31 | -- | 31 | 1 |
| Pre-Telecasting | -- | -- | -- | -- | -- | -- | 2 | -- |
| Police Aides | -- | -- | -- | -- | -- | -- | -- | -- |
| Affiliate Nurses | -- | -- | -- | -- | -- | -- | -- | -- |
| Totals | 238 | 62 | 314 | 211 | 373 | 172 | 275 | 164 |
| GRAND TOTALS | 417 | 327 | 522 | 488 | 578 | 449 | 560 | 511 |



144 BEST COPY

# MILWAUKEE AREA TECHNICAL COLLEGE DISTRICT




WEST CAMPUS CENTER
SEMESTER 1 - 1984-85

| | Day | | Evening | |
|---|---|---|---|---|
| | Number | % | Number | % |
| Ozaukee County | | | | |
| 53012 - | 2 | 0.13 | 2 | 0.10 |
| 53021 - | 0 | 0.00 | 0 | 0.00 |
| 53024 - | 1 | 0.06 | 3 | 0.15 |
| 53074 - | 0 | 0.00 | 0 | 0.00 |
| 53080 - | 0 | 0.00 | 0 | 0.00 |
| 53092 - | 1 | 0.06 | 5 | 0.25 |
| Total | 4 | 0.26 | 10 | 0.51 |
| Washington County | | | | |
| 53022 - | 0 | 0.00 | 3 | 0.15 |
| Milwaukee County | | | | |
| 53201 - | 0 | 0.00 | 1 | 0.05 |
| 02 - | 7 | 0.45 | 8 | 0.41 |
| 03 - | 2 | 0.13 | 1 | 0.05 |
| 04 - | 54 | 3.45 | 35 | 1.78 |
| 05 - | 8 | 0.51 | 1 | 0.05 |
| 06 - | 15 | 0.96 | 1 | 0.05 |
| 07 - | 12 | 0.77 | 33 | 1.68 |
| 08 - | 54 | 3.45 | 69 | 3.51 |
| 09 - | 14 | 0.89 | 15 | 0.76 |
| 10 - | 31 | 1.98 | 45 | 2.29 |
| 11 - | 8 | 0.51 | 16 | 0.81 |
| 12 - | 10 | 0.64 | 10 | 0.51 |
| 13 - | 76 | 4.86 | 104 | 5.29 |
| 14 - | 292 | 18.56 | 401 | 20.39 |
| 15 - | 85 | 5.43 | 89 | 4.52 |
| 16 - | 22 | 1.41 | 31 | 1.58 |
| 17 - | 2 | 0.13 | 4 | 0.20 |
| 18 - | 30 | 1.92 | 45 | 2.29 |
| 19 - | 216 | 13.80 | 274 | 13.93 |
| 20 - | 87 | 5.56 | 97 | 4.93 |
| 21 - | 21 | 1.34 | 54 | 2.75 |
| 22 - | 46 | 2.94 | 66 | 3.36 |
| 23 - | 7 | 0.45 | 11 | 0.56 |
| 24 - | 5 | 0.32 | 12 | 0.61 |
| 25 - | 28 | 1.79 | 24 | 1.22 |
| 26 - | 48 | 3.07 | 77 | 3.91 |
| 27 - | 166 | 10.61 | 193 | 9.81 |
| 28 - | 35 | 2.24 | 55 | 2.80 |
| 33 - | 18 | 1.15 | 2 | 0.10 |
| 53110 - | 9 | 0.58 | 11 | 0.56 |
| 53129 - | 21 | 1.34 | 18 | 0.92 |
| 53130 - | 20 | 1.28 | 30 | 1.53 |
| 53132 - | 19 | 1.21 | 29 | 1.47 |
| 53154 - | 5 | 0.32 | 6 | 0.31 |
| 53172 - | 5 | 0.32 | 11 | 0.56 |
| Total - | 1,478 | 94.44 | 1,879 | 95.53 |
| Waukesha County | 70 | 4.47 | 63 | 3.20 |
| Other Wisconsin | 13 | 0.83 | 12 | 0.61 |
| Unknown | 0 | 0.00 | 0 | 0.00 |
| TOTAL WEST CAMPUS CENTER | 1,563 | 100.00 | 1,967 | 100.00 |



BEST COPY

ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

WEST CAMPUS - DAY

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 141 | 262 | 6 | 6 | 1 | 4 | 5 | 1 |
| Percent | 31.90 | 59.28 | 1.36 | 1.36 | 0.23 | 0.90 | 1.13 | 0.23 |
| Crossover | 8 | 6 | | 4 | | | 2 | |
| Percent | 36.36 | 27.27 | | 18.18 | | | 9.09 | |
| College Parallel | 34 | 47 | 2 | 2 | 1 | 1 | 4 | 2 |
| Percent | 35.42 | 48.96 | 2.08 | 2.08 | 1.04 | 1.04 | 4.17 | 2.08 |
| Two-Year Diploma | | 6 | | | | | | 3 |
| Percent | | 66.67 | | | | | | 33.33 |
| One-Year Diploma | 58 | 64 | 18 | 8 | 2 | 1 | 28 | 8 |
| Percent | 30.21 | 33.33 | 9.38 | 4.17 | 1.04 | 0.52 | 14.58 | 4.17 |
| Certificate | | | | | | | | |
| Percent | | | | | | | | |
| Apprentice | 12 | 2 | 3 | | | | | |
| Percent | 70.59 | 11.76 | 17.65 | | | | | |
| Adult High School | | | | | | | | |
| Percent | | | | | | | | |
| ABE | | | | | | | | |
| Percent | | | | | | | | |
| JTPA | 10 | 1 | 1 | 1 | | | | 1 |
| Percent | 71.43 | 7.14 | 7.14 | 7.14 | | | | 7.14 |
| Miscellaneous* | 121 | 573 | 1 | 10 | 1 | 3 | 20 | 20 |
| Percent | 15.65 | 74.13 | 0.13 | 1.29 | 0.13 | 0.39 | 2.59 | 2.59 |
| TOTAL | 384 | 961 | 31 | 31 | 5 | 9 | 59 | 35 |
| Percent | 24.54 | 61.41 | 1.98 | 1.98 | 0.32 | 0.58 | 3.77 | 2.24 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract students.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Enrollment/Percent by Ethnic Group/Sex
West Campus - Day (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 2 | 2 | 7 | 5 | 162 | 280 | 442 |
| Percent | 0.45 | 0.45 | 1.58 | 1.13 | 36.65 | 63.35 | |
| Crossover | | | 2 | | 12 | 10 | 22 |
| Percent | | | 9.09 | | 54.55 | 45.45 | |
| College Parallel | | 1 | 1 | 1 | 42 | 54 | 96 |
| Percent | | 1.04 | 1.04 | 1.04 | 43.75 | 56.25 | |
| Two-Year Diploma | | | | | | 9 | 9 |
| Percent | | | | | | 100.00 | |
| One-Year Diploma | 1 | 1 | 1 | 2 | 108 | 84 | 192 |
| Percent | 0.52 | 0.52 | 0.52 | 1.04 | 56.25 | 43.75 | |
| Certificate | | | | | | | |
| Percent | | | | | | | |
| Apprentice | | | | | 15 | 2 | 17 |
| Percent | | | | | 88.24 | 11.76 | |
| Adult High School | | | | | | | |
| Percent | | | | | | | |
| ABE | | | | | | | |
| Percent | | | | | | | |
| JTPA | | | | | 11 | 3 | 14 |
| Percent | | | | | 78.57 | 21.43 | |
| Miscellaneous* | | 1 | 2 | 21 | 145 | 628 | 773 |
| Percent | | 0.13 | 0.26 | 2.72 | 18.76 | 81.24 | |
| TOTAL | 3 | 5 | 13 | 29 | 495 | 1070 | 1565 |
| Percent | 0.19 | 0.32 | 0.83 | 1.85 | 31.63 | 68.37 | |

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ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 28, 1984

WEST CAMPUS - EVENING

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 135 | 282 | 1 | 3 | 1 | 2 | 3 | 1 |
| Percent | 30.61 | 63.95 | 0.23 | 0.68 | 0.23 | 0.45 | 0.68 | 0.23 |
| College Parallel | 24 | 38 | | 3 | 1 | 1 | 1 | |
| Percent | 34.29 | 54.29 | | 4.29 | 1.43 | 1.43 | 1.43 | |
| Two-Year Diploma | 15 | 23 | | | | | | |
| Percent | 39.47 | 60.53 | | | | | | |
| One-Year Diploma | 114 | 244 | | 7 | 2 | 5 | 2 | |
| Percent | 29.69 | 63.54 | | 1.82 | 0.52 | 1.30 | 0.52 | |
| Certificate | 8 | | | | | | | |
| Percent | 100.00 | | | | | | | |
| Apprentice | | | | | | | | |
| Percent | | | | | | | | |
| Adult High School | 8 | 16 | | | | 1 | | 1 |
| Percent | 29.63 | 59.26 | | | | 3.70 | | 3.70 |
| Miscellaneous* | 230 | 718 | 2 | 2 | 2 | 7 | 5 | 6 |
| Percent | 23.02 | 71.87 | 0.20 | 0.20 | 0.20 | 0.70 | 0.50 | 0.60 |
| TOTAL | 534 | 1321 | 3 | 15 | 6 | 16 | 11 | 8 |
| Percent | 27.15 | 67.16 | 0.15 | 0.76 | 0.31 | 0.81 | 0.56 | 0.41 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract.

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Enrollment/Percent by Ethnic Group/Sex
West Campus - Evening (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | 3 | 2 | 2 | 6 | 145 | 296 | 441 |
| Percent | 0.68 | 0.45 | 0.45 | 1.36 | 32.88 | 67.12 | |
| College Parallel | | 1 | 1 | | 27 | 43 | 70 |
| Percent | | 1.43 | 1.43 | | 38.57 | 61.43 | |
| Two-Year Diploma | | | | | 15 | 23 | 38 |
| Percent | | | | | 39.47 | 60.53 | |
| One-Year Diploma | 1 | | 2 | 7 | 121 | 263 | 384 |
| Percent | 0.26 | | 0.52 | 1.82 | 31.51 | 68.49 | |
| Certificate | | | | | 8 | | 8 |
| Percent | | | | | 100.00 | | |
| Apprentice | | | | | | | |
| Percent | | | | | | | |
| Adult High School | | | 1 | | 9 | 18 | 27 |
| Percent | | | 3.70 | | 33.33 | 66.67 | |
| Miscellaneous* | 1 | 4 | 5 | 17 | 245 | 754 | 999 |
| Percent | 0.10 | 0.40 | 0.50 | 1.70 | 24.52 | 75.48 | |
| TOTAL | 5 | 7 | 11 | 30 | 570 | 1397 | 1967 |
| Percent | 0.25 | 0.36 | 0.56 | 1.53 | 28.98 | 71.02 | |

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ENROLLMENT/PERCENT BY ETHNIC GROUP/SEX
September 20, 1984

WEST REGION - EVENING**

| Programs | White | | Black | | Hispanic | | Asian | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Associate Degree | 212 | 391 | 3 | 3 | 2 | | 1 | 3 |
| Percent | 34.30 | 63.27 | 0.49 | 0.49 | 0.32 | | 0.16 | 0.49 |
| College Parallel | 15 | 21 | 1 | | | | | 1 |
| Percent | 39.47 | 55.26 | 2.63 | | | | | 2.63 |
| Two-Year Diploma | 5 | 4 | | | | | | |
| Percent | 45.45 | 36.36 | | | | | | |
| One-Year Diploma | 12 | 150 | | 2 | | 3 | | |
| Percent | 7.06 | 88.24 | | 1.18 | | 1.76 | | |
| Certificate | | | | | | | | |
| Percent | | | | | | | | |
| Apprentice | | | | | | | | |
| Percent | | | | | | | | |
| Adult High School | 14 | 14 | | | | 1 | | |
| Percent | 48.28 | 48.28 | | | | 3.45 | | |
| Miscellaneous* | 552 | 2044 | 5 | 25 | 3 | 9 | 2 | 8 |
| Percent | 20.23 | 74.90 | 0.18 | 0.92 | 0.11 | 0.33 | 0.07 | 0.29 |
| TOTAL | 810 | 2624 | 9 | 30 | 5 | 13 | 3 | 12 |
| Percent | 22.53 | 72.99 | 0.25 | 0.83 | 0.14 | 0.36 | 0.08 | 0.33 |

*Miscellaneous includes Workshops, Cooperative Service, Adult Avocational, Occupational Adult, Occupational Homemaking, General Adult, Driver Education and High School Contract.

**West Region evening totals also include the day enrollment at the Wauwatosa center.



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Enrollment/Percent by Ethnic Group/Sex
West Region - Evening (Continued)

| Programs | Native American Male | Native American Female | Unknown Male | Unknown Female | Total Male | Total Female | Total All |
|---|---|---|---|---|---|---|---|
| Associate Degree | | 3 | | | 218 | 400 | 618 |
| Percent | | 0.49 | | | 35.28 | 64.72 | |
| College Parallel | | | | | 16 | 22 | 38 |
| Percent | | | | | 42.11 | 57.89 | |
| Two-Year Diploma | | | 1 | 1 | 6 | 5 | 11 |
| Percent | | | 9.09 | 9.09 | 54.55 | 45.45 | |
| One-Year Diploma | | | 1 | 2 | 13 | 157 | 170 |
| Percent | | | 0.59 | 1.18 | 7.65 | 92.35 | |
| Certificate | | | | | | | |
| Percent | | | | | | | |
| Apprentice | | | | | | | |
| Percent | | | | | | | |
| Adult High School | | | | | 14 | 15 | 29 |
| Percent | | | | | 48.28 | 51.72 | |
| Miscellaneous* | 1 | 3 | 18 | 59 | 581 | 2148 | 2729 |
| Percent | 0.04 | 0.11 | 0.66 | 2.16 | 21.29 | 78.71 | |
| TOTAL | 1 | 6 | 20 | 62 | 848 | 2747 | 3595 |
| Percent | 0.03 | 0.17 | 0.56 | 1.72 | 23.59 | 76.41 | |

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# DISTRICT POPULATION

## ENROLLMENT BY ETHNIC GROUP

The number and percentage of minorities enrolled at MATC have been increasing as shown below. The 5,626 Blacks enrolled in day or evening classes Semester 1 of 1984-85 may exceed the number of Blacks enrolled in the UW System. The percentage of minorities enrolled at MATC is expected to increase over the next five years.

### PERCENT OF MINORITIES IN MATC DISTRICT, AND HEADCOUNT AND PERCENT OF MINORITIES ENROLLED AT MATC

### SEMESTER 1 - 1980-81 to 1984-85

| | Black | | Native American | | Asian | | Hispanic | | Total Enrollment |
|---|---|---|---|---|---|---|---|---|---|
| | Head-count | Per-cent | Head-count | Per-cent | Head-count | Per-cent | Head-count | Per-cent | Headcount |
| MATC DISTRICT POPULATION (1980 Census) | | 14.32% | | 0.57% | | 0.53% | | 2.86% | |
| MATC DAY SCHOOL ENROLLMENTS (Semester 1) | | | | | | | | | |
| 1980-81 | 3,038 | 18.90% | 145 | 0.90% | 281 | 1.75% | 386 | 2.40% | 16,073 |
| 1981-82 | 3,178 | 19.46% | 171 | 1.05% | 398 | 2.44% | 374 | 2.29% | 16,330 |
| 1982-83 | 3,283 | 19.70% | 162 | 0.97% | 478 | 2.87% | 360 | 2.16% | 16,665 |
| 1983-84 | 3,488 | 21.76% | 196 | 1.22% | 460 | 2.87% | 361 | 2.25% | 16,031 |
| 1984-85 | 3,490 | 23.26% | 185 | 1.23% | 428 | 2.85% | 376 | 2.51% | 15,007 |
| MATC EVENING SCHOOL ENROLLMENTS (Semester 1) | | | | | | | | | |
| 1980-81 | 1,848 | 7.50% | 99 | 0.40% | 244 | 0.99% | 320 | 1.30% | 24,630 |
| 1981-82 | 1,887 | 7.47% | 78 | 0.31% | 263 | 1.04% | 364 | 1.44% | 25,267 |
| 1982-83 | 2,042 | 7.83% | 128 | 0.49% | 326 | 1.25% | 399 | 1.53% | 26,073 |
| 1983-84 | 1,831 | 7.76% | 110 | 0.44% | 329 | 1.32% | 453 | 1.82% | 24,888 |
| 1984-85 | 2,136 | 9.07% | 135 | 0.57% | 300 | 1.27% | 450 | 1.91% | 23,545 |

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POPULATION ESTIMATES
BASED UPON 1980 CENSUS DATA
UPDATED 1983

| | MILWAUKEE | OZAUKEE | WASHINGTON | WAUKESHA | MATC | PERCENT |
|---|---|---|---|---|---|---|
| 1980 | 964,988 | 66,981 | 84,848 | 280,203 | 1,046,804 | |
| 1985 | 939,000 | 72,734 | 96,028 | 303,276 | 1,028,536 | -1.75% |
| 1990 | 921,007 | 78,561 | 107,320 | 327,095 | 1,018,360 | -0.99% |
| 1995 | 907,072 | 83,734 | 117,791 | 348,333 | 1,011,446 | -0.68% |
| 2000 | 898,126 | 87,514 | 126,844 | 363,425 | 1,007,879 | -0.35% |
| 2005 | 896,099 | 89,961 | 134,652 | 372,673 | 1,009,680 | 0.18% |
| 2010 | 900,067 | 91,501 | 141,766 | 378,637 | 1,016,455 | 0.67% |

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MATC DISTRICT
POPULATION PROJECTIONS

| AGE | 1985 | | 1990 | | 1995 | | 2000 | | 2005 | |
|---|---|---|---|---|---|---|---|---|---|---|
| 0-4 | 81,480 | 7.92% | 81,389 | 7.99% | 76,016 | 7.52% | 70,476 | 6.99% | 69,301 | 6.86% |
| 5-9 | 67,725 | 6.58% | 74,381 | 7.30% | 75,258 | 7.44% | 71,280 | 7.07% | 66,912 | 6.63% |
| 10-14 | 68,161 | 6.63% | 65,147 | 6.40% | 72,101 | 7.13% | 73,547 | 7.29% | 70,255 | 6.96% |
| 15-19 | 76,840 | 7.47% | 66,573 | 6.54% | 63,918 | 6.32% | 71,020 | 7.04% | 72,669 | 7.20% |
| 20-24 | 93,177 | 9.06% | 76,111 | 7.47% | 66,397 | 6.56% | 63,901 | 6.33% | 71,234 | 7.06% |
| 25-29 | 101,722 | 9.89% | 90,546 | 8.89% | 75,010 | 7.42% | 66,246 | 6.57% | 63,997 | 6.34% |
| 30-34 | 88,161 | 8.57% | 93,595 | 9.19% | 84,756 | 8.38% | 71,319 | 7.07% | 63,726 | 6.31% |
| 35-39 | 70,128 | 6.82% | 80,498 | 7.90% | 86,359 | 8.54% | 80,270 | 7.96% | 67,496 | 6.68% |
| 40-44 | 51,983 | 5.05% | 65,761 | 6.46% | 75,936 | 7.51% | 82,027 | 8.13% | 75,876 | 7.51% |
| 45-49 | 45,906 | 4.46% | 49,354 | 4.85% | 62,833 | 6.21% | 72,923 | 7.23% | 79,173 | 7.84% |
| 50-54 | 47,217 | 4.59% | 43,498 | 4.27% | 47,122 | 4.66% | 60,340 | 5.98% | 70,323 | 6.96% |
| 55-59 | 52,320 | 5.09% | 43,856 | 4.31% | 40,774 | 4.03% | 44,489 | 4.41% | 57,244 | 5.67% |
| 60-64 | 49,916 | 4.85% | 46,826 | 4.60% | 39,710 | 3.93% | 37,278 | 3.70% | 40,925 | 4.05% |
| 65-69 | 41,362 | 4.02% | 43,273 | 4.25% | 41,120 | 4.07% | 35,304 | 3.50% | 33,420 | 3.31% |
| 70-74 | 34,745 | 3.38% | 34,820 | 3.42% | 36,925 | 3.65% | 35,530 | 3.52% | 30,798 | 3.05% |
| 75-79 | 26,022 | 2.53% | 27,411 | 2.69% | 27,899 | 2.76% | 29,993 | 2.97% | 29,122 | 2.88% |
| 80-84 | 17,385 | 1.69% | 18,469 | 1.81% | 19,872 | 1.96% | 20,614 | 2.04% | 22,406 | 2.22% |
| 85&OVER | 14,285 | 1.39% | 16,851 | 1.65% | 19,440 | 1.92% | 22,313 | 2.21% | 24,802 | 2.46% |
| TOTAL | 1,028,536 | | 1,018,360 | | 1,011,446 | | 1,008,870 | | 1,009,680 | |

SOURCE: Calculated by MATC Department of Research, Planning and Development from information supplied by State VTAE Office.

ERIC Clearinghouse for Junior Colleges
8118 Math-Sciences Building
University of California
Los Angeles, California 90024
FEB 1 1985





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